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John: The Prologue

THE GOSPEL OF

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JOHN BY PAULA

GOODER David

~~Pawson The Gospel of~~

~~John [1] Unlocking the~~

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John Catholic

35 The next day as John

stood there again with

two of his disciples,

Jesus went past, 36 and

John looked towards

him and said, 'Look,

there is the lamb of

God.' 37 And the two

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disciples heard what he said and followed Jesus. 38 Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi' -- which means Teacher -- 'where do you live?'

John - Chapter 1 - Bible
- Catholic Online
His Gospel consists
essentially of a prologue

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and two main parts: The prologue (1:1-18). This contains a revelation extremely important from the doctrinal point of view. John presents the Word—the Logos—as eternal, distinct from the Father, and yet identical with him because he shares the same divine nature.

The Gospel of John |

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Catholic Answers

John's Gospel is a beautiful spiritual resource to those who

can penetrate its profound Hellenistic symbolic and philosophic language.

Fr. Francis Martin is the elder master spiritual and hermeneutical scholar of the Bible who can lead us with due reverence through this

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masterpiece without falling into the many pitfalls that poor theological foundations of our inquiry might present.

The Gospel of John
(Catholic Commentary
on Sacred ...

According to the
traditional order, the
Gospel of St. John
occupies the last place

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among the four
canonical Gospels.

Although in many of the
ancient copies this

Gospel was, on account
of the Apostolic dignity
of the author inserted

immediately after or
even before the Gospel

of St. Matthew, the
position it occupies

today was from the
beginning the most

usual and the most

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Of John
approved.

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Gospel of Saint John

The gospel of John is a delightful book, full of theological insight and spiritual life. While intense scholarly debate surrounds the book, Christians can benefit immensely from a prayerful reading...

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Gospel of John ::
Catholic News Agency
The whole gospel of
John is a progressive
revelation of the glory
of God's only Son, who
comes to reveal the
Father and then returns
in glory to the Father.
The author's purpose is
clearly expressed in
what must have been the
original ending of the

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gospel at the end of Jn
20 : ¶Now Jesus did
many other signs in the
presence of [his]
disciples that are not
written in this book.

John, THE GOSPEL
ACCORDING TO
JOHN | USCCB

The Gospel according to
John (Greek: ἰωάννης
ἠεὺγελιον κατὰ
Εὐαγγελιον κατὰ

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Ioánnēn, also known as the Gospel of John, or simply John) is the fourth of the four canonical gospels. It contains a highly schematic account of the ministry of Jesus, with seven "signs" culminating in the raising of Lazarus (foreshadowing the resurrection of Jesus) and seven ...

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Gospel of John -
Wikipedia

John's Gospel indicates it was written by an eyewitness to the ministry of Christ: "This is the disciple who is bearing witness to these things, and who has written these things" (John 21:24). It is ironic that John's Gospel—of all the four—is the only

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one that so explicitly points to its author, yet it does not name him.

Who Wrote John's Gospel? | Catholic Answers

* [19:23-25a] While all four gospels describe the soldiers casting lots to divide Jesus' garments (see note on Mt 27:35), only John quotes the underlying

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passage from Ps 22:19,
and only John sees each
line of the poetic
parallelism literally
carried out in two
separate actions (Jn
19:23-24).

John, CHAPTER 19 |
USCCB

7:53 Then each went to
his own house, 1 while
Jesus went to the Mount
of Olives.* a 2 But early

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in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. 3 Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle.

John, CHAPTER 8 |

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USCCB
Summary of the Gospel
of John. This summary
of the Gospel of John
provides information
about the title, author(s),
date of writing,
chronology, theme,
theology, outline, a brief
overview, and the
chapters of the Gospel
of John. Author. The
author is the apostle
John, "the disciple

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whom Jesus loved"
(13:23 [see note there];
19:26; 20:2;
21:7,20,24). He was
prominent in the early
church but is not
mentioned by name in
this Gospel -- which
would be natural if he
wrote it, but hard to
explain ...

Book of John - Read,
Study Bible Verses

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The Gospel of John
presents Christ, right
from the beginning, as
the tangible reality of
God's plan for the
world. John's gospel,
written between 90 and

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100 AD, speaks about God, creation, and the meaning and message of Jesus Christ. This gospel focuses on Jesus as the Word Became Flesh, existing before creation.

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John - Chapter 4 - Bible
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John's gospel is the story of Jesus, the Messiah and the Son of God. John describes how Christ's incarnation and death on the cross made God known and secured eternal life for all those who believe in him. Matthew, Mark, and Luke are usually referred to as the

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Of John
[synoptic gospels].

Catholic Gospel of John Commentary On Summary | The Last Dialogue

The first verses of the Gospel of John are heavy with universal concepts—creation, nothingness, life, light, the human race, darkness, the world, flesh, glory, grace, and truth. Behind them

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stands eternal being
itself: the Word who is
with God and is God.

