

Sacred Economics Money Gift And Society In The Age Of Transition

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Above: Sacred Economics (2012) - short film by Ian MacKenzie, a teaser on the ideas of Charles Eisenstein and the return of the gift. About the Book Sacred Economics traces the history of money from ancient gift economies to modern capitalism, revealing how the money system has contributed to alienation, competition, and scarcity, destroyed community, and necessitated endless growth.

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I mentioned that monetary transactions don't create a bond, but gift transactions do. And that's one reason why gifts are sacred, and we understand that a little bit. We make a ritual sometimes out of gift giving. It's a special act, we understand. Primitive societies were all gift economies, if you go back far enough.

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Money was inhabited, as it were, by two spirits from the very beginning. It was both an extension of gift economics (which was once nearly all there was) into the realm of mass society and an incursion of measuring, counting, keeping, and controlling into the original openness of gift mentality.

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This revised version of Sacred Economics traces the history of money from ancient gift economies to modern capitalism, and includes new chapters on up-to-date topics like cryptocurrencies and emerging research that has come out since the book's original publication in 2011. Author Charles Eisenstein reveals how late-stage capitalism has contributed to alienation, competition, and scarcity; destroyed community; and necessitated endless growth at the cost of social and environmental devastation. Today, these trends have reached their extreme—but in the wake of their collapse, we may find great opportunities to transition to a more connected, ecological, and sustainable way of being. Sacred Economics, Revised revisits the last ten years, showing how our money system has already begun a profound transformation—and explores the ways that our economy must continue to shift to support these changes. A broadly integrated synthesis of theory, policy, and practice, Sacred Economics, Revised explores avant-garde concepts of the New Economics, including negative-interest currencies, local currencies, gift economies, cryptocurrencies, and the restoration of the commons. Eisenstein also considers the personal dimensions of this transition, speaking to those concerned with "right livelihood" and how to live according to their ideals in a

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world seemingly ruled by money. Tapping into a rich lineage of conventional and unconventional economic thought, *Sacred Economics, Revised* presents a vision that is original yet commonsense, radical yet gentle, and increasingly relevant as the crises of our civilization deepen.

Argues that because human beings are all connected to each other and the planet, the key to creating a better world is to understand that our personal choices contain transformational power.

"Occupy money makes the case for a stable and sustainable monetary system that reflects real wealth instead of the smoke and mirrors of speculative profit"--P. [4] of cover.

Flipping the script on climate change, Eisenstein makes a case for a wholesale reimagining of the framing, tactics, and goals we employ in our journey to heal from ecological destruction. With research and insight, Charles Eisenstein details how the quantification of the natural world leads to a lack of integration and our "fight" mentality. With an entire chapter unpacking the climate change denier's point of view, he advocates for expanding our exclusive focus on carbon emissions to see the broader picture beyond our short-sighted and incomplete approach. The rivers, forests, and creatures of the natural and material world are sacred and valuable in their own right, not simply for carbon credits or preventing the extinction of one species versus another. After all, when you ask someone why they first became an environmentalist, they're likely to point to the river they played in, the ocean they visited, the wild animals they observed, or the trees they climbed when they were a kid. This refocusing away from impending catastrophe and our inevitable doom cultivates meaningful emotional and psychological connections and provides real, actionable steps to caring for the earth. Freeing ourselves from a war mentality and seeing the bigger picture of how everything from prison reform to saving the whales can contribute to our planetary ecological health, we resist reflexive postures of solution and blame and reach toward the deep place where commitment lives.

When Jonathan Talat Phillips experiences a devastating loss as a countercultural media activist, he unwittingly starts on a mystical journey marked by underground ayahuasca ceremonies, kundalini awakenings, prankster spirit guides, extraterrestrial encounters at the Burning Man festival, and miraculous energy healings that reshape his skeptical worldview. Along the way, he chronicles the rise of an international movement that is trailblazing visionary ways to address our current planetary crisis through raised consciousness. To better understand his spiritual journey, Jonathan delves into his own Christian background, discovering the lost rites of the mystery schools. Uncovering secret "electric" meanings behind biblical symbols like the serpent, dove, and tree of life, he reveals how early Christians utilized a radical initiation process for harnessing divine energy in order to achieve gnosis, direct knowledge or experience of the divine. Jonathan suggests that these mystical symbols, which appear in spiritual traditions across the globe, offer a profound energetic roadmap and alchemical message for personal transformation, as well as a potential evolutionary shift for our world. About the Imprint: EVOLVER EDITIONS promotes a new counterculture that recognizes humanity's visionary potential and takes tangible, pragmatic steps to realize it. EVOLVER EDITIONS explores the dynamics of personal, collective, and global change from a wide range of perspectives. EVOLVER EDITIONS is an imprint of North Atlantic Books and is produced in collaboration with Evolver, LLC. From the Trade Paperback edition.

