

## When One Religion Isn't Enough The Lives Of Spirilly Fluid People

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When One Religion Isn't Enough with Author Duane R. Bidwell \"When One Religion Isn't Enough\" by Duane Bidwell ~~Ep 116: The Lives of Spiritually Fluid People w/ Dr. Duane Bidwell I'm A Christian But I'm Not Religious | Religion vs Faith, Misconceptions, Why Jesus Sets Us Free The New Revelations -a conversation with god | Neale Donald Walsch The Book of Enoch Explained Bishop Barron on Who God Is \u0026amp; Who God Isn't Agenda of the Watchers God is too big for just one religion Update Tuesday 15 Dec~~

~~Going Beyond Ministries with Priscilla Shirer - When It Feels Like God Is Doing Nothing Why Is an Ordinary Life Not Good Enough Anymore? – Alain De Botton 16 Signs of Spiritual Abuse \u0026amp; Recognizing The Religious Spirit Jordan Peterson – The Problem With Atheism Culture War as Assumption-Frame Optometry Why I Hate Religion, But Love Jesus || Spoken Word Books that Didn't Make it into the Bible~~

~~Yuval Noah Harari in conversation with Judd Apatow Toxic, Narcissistic Parents: Enough Already! SGTi Interspiritual Luminaries webinar with Dr. Duane Bidwell When One Religion Isn't Enough~~

Scholars of religion are familiar with the example of the “JuBu” (Jewish-Buddhist), or the common trope that Haiti is 100% Catholic and 100% Vodouist. Bidwell opens up this spectrum of multiplicity to include religious nones, “Spiritual but not Religious,” folks who identify strongly with one religion but incorporate the practices of another (e.g., a Christian who uses Zen meditation ...

When One Religion Isn't Enough: The Lives of Spiritually ...

In supporting and advocating for spiritually fluid individuals, When One Religion Isn't Enough expresses a certain implicit or explicit disdain for those for whom one religion is enough. Spiritual fluidity is said to involve “being and becoming” while monoreligiosity involves “belief, behavior and belonging” (54).

When One Religion Isn't Enough | Reading Religion

When One Religion Isn't Enough explores the lives of spiritually fluid people, revealing that while some chose multiple religious belonging, many more inherit it. For many North Americans, the complicated legacies of colonialism are part of their family story, and they may consider themselves both Christian and Hindu, or Buddhist, or Yoruban, or one of the many other religions native to ...

Beacon Press: When One Religion Isn't Enough

When One Religion is Not Enough describes how individuals come to be religiously multiple, how they navigate the world with these identities or practices, and also, how they contribute to

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the world. This last point will strike many who harbor lingering doubts as the most novel, and most challenging.

### When One Religion Isn't Enough – Being Both

When One Religion Isn't Enough Duane R. Bidwell Beacon Press 24 Farnsworth Street, Boston, MA 02210 [www.beacon.org](http://www.beacon.org) 9780807091241, \$25.95, HC, 200pp, [www.amazon.com](http://www.amazon.com)  
Synopsis: In the United States, we often assume religious and spiritual identity are pure, static, and singular. But some people regularly cross religious boundaries.

### When One Religion Isn't Enough. - Free Online Library

When one religion isn't enough by Duane R. Bidwell, 2018, Beacon Press edition, in English

### When one religion isn't enough (2018 edition) | Open Library

In When One Religion Isn't Enough, Duane R. Bidwell explores spiritual fluidity, unpacking our assumption that all identities are demarcated by firm boundaries and challenging the rigid ways that we conceive of ourselves and others.

### When One Religion Isn't Enough; The Lives of Spiritually ...

GUEST: Duane R. Bidwell, professor of practical theology, spiritual care, and counseling at Claremont School of Theology is an ordained Presbyterian minister, a practicing Buddhist, and author of When One Religion Isn't Enough: The Lives of Spiritually Fluid People (Beacon Press 2018); KPCC's AirTalk is hosted by Larry Mantle -- weekday mornings wit in-depth discussions of city news ...

