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The Authority of the State. by Cal Thomas. The late philosopher-theologian Francis Schaeffer taught me to always begin a discussion with a definition. The reason, he said, is that different people define the same word in different ways. Dictionary.com defines authority as "the power to determine, adjudicate, or otherwise settle issues or disputes; jurisdiction; the right to control, command, or determine."

### **The Authority of the State by Cal Thomas**

State authority means any organ of a State at each level of authority, whether the organ exercises legislative, executive, judicial or any other state functions, and including, without limitation, all central, regional, municipal, local and judicial organs or any consistent element of such organs having the power to govern, adjudicate, regulate, levy or collect taxes, duties or other charges, grant licences or permits or approvals or otherwise affect the rights and obligations of any Project ...

### **State authority | legal definition of State authority by ...**

The collapse of state authority and control has two consequences: first, the infrastructure, communications, transportation, and system of distribution of goods and services breaks down; second, such disintegration is likely to be accompanied by violence due to the loss of control over the armed forces and to communal tensions among the population. While the primary focus of the peacekeeping operation may be the provision of humanitarian aid, a military enforcement operation is likely to be ...

### **State Authority - an overview | ScienceDirect Topics**

The nation-state, such as France or Britain, a geographical area with recognised borders and a government, is described by Giddens as a 'power container' that has a high concentration of both allocative and authoritative resources. In other words, the state contains lots of institutions, with lots of resources and therefore lots of power.

### **Power, Authority and the State - SAGE Publications Inc**

Abstract. In a state-based international order, the state is understood as the best actor to protect its population. With this in mind, UN peace operations often have mandates to extend state authority. However, by their very nature, peace operations deploy to states whose authority and legitimacy are contested.

### **Defining State Authority: UN Peace Operations Efforts to ...**

State autonomy theorists believe that the state is an entity that is impervious to external social and economic influence, and has interests of its own. "New institutionalist" writings on the state, such as the works of Theda Skocpol, suggest that state actors are to an important degree autonomous. In other words, state personnel have interests of their own, which they can and do pursue independently of (at times in conflict with) actors in society.

### **State (polity) - Wikipedia**

n a form of capitalism in which the state owns or controls most of the means of production and other capital: often very similar to state socialism State Department n the U.S. government department in charge of foreign affairs

### **state authority definition | English definition dictionary ...**

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In the fields of sociology and political science, authority is the legitimate power that a person or a group of persons consensually possess and practice over other people. In a civil state, authority is made formal by way of a judicial branch and an executive branch of hippo people government. In the exercise of governance, the terms authority and power are inaccurate synonyms.

### **Authority - Wikipedia**

The list of state authorities comprises authorities important for the functioning of the State. These are the President and representative bodies, i.e. the National Assembly and the National Council, the state administration (the Government, the Prime Minister, ministries, government offices, bodies within a ministry and administrative units), the Constitutional Court, the courts (the Supreme Court, higher courts, district courts, local courts, and labour and social courts), and other state ...

### **State Authorities | GOV.SI**

The executive branch of government in each of the states is headed by the governor, who is elected by the citizens of each state and not subordinate to federal authority. As such, the governor is head of government, head of state, and commander-in-chief of the state's military forces (the National Guard).

### **United States Government/Federalism and State Authority ...**

A rendering of the redeveloped State Pier envisioned in a plan approved Feb. 11, 2020, by the Connecticut Port Authority board. Plans involve filling the space between State Pier and the Central ...

### **Connecticut Port Authority launches website on State Pier ...**

The concept of a "state" is a different can of worms. While government and state tend to overlap a lot in practice, the state is an organization with sovereign authority over and against a specific population in a well-defined container of borders. The state is a stable, specific, political entity – government is more of a fuzzy blob of chores that tend to change over time.

### **The State vs. Government: Opposing Concepts of Authority ...**

States authority vs. Federal authority has been an area of waxing and waning conflict since the authoring of our Constitution. In 1798, Jefferson and Madison wrote: "whensoever the general government assumes undelegated powers, its acts are unauthoritative, void, and of no force.". In other words, the view of these founding fathers was that the Federal Government should have only those authorities granted to them explicitly by all of the states, and any action taken by the Federal ...

### **State vs. Federal Government Authority in the USA ...**

Offers a diverse range of global perspectives on both current and

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historical conflicts and discussions surrounding religion-state relationships Includes a foreword from His Holiness, the Orthodox Patriarch of Serbia Irinej

### **Religion, Authority, and the State - From Constantine to ...**

Best, S. (2002). Power, authority and the state. In Introduction to politics and society (pp. 6-39). London: SAGE Publications Ltd doi: 10.4135/9781446220832.n2. Best ...

### **SAGE Books - Introduction to Politics and Society**

Finally, the State Authority shifted to its own independent Building at Site No. 126, Opposite GMADA Community Center, Sector 69, SAS Nagar (Mohali), on 09.07.2017, after it being inaugurated by the Hon'ble Mr. Justice Deepak Misra, Judge Supreme Court of India and the then Executive Chairman, National Legal Services Authority, New Delhi.

### **State Authority | Official Website of Punjab State Legal ...**

In the case of age data, there are two sources of inaccuracy that are intimately related to state authority—which therefore makes census accuracy a useful way to assess state presence. For these states, the census is a massive exercise in state power: it requires administrative capacity as well as a significant mobilization of labor.

