

The Politics Of Ethnic Survival Germans In Prague 1861 1914

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The Politics Of Ethnic Survival

Two things happened this past week in a span of two days that point to the direction alliance-building is taking ahead of 2022 elections: leaders from Mt Kenya allied to President Uhuru Kenyatta on ...

Kenya: Politicians Now Go for Ethnic Parties Ahead of 2022 Polls

Along with English, science, math and other graduation requirements, California high school students will have to take a course in ethnic studies to get a diploma starting in 2029-30. Gov. Gavin ...

California makes ethnic studies a high school requirement

Chandra shows why individual voters and political entrepreneurs in such democracies ... In her view, competition among ethnic minorities can lead to centrism and democratic survival rather than ...

Why Ethnic Parties Succeed

I usually start my writing on resistance with a note on listening. My note somehow acts as a warning against the powers of salient international legal narratives that govern our agencies and as an ass ...

Afghan Women and Resistance to the War on Terror

I was a child during the Nigerian Civil War but I have good memories of the destruction and death from the war itself and the death from kwashiokor of at least a million children who died of ...

My Thoughts on the Situation in Southeast Nigeria - By Kingsley Moghalu

Victor Ogunje reports that Senate President Ahmad Lawan used the opportunity of his recent chieftaincy endowment in Ekiti State to ventilate thoughts on the challenges of insecurity and disunity ...

Nigeria's Insecurity, Ethnic Tension and Lawan's Antidote

MEMORY VERSE: "If we are to keep our democracy, there must be only one commandment ndash; thou shall not ration justice. rdquo; (Govern ...

Rotational Presidency Is A Mandatory Requirement Of The Nigerian Constitution And A Necessary Pre-condition For Stability And National Integration.

When a nation the size of Israel is surrounded by enemies, every Jewish citizen of the tiny state knows that any kind of military setback is not an option. Survival of the nation is dependent on ...

U.S. political support for Israel undermined by progressive Democrats

Aheiba Angom, the Chairman of the Interim Council of the proscribed group People's Revolutionary Party of Kangleipak, PREPAK while greeting the people of Kangleipak on occasion of the party's 44th ...

PREPAK lays points to justify their cause on the occasion of 44th Foundation Day

Ultimately, Great Lakes Creoles takes a careful look at Native people and their complex families as active members of an American community in the Great Lakes region. 'Lucy Eldersveld Murphy offers ...

A French-Indian Community on the Northern Borderlands, Prairie du Chien, 1750-1860

Analysis - Debating Ideas is a new section that aims to reflect the values and editorial ethos of the African Arguments book series, publishing engaged, often radical, scholarship, original and ...

Ethiopia: The Rise and Rise of Fascism in Ethiopia

The survival of the country depends on our ability and commitment to industrialise, argues Samson Osagie
October 1, 2021, marks Nigeria's 61st Independence Anniversary with a never-ending ...

NIGERIA AT 61: THE NEED FOR INDUSTRIALISATION

Former Governor of Anambra State and 2019 Vice Presidential Candidate of the Peoples Democratic Party, PDP, Mr. Peter Obi, in this interview first published by ...

STATE OF THE NATION: Nigeria on brink of security, economic collapse - Peter Obi

The existence of disunity among the peoples of Nigeria, which is caused by ethnic hatred and rivalry ... whose past military rulers and successive political leaders have abjured and forsworn ...

Sit-at-home and the indifference of S/East leaders

A socio-political umbrella of all youth groups in southeastern Nigeria, Coalition of South East Youth Leaders (COSEYL), has expressed concern on the deteriorating plights of ...

Southeast Coalition tasks FG on improving welfare of Internally displaced persons

By Dr. Azad Aslan and Cewad Qadir
Chaotic scenes in Afghanistan, particularly of Kabul airport, following the withdrawal of United States and NATO troops sent shockwaves across the Middle East, ...

New world, old challenges facing the Kurdistan Region

Nigeria needs to industrialise. Our country needs to move away from the realm of potentials to that of transforming our economy industrially.

Nigeria at 61: The need to refocus on industrialisation, By Samson Osagie

OYC also disclosed that it envisioned imminent conspiracy against the people of Igbo ethnic extraction of ... an anti-dote of Nigeria political survival beyond 2023, the only one entrance and ...

The German-speaking inhabitants of the Bohemian capital developed a group identification and defined themselves as a minority as they dealt with growing Czech political and economic strength in the city and with their own sharp numerical decline: in the 1910 census only seven percent of the metropolitan population claimed that they spoke primarily German. The study uses census returns, extensive police and bureaucratic records, newspaper accounts, and memoirs on local social and political life to show how the German minority and the Czech majority developed demographically and economically in relation to each other and created separate social and political lives for their group members. The study carefully traces the roles of occupation, class, religion, and political ideology in the formation of German group loyalties and social solidarities.

The Description for this book, The Politics of Ethnic Survival: Germans in Prague, 1861-1914, will be forthcoming.