### When ONE religion is not enough (audio)

When One Religion Isn't Enough explores the lives of spiritually fluid people, revealing that while some chose multiple religious belonging, many more inherit it. For many North Americans, the complicated legacies of colonialism are part of their family story, and they may consider themselves both Christian and Hindu, or Buddhist, or Yoruban, or one of the many other religions native to colonized lands.

### When One Religion Isn't Enough: The Lives of Spiritually ...

Interesting sociological examination of people Bidwell refers to as "spiritually fluid" individuals. They are people for whom, as he puts it, one religion isn't enough. He is talking about people who identify with and practice more than one religious approach to life. Buddhist-Christians, Muslim-Hindus, etc.

### When One Religion Isn't Enough: The Lives of Spiritually ...

An exploration into the lives of people who embrace two or more religious traditions, and what this growing community tells us about change in our society Named a best book of 2018 by Library Journal In the United States, we often assume religious and spiritual identity are pure, static, and singular. But some people regularly cross religious boundaries. These "spiritually fluid" people ...

### When One Religion Isn't Enough Audiobook, written by Duane ...

Cynical Pessimist Los Angeles, California, United States I am a typical Southern California lunatic. I believe that governments ONLY exist to take away rights and oppress the people. I believe that all news outlets exist only to support whatever criminal organization happens to be in power.

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## Cynical Pessimist 666: One Religion is Not Enough?

Duane R. Bidwell's "When One Religion Isn't Enough" shares fascinating insights on "spiritually fluid" people; those who grow into an amalgamated plurality of beliefs and practices. This mindset represents a quickly-expanding section of our population, which makes the book highly topical.

## Amazon.com: Customer reviews: When One Religion Isn't ...

When One Religion Isn't Enough: The Lives of Spiritually Fluid People: Duane R. Bidwell: 9780807039885: Books - Amazon.ca

## When One Religion Isn't Enough: The Lives of Spiritually ...

It brings me great joy to celebrate the recent publication of When One Religion Isn't Enough: The Lives of Spiritually Fluid People, by Duane Bidwell, who is a Buddhist, a Christian minister, and a scholar at the Claremont School of Theology. If you follow this blog, you will want to read this book.

## When One Religion Isn't Enough - Paperblog

When one religion isn't enough the lives of spiritually fluid people by Duane R. Bidwell. 0 Ratings ; 0 Want to read; 0 Currently reading; 0 Have read

## When one religion isn't enough (2018 edition) | Open Library

One Religion Isn't Enough For This Girl Religions are really about the community and the people connecting behind the scenes. It's about coming together and sharing an experience, whether it's ...

## One Religion Isn't Enough For This Girl | HuffPost UK

One on One: Religion – Too much or not enough. By Guest Columnist. Email the author. Published 9:10 am Sunday, October 4, 2020. By D.G. Martin. Is Joe Biden too Catholic? Or not enough? Has Donald Trump corrupted the leaders of conservative religious groups?

## One on One: Religion – Too much or not enough - The ...

When One Religion Isn't Enough explores the lives of spiritually fluid people, revealing that while some chose multiple religious belonging, many more inherit it. For many North Americans, the complicated legacies of colonialism are part of their family story, and they may consider themselves both Christian and Hindu, or Buddhist, or Yoruban, or one of the many other religions native to colonized lands.

An exploration into the lives of people who embrace two or more religious traditions, and what this growing community tells us about change in our society Named a best book of 2018 by Library Journal In the United States, we often assume religious and spiritual identity are pure, static, and singular. But some people regularly cross religious boundaries. These "spiritually fluid" people celebrate complex religious bonds, and in the process they blur social categories, evoke prejudice, and complicate religious communities. Their presence sparks questions: How and why do people become spiritually fluid? Are they just confused or unable to commit? How do we make sense of them? When One Religion Isn't Enough explores the lives of spiritually fluid people, revealing that while some chose multiple religious belonging, many more inherit it. For many North Americans, the complicated legacies of colonialism are part of their family story, and they may consider themselves both Christian and Hindu, or Buddhist, or Yoruban, or