Commentary On The Extraordinary View of Jesus Found in the Gospel of John

1.1 John begins by
giving his Gospel a
theological background.
By speaking at once of
"the Word" he implies
that his readers are
familiar with the term.

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To Gentiles it indicated some form of divine revelation or self-expression.

John 1:1-18 RSVCE -
The Word Became
Flesh - In the - Bible ...
Fr. Tim Peters Catholic
Bible Study - The
Gospel of John Fr. Tim
Peters is a Catholic
diocesan priest in
Orange County, CA.

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John in its historical and literary setting as well as in light of the Church's doctrinal,

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Catholicism. This volume, like each in the series, is supplemented by features designed to help readers understand the Bible more deeply and use it more effectively in teaching, preaching, evangelization, and other forms of ministry.

The publication of the
King James version of

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of John, translated
between 1603 and 1611,
coincided with an
extraordinary flowering
of English literature and
is universally
acknowledged as the
greatest influence on
English-language
literature in history.

Now, world-class
literary writers
introduce the book of
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a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

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In this addition to the Catholic Commentary on Sacred Scripture, two well-respected New Testament scholars interpret the Gospel of John in its historical and literary setting as well as in light of the Church's doctrinal, liturgical, and spiritual tradition. They unpack the wisdom of the Fourth Gospel for the

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of John and spiritual transformation of its readers and connect the Gospel with a range of witnesses throughout the whole history of Catholicism. This volume, like each in the series, is supplemented by features designed to help readers understand the Bible more deeply and use it more effectively in teaching,

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evangelization, and
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Edition, this fifth volume in this Bible study series leads readers through a penetrating study of the Gospel of John, using the biblical text itself and the Church's own guidelines for understanding the Bible. Ample notes accompany each page, providing fresh insights by renowned Bible teachers

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of John and Curtis Mitch, as well as time-tested interpretations from the Fathers of the Church. These helpful study notes make explicit what John often assumes. They provide rich historical, cultural, or theological information pertinent to the Gospel. The Ignatius Study Bible also includes Topical Essays,

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Word Studies and
Charts. Each page also
includes an easy-to-use
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Questions are provided
for each chapter of the
Gospel that can deepen
your personal study of
God's Holy Word. There
is also an introductory
essay covering
questions of authorship,
date, destination,

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structure and themes
and an outline of the
Gospel of John and
several maps.

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modern translation of
the Bible into English,
based on the latest
advances in biblical
scholarship, features a
concise two-column
format for easier
reading, a low price, and

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Of John
a reader-friendly design.

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The national directory addresses the dimensions and perspectives in the formation of deacons and the model standards for the formation, ministry, and life of deacons in the United States. It is intended as a guideline for formation, ministry, and life of

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of permanent deacons and a directive to be utilized when preparing or updating a diaconate program in formulating policies for the ministry and life of deacons. This volume also includes Basic Standards for Readiness for the formation of permanent deacons in the United States, from the bishops' Committee on the

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Permanent Diaconate
Formation Programs.

A New Light on John's
Gospel The Gospel
according to John has
always been recognized
as different from the
"synoptic" accounts of
Matthew, Mark, and

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Luke. But what explains the difference? In this new translation and verse-by-verse

commentary, Michael Pakaluk suggests an answer and unlocks a twothousand-year-old mystery. Mary's Voice in the Gospel according to John reveals the subtle but powerful influence of the Mother of Jesus on the fourth

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Gospel. In his dying words, Jesus committed his Mother to the care of John, the beloved disciple, who [from that hour . . . took her into his own home.] Pakaluk draws out the implications of that detail, which have been overlooked for centuries. In Mary's remaining years on earth, what would she

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and John have talked about? Surely no subject was as close to their hearts as the words and deeds of Jesus. Mary's unique perspective and intimate knowledge of her Son must have shaped the account of Jesus' life that John would eventually compose. With the same scholarship, imagination, and fidelity

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that he applied to Mark's Gospel in The Memoirs of St. Peter, Pakaluk brings out the voice of Mary in John's, from the famous prologue about the Incarnation of the Word to the Evangelist's closing avowal of the reliability of his account. This remarkably fresh translation and

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commentary will deepen your understanding of the most sublime book of the New Testament.

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The New Jerusalem Bible: Standard Edition will satisfy the great need for an authoritative version of "the greatest story ever told" in a package so attractive,

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user friendly, and affordable, this edition is destined to become a classic. Using the same translation that has been hailed as "truly magnificent" (Journal of Bible Literature), the Standard Edition has a completely redesigned interior, set in a two-column format for easy reading. With all the best features of much

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more cumbersome and costly versions, this Bible is a must-have for home, church, and school.

Scripture

Large format, featuring large text size and additional margin space for personal annotations! The larger format enhances both individual and group study. Based on the

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readers through a
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questions of authorship,
date, destination,
structure and themes
and an outline of the
Gospel of John and
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