How often have you heard yourself responding with YES to things that were not good for you? Things that consumed your time and energy, and sabotaged your confidence? Have you found yourself experiencing uncomfortable situations, unhealthy relationships and carrying out tasks that you weren't supposed to simply because you didn't quite know how to say NO? Then read this book.

Essays by the influential—and controversial—macroeconomist Robert J. Barro. Since the 1970s, Robert Barro's academic research has significantly influenced macroeconomic theory. For more than a decade, his writing has also enlivened the pages of publications such as the *Wall Street Journal* and *Business Week*. In *Nothing Is Sacred*, Barro applies his well-honed free market arguments to a remarkably diverse range of issues. These include global problems such as growth and debt, as well as social issues such as the predictive value of SAT scores, drug legalization, the economics of beauty, and the relationship between abortion rights and crime reduction. The book opens with a series of essays on famous economists, past and present, and other prominent figures whose work has economic implications, including Joe DiMaggio and Bono. In the book's second part, Barro discusses the economics of social issues. In the third part, he considers democracy, growth, and international policy, and in the final part he examines fiscal policy, monetary policy, and the macroeconomy. Throughout, he shows that even the most widely held beliefs are not sacred truths but are open to analysis.

"What diminishes one of us diminishes us all, while what enhances one of us enhances us all." This philosophy for engaging with each other to create a new and higher vision for humanity's future lays the cornerstone for *Sacred Economics*, which explores the history, evolution and dysfunctional state of our global economy from a new perspective. By encouraging us to stop viewing our world through a monetary framework, *Sacred Economics* invites us to honor reality rather than exploit it as a means for short-term financial profiteering. *Sacred Economics* doesn't blame capitalism for the problems we're facing; it explains why we've outgrown the aggressive growth engine that drives our global economy. As a maturing species, we're in need of new social

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systems that better reflect our modern life situation. By deconstructing our shared (and often unexamined) beliefs about how our economy works, Sacred Economics creates an opening through which to reimagine and redefine human society. Sacred Economics is written from a non-denominational, spiritually driven perspective and attempts to explain why humans feel drawn to creative exchange, and how - in the interest of becoming the best we can collectively be - we might consciously direct our attention toward the purposeful design of a more compassionate, cooperative and abundantly flowing economic system. It encourages us to move beyond our present systems gridlock by emulating the successes of nature, thereby opening a channel for tapping the myriad possibilities within the infinitely creative, eternal flow that is life.

What exactly is it that enables us to live as we do today? Is it that we work harder? Or, that we have more money? The simple truth is that we can live differently from how we lived a hundred years ago and a thousand years ago because of the accumulated sum of new ideas encapsulated in new technology. Money is in this sense only one small part of new technology, the myriad of ideas and inventions that support our way of living today. Why then are most solutions and even problems formulated in terms where "money" is essential? It is because it is the way we have been taught to think. Concepts used in economics, often grossly misinterpreted, have become our prison leading us into a very inhumane world. And we do not even see the prison bars that confines us to certain solutions because we think this is just how it must be. We think it is established science. And because we do not even see the prison bars we become our own wardens. We have thus been beguiled by economists to think that money is wealth and this creates an inhumane world. Instead we should focus on ideas and our true needs as the source of creating true wealth. But if we are to get away from the present focus on money and speculation to get more money we must change how we think and for that we need new ideas, concepts and models. However, new ways of thinking about economic matters will not come from the economists or the greedy rich. They simply have too much to loose. Economists would loose a lot of prestige or even their jobs and the rich would loose the easy ways they have invented to become rich by creating bubble money. We need new ways of viewing what is true wealth and how such is created. This way, and only this way, can we break free from the prison of economic thoughts that today dominate us. By applying his long experience in modeling the author shows alternate ways of viewing wealth, true wealth, based on modern research and sound principles of modeling. And that is thus what this book is all about. This book contain some mathematics. If you prefer a book without mathematical expressions, I recommend my book A New Monetary System.

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