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Anthropology, 'the science of humanity,' which studies human beings in aspects ranging from the biology and evolutionary history of Homo sapiens to the features of society and culture that decisively distinguish humans from other animal species. Learn more about the history and branches of anthropology in this article.

Cinema: A Visual Anthropology provides a clear and concise summary of the key ideas, debates, and texts of the most important approaches to the study of fiction film from around the world. The book examines ways to address film and film experience beyond the study of the audience. Cross-disciplinary in scope, Cinema uses ideas and approaches both from within and outside of anthropology to further students' knowledge of and interest in fiction film. Including selected, globally based case studies to highlight and exemplify important

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issues, the book also contains suggested Further Reading for each chapter, for students to expand their learning independently. Exploring fundamental methods and approaches to engage this most interesting and vibrant of media, Cinema will be essential reading for students of anthropology and film.

Welcome to the second edition of Perspectives and Open Access Anthropology! An electronic version of this textbook is available free of charge at the Society for Anthropology in Community Colleges' webpage here: <http://perspectives.americananthro.org/>

Why should anthropologists draw? The answer proposed in this groundbreaking volume is that drawing uniquely brings together ways of making, observing and describing. In twelve chapters, a team of authors from the UK, Europe, North America and Australia explore the potential of a graphic anthropology to change the way we think about creativity and perception, to grasp the dynamics of improvisatory practice, and to refocus the study of material culture from ready-made objects onto the flows of materials involved in the generation of things. Drawing on expertise in fields ranging from craftwork, martial arts, and dance to observational cinema and experimental film, they ask what it means to follow materials, to learn movements and to draw lines. Along the way, they contribute to key debates on what happens in making, the relation between design and performance, how people acquire bodily skills, the place of movement in human self-awareness, the relation between walking and imagination, and the perception of time. This book will appeal not just to social, cultural and visual anthropologists but to archaeologists and students of material

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culture, as well as to scholars across the arts, humanities and social sciences with interests in perception, creativity and material culture.

The International Encyclopedia of Anthropology is the most complete reference resource for the field of anthropology and interrelated areas, providing an authoritative and expert overview of the concepts, research, and techniques that together define the discipline. Under the guidance of Editor-in-Chief Hilary Callan - former director of the Royal Anthropological Institute (2000-2010) - and fourteen internationally-respected voices acting as Associate Editors, the Encyclopedia features contributions from a team of over 800 international scholars making this a work of unparalleled depth and breadth of knowledge. Over 1,000 entries, ranging from concise summaries to longer writings, present the reader with in-depth discussions of hundreds of key topics, including: ecology, human evolution, gender, health, language and education, kinship, politics, and power, as well as biographical entries of many of the world ' s most influential founding anthropologists. Organized alphabetically and written for both the specialist and the general reader, the Encyclopedia is a landmark reference resource for students and scholars engaged within the broad and dynamic field of anthropology, and those studying and working within the related disciplines of psychology, medicine, religious studies, and sociology. This work is also available as an online resource at www.encyclopediaofanthropology.com.

This collection explores the intersections between anthropology and film festival studies. Film and anthropology scholars map ethnographic film festivals and ethnographic

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approaches to festivals worldwide. The book provides a historical reconstruction of most of the main festivals exhibiting ethnographic film, considering the parallel evolution of programming and organisational practices across the globe. It also addresses the great value and challenges of ethnographic research tools for studying the wide-ranging field of film festivals. This volume is the first to collect long-term experiences of curating and exhibiting ethnographic film, as well as new approaches to the understanding of film festival practices. Its contributions reflect on curatorial practices within visual anthropology and their implications for ethnographic filmmaking, and they shed light on problems of cultural translation, funding, festival audiences and the institutionalisation of ethnographic cinema. The book offers a novel perspective on film festivals as showcases for cinema, socio-cultural hubs and distribution nodes. Aimed at anthropologists, media scholars, festival organisers and documentary film professionals, it offers a starting point for the study of ethnographic film exhibition within its cultural and social contexts.

Provides a valuable and much-needed introduction to the theories and methods of these two inter-related subjects.

One article by J.P. Boyd annotated.

This volume comprises a curated conversation between members of the Material Culture Section of University College London Anthropology. In laying out the state of play in the field, it challenges how the anthropology of material culture is being done and argues for

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new directions of enquiry and new methods of investigation. The contributors consider the ramifications of specific research methods and explore new methodological frameworks to address areas of human experience that require a new analytical approach. The case studies draw from a range of contexts, including digital objects, infrastructure, data, extraterrestriality, ethnographic curation, and medical materiality. They include timely reappraisals of now-classical analytical models that have shaped the way we understand the object, the discipline, knowledge formation, and the artefact.

Papers presented by the American Anthropological Association and the American Folk-Lore Society to the nineteenth International Congress of Americanists, October 1914. Topics include mythology, religion, physical anthropology, material culture etc. of North American Indians.

Museums: A Visual Anthropology provides a clear and concise summary of the key ideas, debates and texts of the most important approaches to the study of museums from around the world. The book examines ways to address the social relations of museums, embedded in their sites, collections, and exhibitions, as an integral part of the visual and material culture they comprise. Cross-disciplinary in scope, Museums uses ideas and approaches both from within and outside of anthropology to further students' knowledge of and interest in museums. Including selected, globally based case studies to highlight and exemplify important issues, the book also contains suggested Further Reading for each chapter, for students to expand their learning independently. Exploring fundamental methods and

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approaches to engage this constantly evolving time machine, Museums will be essential reading for students of anthropology and museum studies.

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