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In recent years, the Zimbabwe crisis rendered the country and its citizens to be a typical case of "failed states", the world over. Zimbabwean society was and is still confronted with different challenges which include political, economic and social problems. Attempts to overcome these challenges have thrown light on the power that rests within individuals and or groups to change and even revolutionize their localities, communities, states and ultimately the world at large. Through experience, individuals and groups have promoted ideas that have aided in changing mentalities, attitudes and behaviors in societies at different levels. This book brings together contributors from various academic disciplines to reflect on and theorize the contours of power, including the intrinsic and or extrinsic models of power, which pertain to individuals, communities, and or groups in order to transform society. Reflections are on various groups such as political movements, environmental movements, religious groups, advocacy groups, gender groups, to mention but a few, as they struggle against marginalization, discrimination, exploitation, and other forms of oppression showing their agency or compliance.

There is nothing particularly new or unique about the subject matter of Prophetic Figures of the Old Testament. In fact, greater authorities have covered it better many times before, and this endeavour is hugely reliant upon and indebted to these great minds for this current work. The hope is that

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readers can enjoy more of what they have already had, from many different quarters, presented through a different hand. It is also the hope that beginning learners of divinity or biblical studies can find this book greatly enjoyable and inspiring. In the main, the prophetic figures represented in the wording of the book title certainly refer to persons called or identifiable as prophets in the Bible. But this is also extended to include some objects, occurrences, and places that prophets may have encountered and even made use of in the performance of their prophetic duties. The interplay of these and the prophet is generally taken to signify the comprehensiveness or completeness of prophecy, in this book. The reader is invited to interrogate the relationship of the prophet and this environment in order to enjoy more fully the religious, historical, political, intellectual, and inspirational aspects one goes through in respect of the issues selected and commented on. The reader is encouraged to think beyond what one reads. Any statement or comment is not meant to be some kind of definitive prescription but is meant to arouse thought and more thought. More important, readers should always be in constant contact with the origin of the materials spoken about in this book - that is, the Bible. There is obviously no way in which selective consideration of items picked on a rather random, personal, subjective basis can replace the source from which these are originally taken. Reading of Prophetic Figures of the Old Testament should therefore always depend on knowledge of, or familiarity with, the background information provided in the Bible.

The book represents a contribution to policy formulation and design in an increasingly knowledge economy in Zimbabwe. It challenges scholars to think about the role of education, its funding and the egalitarian approach to widening access to education. The nexus between education, democracy and

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policy change is a complex one. The book provides an illuminating account of the constantly evolving notions of national identity, language and citizenship from the Zimbabwean experience. The book discusses educational successes and challenges by examining the ideological effects of social, political and economic considerations on Zimbabwe's colonial and postcolonial education. Currently, literature on current educational challenges in Zimbabwe is lacking and there is very little published material on these ideological effects on educational development in Zimbabwe. This book is likely to be one of the first on the impact of social, political and economic meltdown on education. The book is targeted at local and international academics and scholars of history of education and comparative education, scholars of international education and development, undergraduate and graduate students, and professors who are interested in educational development in Africa, particularly Zimbabwe. Notwithstanding, the book is a valuable resource to policy makers, educational administrators and researchers and the wider community. Shizha and Kariwo's book is an important and illuminating addition on the effects of social, political and economic trajectories on education and development in Zimbabwe. It critically analyses the crucial specifics of the Zimbabwean situation by providing an in depth discourse on education at this historical juncture. The book offers new insights that may be useful for an understanding of not only the Zimbabwean case, but also education in other African countries. Rosemary Gordon, Senior Lecturer in Educational Foundations, University of Zimbabwe Ranging in temporal scope from the colonial era and its elitist legacy through the golden era of populist, universal elementary education to the disarray of contemporary socioeconomic crisis; covering elementary through higher education and touching thematically on

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everything from the pernicious effects of social adjustment programmes through the local deprofessionalization of teaching, this text provides a comprehensive, wide ranging and yet carefully detailed account of education in Zimbabwe. This engagingly written portrayal will prove illuminating not only to readers interested in Zimbabwe's education specifically but more widely to all who are interested in how the sociopolitical shapes education- how ideology, policy, international pressures, economic factors and shifts in values collectively forge the historical and contemporary character of a country's education. Handel Kashope Wright, Professor of Education, University of British Columbia

This book uses critical textual analysis and postcolonial theory to analyse cultural texts of resistance in contemporary Zimbabwe.

Much good academic work has been done on the mainline churches in many African countries. But less so on the "smaller" missions and the churches that they founded. This book describes the history of one of the "smaller" churches the Zambia Baptist Association with its roots in Malawi (1905) and its missionary connections to England, South Africa, Sweden, Australia and finally to the Liebenzell Mission in Germany. It is thus one of the many contributions needed for the writing of a history of the Evangelical churches of Africa.

The Nature of Whiteness explores the intertwining of race and

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nature in postindependence Zimbabwe. Nature and environment have played prominent roles in white Zimbabwean identity, and when the political tide turned against white farmers after independence, nature was the most powerful resource they had at their disposal. In the 1970s, Mlilo, a private conservancy sharing boundaries with Hwange National Park, became the first site in Zimbabwe to experiment with wildlife production, and by the 1990s, wildlife tourism had become one of the most lucrative industries in the country. Mlilo attained international notoriety in 2015 as the place where Cecil the Lion was killed by a trophy hunter. Yuka Suzuki provides a balanced study of whiteness, the conservation of nature, and contested belonging in twenty-first-century southern Africa. *The Nature of Whiteness* is a fascinating account of human-animal relations and the interplay among categories of race and nature in this embattled landscape.

"Yale under God" - does it sound unlikely these days? That's probably because of what has been happening in the past few decades in our country. Our colleges - and America - were founded by believers in God, but there are those revisionists who would argue otherwise. In an effort to include all cultures in this melting-pot of a nation, today's humanists with their man-made ideas have cut any mention of God out of classrooms and textbooks, contributing to the decline of American education. This book is an attempt to restore the Christian history of Yale and its town, New Haven. Beginning with the Puritans in 1638 to the present day, it also reveals a dark side of Yale, along with points of "Lux et Veritas" (light and truth). A few years ago Yale celebrated several events that brought out facets of its history - the 300th birthdays of both the University and Jonathan Edwards, one of its first students (1701 and 1703); the 350th birthday of Elihu Yale;

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and the Amistad Affair, which was made into a movie by Stephen Spielberg. A few people appreciated these events for a moment, but what long-lasting effect did they have? From the author, who worked at Yale for two decades and has lived in New Haven for even longer, comes the hope that this book will shed some light on our past, be a tool in the reader's hands, and ultimately be a guide to future generations.

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