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Peter Martyr Vermigli (8 September 1499 – 12 November 1562) was an Italian-born Reformed theologian.His early work as a reformer in Catholic Italy and his decision to flee for Protestant northern Europe influenced many other Italians to convert and flee as well. In England, he influenced the Edwardian Reformation, including the Eucharistic service of the 1552 Book of Common Prayer.

Peter Martyr Vermigli - Wikipedia

Peter Martyr Vermigli faced this issue in the 16th century. He made a major contribution to the progress of the Reformation through his lectures, letters, and publications from teaching posts at Oxford, Strasbourg, and Zurich. This book is an intimate account of this theologian's life and work. Includes illustrations.

Peter Martyr Vermigli 1499-1562: Renaissance Man ...

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Cloud of Witnesses: Peter Martyr Vermigli (1499-1562) – the European Reformer. In the summer of 1542, Peter Martyr Vermigli reached the northern side of the Alps with mixed emotions: thankfulness, excitement, relief, but also homesickness, concern, and occasional doubts.

Cloud of Witnesses: Peter Martyr Vermigli (1499-1562 ...

Teacher of the BookLink. Vermigli died in Zurich on November 12, 1562, in the presence of his wife and friends. This Florentine humanist and Reformed scholar, who was equal in stature to Calvin and Bullinger, would be remembered for his commitment to Scripture and passion for gospel renewal.

The Phoenix of Florence: Peter Martyr Vermigli (1499–1562 ...

Religious Figure, Author. He will be remembered as a 16th Century Protestant Reformer whose main concern was the Eucharistic doctrine. While residing in the heart of Roman Catholic, Italy, he began his reform research in secret. In 1518 he had joined the the Lateran Congregation of the Augustinian Canons Regular at...

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Vermigli, Peter Martyr (1499–1562)

As early as 1563, the year after Vermigli's death, Theodore Beza wrote a letter dated July 1, 1563 urging Heinrich Bullinger to consider a systematic theology from Peter Martyr's writings. McLelland, [A Literary History,](#) 486.

Peter Martyr Vermigli: The Forgotten Reformer - The ...

Vermigli, Pietro Martire, 1499-1562. Italian clergyman and Protestant reformer. Also known as Peter Martyr. From the description of Pietro Martire Vermigli correspondence, 1556 July 7. (Unknown). WorldCat record id: 70981270. Vermigli, Pietro Martire, 1499-1562. Pietro Martire Vermigli correspondence, 1556 July 7.

Vermigli, Pietro Martire, 1499-1562 - Social Networks and ...

Peter Martyr Vermigli (1499–1562) was a scriptural exegete, but also an Aristotelian philosopher. His voluminous commentaries on Old and New Testament books are complemented by this volume, the only one of its kind in his corpus.

The Peter Martyr Library - The Davenant Institute

Peter Martyr is the name of: Peter of Verona (1206–1252), 13th-century martyr; Peter Martyr Vermigli (1499–1562), 16th-century Italian theologian; Peter Martyr d'Anghiera (1457–1526), 16th-century Italian-born historian of Spain and its New World discoveries

Peter Martyr - Wikipedia

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This dissertation traces the metaphysical underpinnings of the Protestant Reformation through a close reading of the work of the Protestant reformer Peter Martyr Vermigli (1499-1562). It is premised on the assumption that all theological reasoning is metaphysical insofar as it simultaneously depends on and conveys a vision of how God and the world relate.

Metaphysics in the Reformation: A Case Study of Peter ...

Peter Martyr Vermigli (1499-1562) Peter Martyr Vermigli (1499-1562) The Eucharistic Sacrifice. Chapter: (p.106) 14 Peter Martyr Vermigli (1499-1562) Source: Reformers in the Wings Author(s): David C. Steinmetz (Contributor Webpage) Publisher: Oxford University Press

Peter Martyr Vermigli (1499-1562): The Eucharistic ...

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Vermigli, Pietro Martire, 1499-1562 - LC Linked Data ...

Peter Martyr Vermigli (1499-1562) Common Places Part 2, ch. 10, § 17-26, pp. 431-437 Whether it be lawful for children to marry without the consent of their parents. §17 Now shall it be very well to see whether it be lawful for children to contract matrimony without consent of their parents. The Patriarchs. Certainly, Samson

Against Marriage Without Parental Consent | Peter Martyr ...

The great Florentine Protestant reformer Peter Martyr Vermigli (1499-1562) made a unique contribution to the scriptural hermeneutics of the Renaissance and Reformation, where classical theories of interpretation derived from Patristic and Scholastic sources engaged with new methods drawn from Humanism and Hebraism.