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one of the many other religions native to colonized lands. For some Asian Americans, singular religious identity may seem an alien concept, as many East Asian nations freely mix Buddhist, Confucian, Taoist, and other traditions. Some African American Christians are consciously seeking to reconnect with ancestral spiritualities. And still other people are born into religiously mixed families. Jewish-Christian intermarriage led the way in the US, but religious diversity here is only increasing: almost four in ten Americans (39 percent) who have married since 2010 have a spouse who is in a different religious group. Through in-depth conversations with spiritually fluid people, renowned scholar Duane Bidwell explores how people come to claim and be claimed by multiple religious traditions, how spiritually fluid people engage radically opposed truth claims, and what this growing population tells us about change within our communities.

Expanding on the conversation started with their first book, the *Interfaith Amigos* - a pastor, a rabbi and an imam - probe more deeply into the problem aspects of our religious institutions to provide a profound understanding of the nature of what divides us.

This volume highlights points of agreement and disagreement on the subject of religious pluralism. The dialogue partners in the discussion are Paul F. Knitter, Paul Tillich Professor of Theology, World Religions, and Culture at Union Theological Seminary, and Harold A. Netland, professor of Mission and Evangelism and director of Intercultural Studies at Trinity Evangelical Divinity School in Deerfield, Illinois. A transcript of the March 2009 Point-Counterpoint event between Knitter and Netland allows the reader to see how each presents his position in light of the others, as well as their responses to selected audience questions. The balance of the volume is comprised of substantive essays on various facets of the question of religious pluralism from a diverse set of scholars. The Greer Heard Point-Counterpoint series takes pride in presenting a fair and balanced case for both sides of complex issues, and in providing the tools for students and scholars to form their own conclusions.

A NEW YORK TIMES BESTSELLER Abandon dead, dry, rule-keeping and embrace the promise of being truly known and deeply loved. Jefferson Bethke burst into the cultural conversation in 2012 with a passionate, provocative poem titled "Why I Hate Religion, But Love Jesus." The 4-minute video literally became an overnight sensation, with 7 million YouTube views in its first 48 hours (and 23+ million in a year). The message blew up on social-media, triggering an avalanche of responses running the gamut from encouraged to enraged. In *Jesus > Religion*, Bethke unpacks similar contrasts that he drew in the poem—highlighting the difference between teeth gritting and grace, law and love, performance and peace, despair and hope. With refreshing candor he delves into the motivation behind his message, beginning with the unvarnished tale of his own plunge from the pinnacle of a works-based, fake-smile existence that sapped his strength and led him down a path of destructive behavior. Bethke is quick to acknowledge that he's not a pastor or theologian, but simply a regular, twenty-something who cried out for a life greater than the one for which he had settled. Along his journey, Bethke discovered the real Jesus, who beckoned him beyond the props of false religion.

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and why do people become spiritually fluid? Are they just confused or unable to commit? How do we make sense of them? *When One Religion Isn't Enough* explores the lives of spiritually fluid people, revealing that while some chose multiple religious belonging, many more inherit it. For many North Americans, the complicated legacies of colonialism are part of their family story, and they may consider themselves both Christian and Hindu, or Buddhist, or Yoruban, or one of the many other religions native to colonized lands. For some Asian Americans, singular religious identity may seem an alien concept, as many East Asian nations freely mix Buddhist, Confucian, Taoist, and other traditions. Some African American Christians are consciously seeking to reconnect with ancestral spiritualities. And still other people are born into religiously mixed families. Jewish-Christian intermarriage led the way in the US, but religious diversity here is only increasing: almost four in ten Americans (39 percent) who have married since 2010 have a spouse who is in a different religious group. Through in-depth conversations with spiritually fluid people, renowned scholar Duane Bidwell explores how people come to claim and be claimed by multiple religious traditions, how spiritually fluid people engage radically opposed truth claims, and what this growing population tells us about change within our communities.

