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This accessible and user-friendly text offers a broad survey of some of the fundamental philosophical questions concerning social and political relations in modern society.

Social and political philosophy, unlike other fields and disciplines, involves conflict, disagreement, deliberation, and action. This text takes a new approach and understands philosophy not so much as a story of great thinkers or as a collection of philosophical positions but as a series of debates and disagreements in which students must participate. Adopting what may be called an 'active learning' method, Richard Schmitt, who has long taught social and political philosophy in the Ivy Leagues as well at state colleges, presents a range of problems and debates which engage the core question of freedom. Too often, students are bewildered, and then bored, by highly abstract philosophical questions because they are unable to connect those abstract issues to their own life experiences. This text immediately connects issues and experiences, and provides integrated, on-going questions to spark dialogue, whether in class settings or in the reader's own mind, and to help students form strong arguments with good reasons for their positions. In the course of examining different current controversies, the book develops theories of democracy, equality, the state, property, autonomy, and the role of morality in politics, all of which are standard for courses in social and political philosophy.

This accessible book is invaluable to anyone coming to social and political philosophy for the first time. It provides a broad survey of key social and political questions in modern society, as well as clear discussions of the philosophical issues central to those questions and to political thought more generally. Unique among books of this kind is a sustained treatment of specifically social philosophy, including topics such as epistemic injustice, pornography, marriage, sexuality, and the family. The relation between such social questions and specifically political topics is discussed. These topics include: political authority, economic justice, the limits of tolerance, considerations of community, race, gender, and culture in questions of justice, and radical critiques of current political theories.? Updates to the Second Edition emphasize the non-statist areas of the subject and include two brand new chapters on social philosophy and transnational justice. This Second Edition also includes revisions throughout and coverage of recent theoretical discussions and world events.

This Handbook brings together philosophical work on how language shapes, and is shaped by, social and political factors. Its 24 chapters were written exclusively for this volume by an international team of leading researchers, and together they provide a broad expert introduction to the major issues currently under discussion in this area. The volume is divided into four parts: Part I: Methodological and Foundational Issues Part II: Non-ideal Semantics and Pragmatics Part III: Linguistic Harms Part IV: Applications The parts, and chapters in each part, are introduced in the volume's General Introduction. A list of Works Cited concludes each chapter, pointing readers to further areas of study. The Handbook is the first major, multi-authored reference work in this growing area and essential reading for anyone interested in the nature of language and its relationship to social and political reality.

The Routledge Companion to Social and Political Philosophy is a comprehensive, definitive reference work, providing an up-to-date survey of the field, charting its history and key figures and movements, and addressing enduring questions as well as contemporary research. Features unique to the Companion are: an extensive coverage of the history of social and political thought, including separate chapters on the development of political thought in the Islamic world, India, and China as well in modern Germany, France, and Britain a focus on the core concepts and the normative foundations of social and political theory a seven-chapter section devoted exclusively to distributive justice, the central issue of political philosophy since Rawls' Theory of Justice extensive coverage of global justice and international issues, which recently have emerged as vital topics an eight-chapter section on issues in social and political philosophy. The Companion is divided into eight thematic sections: The History of Social and Political Theory; Political Theories and Ideologies; Normative Foundations; The National State and Beyond; Distributive Justice; Political Concepts; Concepts and Methods in Social Philosophy; Issues in Social and Political Philosophy. Comprised of sixty-nine newly commissioned essays by leading scholars from throughout the world, The Routledge Companion to Social and Political Philosophy is the most comprehensive and authoritative resource in social and political philosophy for students and scholars.

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This book surveys the main theories of applied social and political philosophy and those theories to contemporary social/political issues of race, gender, war, peace, and ethnicity.

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