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In this essay I will examine Martin Buber ' s collection of Hasidic

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stories, Tales of the Hasidim (first published in 1947). Martin Buber (1878 – 1965) was a German Jewish theologian best known for his philosophy of the “ I-Thou ” dialogue, but he also compiled

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wishes to guide the people in his house the right way, he must not grow angry at them. For anger does not only make one ' s soul impure; it transfers impurity to the souls of those with whom one is angry. ” Martin Buber, Tales of the Hasidim: v. 1-2 in 1v.

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This new paperback edition brings together volumes one and two of Buber's classic work *Tales of the Hasidim*, with a new foreword by Chaim Potok. Martin Buber devoted forty years of his life to collecting and retelling the legends of Hasidim. "Nowhere in the last centuries," wrote Buber in *Hasidim and Modern Man*, "has the soul-force of Judaism so manifested itself as in Hasidim... Without an iota being altered in the law, in the ritual, in the traditional life-norms, the long-accustomed arose in a fresh light and meaning." These marvelous tales—terse, vigorous, often cryptic—are the true texts of Hasidim. The hasidic masters, of whom these tales are told, are full-bodied personalities, yet their lives seem almost symbolic. Through them is expressed the intensity and holy joy whereby God becomes visible in everything.

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Reveals the untold tale of shocking events and anomalous figures in the history of Hasidism

Derived by the author from interviews and oral histories, these eighty-nine original Hasidic tales about the Holocaust provide unprecedented witness, in a traditional idiom, to the victims' inner experience of "unspeakable" suffering. This volume constitutes the first collection of original Hasidic tales to be published in a century. "An important work of scholarship and a sudden clear window onto the heretofore sealed world of the Hasidic reaction to the Holocaust. Its true stories and fanciful miracle tales are a profound and often poignant insight into the souls of those who suffered terribly at the

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hands of the Nazis and who managed somehow to use that very suffering as the raw material for their renewed lives." -- Chaim Potok "A beautiful collection." -- Saul Bellow "Yaffa Eliach provides us with stories that are wonderful and terrible -- true myths. We learn how people, when suffering dying, and surviving can call forth their humanity with starkness and clarity. She employs her scholarly gifts only to connect the tellers of the tales, who bear witness, to the reader who is stunned and enriched." -- Robert J. Lifton "In the extensive literature on the Holocaust, this is a unique book. Through it we can attain a glimpse of the victims' inner life and spiritual resources. Yaffa Eliach has done a superb job." -- Jehuda Reinharz

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Over 150 tales from the Talmud, the Zohar, Jewish folktales, and Hasidic lore.

Breathes new life into classic stories from people who so marvelously combined the mystical and the ordinary. Rabbi Rami serves as an expert guide to these wise and meaningful stories that can help further your own spiritual awakening.

Jewish Tales of Mystic Joy reveals the happiness that awaits us if we



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strive for real spirituality. The stories are about pious rabbis and humble tailors, about dancing, singing, laughing, and crying, but their common denominator is always joyous ecstasy. Drawing us into a world of devotion, the tales allow us to taste the bliss that comes from a life lived from the very center of one's self. Each story comes alive in joy and produces a "holy shiver" that speaks to the soul.

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