

Progressive Muslims On Justice Gender And Pluralism Omid Safi

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Progressive Muslims: On Justice, Gender And Pluralism ...

One of the most distinctive characteristics of many progressive Muslim movements is the strong emphasis on gender equality. Progressive Muslims begin with the stance that the Muslim community...

(PDF) Progressive Muslims: On Justice, Gender, and Pluralism

Progressive Muslims: On Justice, Gender and Pluralism (Islam in the Twenty-First Century) eBook: Safi, Omid: Amazon.co.uk: Kindle Store

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Confronting issues such as racism, justice, sexuality and gender, this book reveals the real challenges faced by Muslims of both sexes in contemporary Western society. A probing, frank, a Developed in response to the events of September 11, 2001, these 14 articles from prominent Muslim thinkers offer a provocative reassessment of Islam's relationship with the modern world.

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Progressive Muslims: On Justice, Gender and Pluralism (Islam in the Twenty-First Century) by Safi, Omid, Newworld Academic, 2003. Paperback. Very Good. Disclaimer:A copy that has been read, but remains in excellent condition. Pages are intact and are not marred by notes or highlighting, but may contain a neat previous owner name. The spine remains undamaged.

9781851683161 - Progressive Muslims On Justice, Gender ...

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Progressive Muslims: On Justice, Gender, and Pluralism ...

In Progressive Muslms, On Justice, Gender and Pluralism editor Omid Safi has collected fourteen essays by contemporary Muslim thinkers and activists who have taken up the challenge to implement God ' s command to " enact justice (' adl) as well as goodness and beauty (ihsan), which lie at the heart of the Islamic tradition " .

IRC Book Review: Progressive Muslims on Justice, Gender ...

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A probing, frank, and intellectually refreshing testament to the capacity of Islam for renewal, change, and growth, these articles from fifteen Muslim scholars and activists address the challenging and complex issues that confront Muslims today. Avoiding fundamentalist and apologetic approaches, the book concentrates on the key areas of debate in progressive Islamic thought: "Contemporary Islam," "Gender Justice," and "Pluralism."

Progressive Muslims - Oneworld Publications

Liberal Islam: A Sourcebook. Oxford University Press, USA. ISBN 0-19-511622-4. Progressive Muslims: On Justice, Gender, and Pluralism, edited by Omid Safi. "Debating Moderate Islam", edited by M. A. Muqtedar Khan. Qur'an, Liberation and Pluralism by Farid Esack. Revival and Reform in Islam by Fazlur Rahman Malik.

Liberalism and progressivism within Islam - Wikipedia

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Progressive Muslims On Justice Gender And Pluralism

activists address the challenging last version progressive muslims on justice gender and pluralism uploaded by david baldacci progressive islam strives to realise a plural and just society through a critical engagement with islam and the ideals of social and gender justice safi 2003a one of the most distinctive progressive muslims on justice gender and pluralism progressive muslims on justice gender

Developed in response to the events of September 11, 2001, these 14 articles from prominent Muslim thinkers offer a provocative reassessment of Islam's relationship with the modern world. Confronting issues such as racism, justice, sexuality and gender, this book reveals the real challenges faced by Muslims of both sexes in contemporary Western society. A probing, frank, and intellectually refreshing testament to the capacity of Islam for renewal, change, and growth, these articles from fifteen Muslim scholars and activists address the challenging and complex issues that confront Muslims today. Avoiding fundamentalist and apologetic approaches, the book concentrates on the key areas of debate in progressive Islamic thought: "Contemporary Islam," "Gender Justice," and "Pluralism." With further contributions on subjects as diverse and controversial as the alienation of Muslim youth, Islamic law, marriage, and feminism; and the role of democracy in Islam, this volume will prove thought-provoking for all those interested in the challenges of justice and pluralism facing the Muslim world as it confronts the twenty-first century.

Confronting such key contemporary issues as racism, justice, sexuality, and gender, this book offers a revealing insight into the real challenges faced by Muslims of both sexes in Western society.

With the proliferation of transnational Muslim networks over the last two decades, the religious authority of traditionally educated Muslim scholars, the uluma, has come under increasing scrutiny and disruption. These networks have provided a public space for multiple perspectives on Islam to be voiced, allowing "progressive" Islamic worldviews to flourish alongside more (neo)traditional outlooks. This book brings together the scholarship of leading progressive Muslim scholars, incorporating issues pertaining to politics, jurisprudence, ethics, theology, epistemology, gender and hermeneutics in the Islamic tradition. It provides a comprehensive discussion of the normative imperatives behind a progressive Muslim thought, as well as outlining its various values and aims. Presenting this emerging and distinctive school of Islamic thought in an engaging and scholarly manner, this is essential reading for any academic interested in contemporary religious thought and the development of modern Islam.