Christopher Hitchens, described in the *London Observer* as “one of the most prolific, as well as brilliant, journalists of our time” takes on his biggest subject yet—the increasingly dangerous role of religion in the world. In the tradition of Bertrand Russell’s *Why I Am Not a Christian* and Sam Harris’s recent bestseller, *The End Of Faith*, Christopher Hitchens makes the ultimate case against religion. With a close and erudite reading of the major religious texts, he documents the ways in which religion is a man-made wish, a cause of dangerous sexual repression, and a distortion of our origins in the cosmos. With eloquent clarity, Hitchens frames the argument for a more secular life based on science and reason, in which hell is replaced by the Hubble Telescope’s awesome view of the universe, and Moses and the burning bush give way to the beauty and symmetry of the double helix.

Leading pastoral theologians explore a wide variety of themes related to pastoral practice. *Pastoral Theology and Care: Critical Trajectories in Theory and Practice* offers a collection of essays by leading pastoral theologians that represent emerging trajectories in the fields of pastoral theology and care. The topics explored include: qualitative research and ethnography, advances in neuroscience, care across pluralities and intersections in religion and spiritualities, the influence of neoliberal economics in socio-economic vulnerabilities, postcolonial theory and its implications, the intersections of race and religion in caring for black women, and the usefulness of intersectionality for pastoral practice. Each of the essays offers a richly illustrated review of a practice of pastoral care relationally and in the public domain. The contributions to this volume engage seven critical directions emerging in the literature of pastoral theology in the United States and internationally among pastoral and practical theologians. While coverage of these topics does not exhaust important points of activity in the field, it does represent especially promising resources for theory and practice. This important work: Offers unique coverage of new directions in the field Includes contributions from an exceptional group of experts who are noted leaders in their areas of study Introduces the newest perspectives on pastoral care and offers constructive proposals Filled with case illustrations that make chapters pedagogically useful, *Pastoral Theology and Care* is essential reading for faculty, seminarians and students in advanced degree programs, and pastors.

Christian theologians have for some decades affirmed that they have no monopoly on encounters with God or ultimate reality and that other religions also have access to religious truth and transformation. If that is the case, the time has come for Christians not only to learn

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about but also from their religious neighbors. Circling the Elephant affirms that the best way to be truly open to the mystery of the infinite is to move away from defensive postures of religious isolationism and self-sufficiency and to move, in vulnerability and openness, toward the mystery of the neighbor. Employing the ancient Indian allegory of the elephant and blind(folded) men, John J. Thatamanil argues for the integration of three often-separated theological projects: theologies of religious diversity (the work of accounting for why there are so many different understandings of the elephant), comparative theology (the venture of walking over to a different side of the elephant), and constructive theology (the endeavor of re-describing the elephant in light of the other two tasks). Circling the Elephant also offers an analysis of why we have fallen short in the past. Interreligious learning has been obstructed by problematic ideas about "religion" and "religions," Thatamanil argues, while also pointing out the troubling resonances between reified notions of "religion" and "race." He contests these notions and offers a new theory of the religious that makes interreligious learning both possible and desirable. Christians have much to learn from their religious neighbors, even about such central features of Christian theology as Christ and the Trinity. This book envisions religious diversity as a promise, not a problem, and proposes a new theology of religious diversity that opens the door to robust interreligious learning and Christian transformation through encountering the other.

In his last book, Ronald Dworkin addresses timeless questions: What is religion and what is God's place in it? What are death and immortality? He joins a sense of cosmic mystery and beauty to the claim that value is objective, independent of mind, and immanent in the world. Belief in God is one manifestation of this view, but not the only one.

To some, the concept of having faith in a higher power or a set of religious beliefs is nonsensical. Indeed, many view religion in general, and Christianity in particular, as unfounded and unreasonable. Norman Geisler and Frank Turek argue, however, that Christianity is not only more reasonable than all other belief systems, but is indeed more rational than unbelief itself. With conviction and clear thinking, Geisler and Turek guide readers through some of the traditional, tested arguments for the existence of a creator God. They move into an examination of the source of morality and the reliability of the New Testament accounts concerning Jesus. The final section of the book deals with a detailed investigation of the claims of Christ. This volume will be an interesting read for those skeptical about Christianity, as well as a helpful resource for Christians seeking to articulate a more sophisticated defense of their faith.

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