This volume presents the personal accounts of African American, Asian American, and Latino faculty who describe in their 'narratives of struggles' the challenges they faced in order to become bona fide members of the United States Academy. These narratives show how survival and success require a sophisticated knowledge of the politics of academia, insider knowledge of the requirements of legitimacy in scholarly efforts, and a resourceful approach to facing dilemmas between cultural values, traditional racist practices, and academic resilience. The book also explores the empowerment process of these individuals who have created a new self without rejecting their 'enduring' self; the self strongly

connected to their ethno/racial cultures and groups. Within the process of self-redefinition, this new faculty confronted racism, sexism, rejection, the clash of cultural values, and structural indifference to cultural diversity. The faculty recounts how they ultimately learned the skillful accommodation to all of these issues. It is through the analysis of survival and self-definition that faculty of color and women will establish a powerful foothold in the new academy of the twenty-first century.

This book investigates the role of ethnic federalism in Ethiopian politics, reflecting on a long history of division amongst the country's political elites. The book argues that these patterns have enabled the resilience and survival of authoritarianism in the country, and have led to the failure of democratization. Ethnic conflict in Ethiopia stretches back to the country's imperial history. Competing nationalisms begin to emerge towards the end of the imperial era, but were formalized by the Ethiopian People's Revolutionary Democratic Front (EPRDF) from the 1990s onwards. Under the EPRDF, ethnicity and language classifications formed the main organizing principles for political parties and organizations, and the country's new federal arrangement was also designed along ethnic fault lines. This book argues that this ethnic federal arrangement, and the continuation of an elite political culture are major factors in explaining the continuation of authoritarianism in Ethiopia. Focusing largely on the last 27 years under the EPRDF and on the political changes of the last few years, but also stretching back to historical narratives of ethnic grievances and division, this book is an important guide to the ethnic politics of Ethiopia and will be of interest to researchers of African politics, authoritarianism and ethnic conflict.

Multiculturalism has long been linked to calls for tolerance of cultural diversity, but today many observers are subjecting the concept to close scrutiny. After the political upheavals of 1968, the commitment to multiculturalism was perceived as a liberal manifesto, but in the post-9/11 era, it is under attack for its relativizing, particularist, and essentializing implications. The essays in this collection offer a nuanced analysis of the multifaceted cultural experience of Central Europe under the late Habsburg monarchy and beyond. The authors examine how culturally coded social spaces can be described and understood historically without adopting categories formerly employed to justify the definition and separation of groups into nations, ethnicities, or homogeneous cultures. As we consider the issues of multiculturalism today, this volume offers new approaches to understanding multiculturalism in Central Europe freed of the effects of politically exploited concepts of social spaces.

Generations of immigrants have relied on small family businesses in their pursuit of the American dream. This entrepreneurial tradition remains highly visible among Korean immigrants in New York City, who have carved out a thriving business niche for themselves operating many of the city's small grocery stores and produce markets. But this success has come at a price, leading to dramatic, highly publicized conflicts between Koreans and other ethnic groups. In *Ethnic Solidarity for Economic Survival*, Pyong Gap Min takes Korean produce retailers as a case study to explore how involvement in ethnic businesses—especially where it collides with the economic interests of other ethnic groups—powerfully shapes the social, cultural, and economic unity of immigrant groups. Korean produce merchants, caught between white distributors, black customers, Hispanic employees, and assertive labor unions, provide a unique opportunity to study the formation of group solidarity in the face of inter-group conflicts. *Ethnic Solidarity for Economic Survival* draws on census and survey data, interviews with community leaders and merchants, and a review of ethnic newspaper articles to trace the growth and evolution of Korean collective action in response to challenges produce merchants received from both white suppliers and black customers. When Korean produce merchants first attempted to gain a foothold in the city's economy, they encountered pervasive discrimination from white wholesale suppliers at Hunts Point Market in the Bronx. In response, Korean merchants formed the Korean Produce Association (KPA), a business organization that gradually evolved into a powerful engine for promoting Korean interests. The KPA used boycotts, pickets, and group purchasing to effect enduring improvements in supplier-merchant relations. Pyong Gap Min returns to the racially charged events surrounding black boycotts of Korean stores in the 1990s, which were fueled by frustration among African Americans at a perceived economic invasion of their neighborhoods. The Korean community responded with rallies, political negotiations, and publicity campaigns of their own. The disappearance of such disputes in recent years has been accompanied by a corresponding reduction in Korean collective action, suggesting that ethnic unity is not inevitable but rather emerges, often as a form of self-defense, under certain contentious conditions. Solidarity, Min argues, is situational. This important new book charts a novel course in immigrant research by demonstrating how business conflicts can give rise to demonstrations of group solidarity. *Ethnic Solidarity for Economic Survival* is at once a sophisticated empirical analysis and a riveting collection of stories—about immigration, race, work, and the American dream.