This book is an urban ethnographic study of several Muslim women's organisations in northern India. These organisations work to carve out spaces that allow for the articulation of alternative experiences and conceptions of religion and justice that challenge Islamic orthodoxy as well as the monopoly of the Indian state in the domain of family law. While most analyses on reform efforts within Muslim family law in India have focused on women's protection within the state legal system, this book offers the rare opportunity to understand how organised groups of Muslim women's rights activists contest marginalising forces present in the family and criminal courts, Shariat courts, local mosques, workplace, legislature and legal documents. It pushes against troubling assumptions that Islam is incompatible with ideas of women's rights and that the State is the only dispenser of justice, and offers new directions for studies on the dispersed nature of women's identities in Islamic family law.

In Memories of Muhammad: Why the Prophet Matters, leading Islamic scholar Omid Safi presents a portrait of Muhammad that reveals his centrality in the devotions of modern Muslims around the world. This religious biography offers new insights into Islam, covering such hot button issues such as the spread of Islam, holy wars, the role of women, the significance of Jerusalem, tensions with Jews and Christians, wahabbi Islam, and the role of cyberspace in the evolution of the religion.

In recent years, global attention has focused on how women in communities of Muslims are revitalizing Islam by linking interpretation of religious ideas to the protection of rights and freedoms. Humanizing the Sacred demonstrates how Sunni women activists in Malaysia are fracturing institutionalized Islamic authority by generating new understandings of rights and redefining the moral obligations of their community. Based on ethnographic research of Sisters in Islam (SIS), a nongovernmental organization of professional women promoting justice and equality, Basarudin examines SIS members' involvement in the production and transmission of Islamic knowledge to reformulate legal codes and reconceptualize gender discourses. By weaving together women's lived realities, feminist interpretations of Islamic texts, and Malaysian cultural politics, this book illuminates how a localized struggle of claiming rights takes shape within a transnational landscape. It provides a vital understanding of how women "live" Islam through the integration of piety and reason and the implications of women's political activism for the transformation of Islamic tradition itself.

This stunning collection showcases the love poetry and mystical teachings at the heart of the Islamic tradition in accurate and poetic original translations At a time when the association of Islam with violence dominates headlines, this beautiful collection offers us a chance to see a radically different face of the Islamic tradition. It traces a soaring, poetic, popular tradition that celebrates love for both humanity and the Divine as the ultimate path leading humanity back to God. Safi brings together for the first time the passages of the Qur'an sought by the Muslim sages, the mystical sayings of the Prophet, and the teachings of the path of "Divine love." Accurately and sensitively translated by leading scholar of Islam Omid Safi, the writings of Jalal al-Din Rumi can now be read alongside passages by Kharaqani, 'Attar, Hafez of Shiraz, Abu Sa'id-e Abi'l-Khayr, and other key Muslim mystics. For the millions of readers whose lives have been touched by Rumi's poetry, here is a chance to see the Arabic and Persian traditions that produced him.

A world-renowned professor of Islamic studies, Amina Wadud has long been at the forefront of what she calls the 'gender jihad,' the struggle for justice for women within the global Islamic community. In 2005, she made international headlines when she helped to promote new traditions by leading the Muslim Friday prayer in New York City, provoking a firestorm of media controversy and kindling charges of blasphemy among conservative Muslims worldwide. In this provocative book, "Inside the Gender Jihad", Wadud brings a wealth of experience from the trenches of the jihad to make a passionate argument for gender inclusiveness in the Muslim world. Knitting together scrupulous scholarship with lessons drawn from her own experiences as a woman, she explores the array of issues facing Muslim women today, including social status, education, sexuality, and leadership. A major contribution to the debate on women and Islam, Amina Wadud's vision for changing the status of women within Islam is both revolutionary and urgent.

In the post-9/11 environment, the figure of the Muslim woman is at the forefront of global politics. Her representation is often articulated within a rights discourse owing much to liberal-secular sensibilities—notions of freedom, equality, rational thinking, individualism, and modernization. Muslim Women ' s Rights explores how these liberal-secular sensibilities inform, shape, and foreclose public discussion on questions of Islam and gender. The book draws on postcolonial, antiracist, and transnational feminist studies in order to analyze public and legal debates surrounding proposed shari'ah tribunals in Canada. It examines the cultural and epistemological suppositions underlying common assumptions about Islamic laws; explores how these assumptions are informed by the Western progress narrative and women ' s rights debates; and asks what forms of politics these enable and foreclose. The book assesses the influence of secularism on the ontology, epistemology, and ethics afforded to Islam in the West, and begins to trace possibilities by which Islamic family law might be productively addressed on its own terms. Muslim Women ' s Rights is a significant contribution to the fields of both Islam and gender and the critical study of secularism.

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