### **State Authority and the 2020 Census - Cornell University Press**

Non-state authority, therefore, can only be determined on the basis of outcomes. It may be exercised directly, by relational power, and indirectly by structural power. The capo of the mafia, or the chief executive of a multinational, mostly exercises relational power. A banker, or an insurer mostly exercises structural power.

One reason for the new thinking is a fresh wind that has altered state studies generally.

A study of the nature of authority and the character of the state. It draws on political philosophy, jurisprudence and public choice theory, to explain and evaluate the state's claim to authority over its citizens.

Power and Authority in Internet Governance investigates the hotly contested role of the state in today's digital society. The book asks: Is the state "back" in internet regulation? If so, what forms are state involvement taking, and with what consequences for the future? The volume includes case studies from across the world and addresses a wide range of issues regarding internet infrastructure, data and content. The book pushes the debate beyond a simplistic dichotomy between liberalism and authoritarianism in order to

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consider also greater state involvement based on values of democracy and human rights. Seeing internet governance as a complex arena where power is contested among diverse non-state and state actors across local, national, regional and global scales, the book offers a critical and nuanced discussion of how the internet is governed – and how it should be governed. *Power and Authority in Internet Governance* provides an important resource for researchers across international relations, global governance, science and technology studies and law as well as policymakers and analysts concerned with regulating the global internet.

Vietnam's political development has entered an extraordinary, if indeterminate, phase. Politics in Vietnam, long a predictable and dull affair, are today characterized by a sense of uncertainty and possibility that has no precedent in the country's post-war history. Comprising contributions from leading Vietnam scholars, this volume comprehensively explores the core aspects of Vietnam's politics, providing fresh perspectives on one of East Asia's least understood countries. The collection focuses on a variety of themes including the development and decay of the Communist Party of Vietnam, the evolution of relations between central and local authorities in the context of economic globalization, the functions of representative institutions, the activities of political dissidents, the growth of incipient forms of secondary association and civil society, and state repression. Unlike much of the scholarship on Vietnam, the contributions in this volume consider Vietnam in light of broader debates concerning politics in Asia.

The state is central to social scientific and historical inquiry today, reflecting its importance in domestic and international affairs. States kill, coerce, fight, torture, and incarcerate, yet they also nurture, protect, educate, redistribute, and invest. It is precisely because of the complexity and wide-ranging impacts of states that research on them has proliferated and diversified. Yet, too many scholars inhabit separate academic silos, and theorizing of states has become dispersed and disjointed. This book aims to bridge some of the many gaps between scholarly endeavors, bringing together scholars from a diverse array of disciplines and perspectives who study states and empires. The book offers not only a sample of cutting-edge research that can serve as models and directions for future work, but an original conceptualization and theorization of states, their origins and evolution, and their effects.

This new book argues that sovereignty, generally defined as the supreme authority in a political community, has a neglected democratic dimension that highlights the expansion of substantive individual rights and freedoms at home and abroad. Offering an historically based assessment of sovereignty that neither reifies the state nor argues sovereignty and the state are eroding under globalizing processes, the book maintains that sovereignty norms have

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continually changed throughout the history of the sovereign state. Matthew Weinert links international legal developments that restrict and coordinate sovereignty practices with an ethical undercurrent in International Relations, one such example is the creation of the International Criminal Court in 2002. Drawing on seven additional historical case studies, he outlines how campaigns informed by a commitment to the common good, or at the very least by opposition to harmful state policies, can be and have been efficacious in transforming the normative basis of sovereignty. Democratic Sovereignty will be of great interest to students working in the fields of sovereignty, international history, ethics, globalization and international relations.

This book describes the impact of the American Civil War on the development of central state authority in the late nineteenth century. The author contends that intense competition for control of the national political economy between the free North and slave South produced secession, which in turn spawned the formation of two new states, a market-oriented northern Union and a southern Confederacy in which government controls on the economy were much more important. During the Civil War, the American state both expanded and became the agent of northern economic development. After the war ended, however, tension within the Republican coalition led to the abandonment of Reconstruction and to the return of former Confederates to political power throughout the South. As a result, American state expansion ground to a halt during the late nineteenth and early twentieth centuries. This book makes a major contribution to the understanding of the causes and consequences of the Civil War and the legacy of the war in the twentieth century.

In commemoration of Constantine's grant of freedom of religion to Christians, this wide-ranging volume examines the ambiguous legacy of this emperor in relation to the present world, discussing the perennial challenges of relations between religions and governments. The authors examine the new global ecumenical movement inspired by Pentecostals, the role of religion in the Irish Easter rebellion against the British, and the relation between religious freedom and government in the United States. Other essays debate the relation of Islam to the violence in Nigeria, the place of the family in church-state relations in the Philippines, the role of confessional identity in the political struggles in the Balkans, and the construction of Slavophile identity in nineteenth-century Russian Orthodox political theology. The volume also investigates the contrast between written constitutions and actual practice in the relations between governments and religions in Australia, Indonesia, and Egypt. The case studies and surveys illuminate both specific contexts and also widespread currents in religion-state relations across the world.

The expert essays in this volume deal with critically important topics concerning Islam and politics in both the pre-modern and

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modern periods, such as the nature of government, the relationship between politics and theology, Shi'i conceptions of statecraft, notions of public duty, and the compatibility of Islam and democratic governance.

Traditionally in International Relations, power and authority were considered to rest with states. But recently, in the light of changes associated with globalisation, this has come under scrutiny both empirically and theoretically. This book analyses the continuing but changing role of states in the international arena, and their relationships with a wide range of non-state actors, which possess increasingly salient capabilities to structure global politics and economics.

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