The Reformed exegete and theologian Peter Martyr Vermigli (1499-1562) was an unoriginal but consistent thinker. Theological insights were not packaged separately from each other, but consistently linked together. In all his thought he sought to steer the middle course between theological extremes in taking what was good and rejecting what was bad from each. Typical of this tendency to steer the middle course are his insights into the outward instruments of divine grace. According to Vermigli, such instruments - the human nature of Christ, the audible words of Scripture and the visible words of the Sacraments, should not be over-carnalized, nor over-spiritualized. Although God could work immediately (i.e. without instruments), he has chosen to work through these instruments for salvation. Hence, the inward spiritual power and the outward instrument must not be divorced from each other. The Spirit of God does not normally work without the outward instrument, nor can the outward instrument effect grace without the Spirit's power. Modern scholarship has done much to define the sources of Vermigli's thought, but more needs to be said. The more Vermigli is studied, the more it is necessary to qualify characterizations of him. He is not a thinker who is easily pigeon-holed into a certain theological school or movement. As a well-educated biblical and humanistic scholar, Vermigli took independent and well-reasoned positions on the whole variety of theological questions current in his day. As such, this study attempts to view the inter-connected nature of Vermigli's thought so as to gain a better view of the whole of his thought.

Many people today are struggling with the problem of the church. Can the present structures be reformed within, or should they simply be abandoned as barriers to the recovery of community? Peter Martyr Vermigli faced this issue in the 16th century. He made a major contribution to the progress of the Reformation through his lectures, letters, and publications from teaching posts at Oxford, Strasbourg, and Zurich. This book is an intimate account of this theologian's life and work. Includes illustrations.

"Modern scholarship has done much to define the sources of Vermigli's thought, but more needs to be said. The more Vermigli is studied, the more it is necessary to qualify characterizations of him. He is not a thinker who is easily pigeon-holed into a certain theological school or movement. As a well-educated biblical and humanistic scholar, Vermigli took independent and well-reasoned positions on the whole variety of theological questions current in his day. As such, this study attempts to view the inter-connected nature of Vermigli's thought so as to gain a better view of the whole of his thought." --

Pierre Martyr Vermigli (1499-1562), né en Italie, prieur augustinien à Naples, puis réformateur à Strasbourg, Oxford et Zurich, fut un personnage clé du protestantisme réformé. Ce recueil rassemble une quinzaine de contributions qui se sont attachées particulièrement à la pensée théologico-politique de cet humaniste européen au plein sens de l'expression.

This collection of essays on Peter Martyr Vermigli (1499-1562) not only demonstrate his shaping influence on Reformed Protestantism, but also illuminate some of his more important and provocative contributions to the various Reformations in sixteenth-century Europe, both Catholic and Protestant.

The great Florentine Protestant reformer Peter Martyr Vermigli (1499-1562) made a unique contribution to the scriptural hermeneutics of the Renaissance and Reformation, where classical theories of interpretation derived from Patristic and Scholastic sources engaged with new methods drawn from Humanism and Hebraism. Vermigli was one of the pioneers of the sixteenth century in acknowledging and harnessing the biblical scholarship of the medieval Rabbis. His eminence in the Catholic Church in Italy (until 1542) was followed by an equally distinguished career as theologian and exegete in Protestant Europe where he was professor successively in Strasbourg, Oxford, and finally in Zurich. The Companion consists of 24 essays divided among five themes addressing Vermigli's international career, hermeneutical method, biblical commentaries, major theological topics, and his later influence. Contributors include: Scott Amos, Michael Baumann, Jon Balsarak, Luca Baschera, Maurice Boutin, Emidio Campi, John Patrick Donnelly SJ, Max Engammare, Gerald Hobbs, Frank James III, Gary Jenkins, Robert Kingdon, Torrance Kirby, William Klempa, Joseph McLelland, Charlotte Methuen, Christian Moser, David Neelands, Peter Opitz, Herman Selderhuis, Daniel Shute, David Wright, and Jason Zuidema.

This volume illustrates the busy and conflicted career of Vermigli, who left his beloved Italy in 1542, one step ahead of the Inquisition, to spend twenty years in three centers of Reform: Strasbourg, Oxford, and Zurich. This collection serves not only to display the more personal side of Vermigli, but also fills in details that polemical writings alone cannot provide. Here we see both ecclesiastical and pastoral concerns of Vermigli, and we can study the way he approached each in the spirit of humility and earnestness. This volume is a worthy partner and guide to the works presented in other volumes in this series. Peter Martyr Vermigli (1499-1562) is considered to be one of the most important Italian reformers of the early modern period. Martyr is the subject of renewed interest for historical and theological scholars. The Peter Martyr Library, a series of critical English translations of the chief works of Peter Martyr Vermigli, allows his own words in context to speak for themselves.

Among the most polemical of Martyr's works, the texts presented here are part of the turbulent period in England during the times of Edward VI and Archbishop Cranmer. Along with his account of the Disputation, Martyr published a Treatise that provides systematic treatment of the arguments, biblical and patristic in source, with transubstantiation the target. There is a wealth of information about the state of the realm, the choice of patristic authorities, the nature of Martyr's objections to the traditional doctrine, and his proposed alternative. Peter Martyr Vermigli (1499-1562) is considered to be one of the most important Italian reformers of the early modern period. Martyr is the subject of renewed interest for historical and theological scholars. The Peter Martyr Library, a series of critical English translations of the chief works of Peter Martyr Vermigli, allows his own words in context to speak for themselves.

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