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The essays in this volume provide the first  
comprehensive study of aporetic methodology among  
numerous major figures and influential schools,  
including the Presocratics, Plato, Aristotle, Plutarch, ...

Parmenides is generally recognized as Plato's most  
difficult dialogue. This work argues that the key to  
unlocking the puzzles of Parmenides II lies in the  
proper interpretive pairing of the eight hypotheses  
under which its arguments are grouped.

Plato's Parmenides Reconsidered offers a very  
accessible, detailed, and historically-sensitive account  
of Plato's Parmenides. Against the prevailing scholarly  
wisdom, he illustrates conclusively that Parmenides is a  
satirical dialogue in which Plato attempts to expose the

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absurd nature of the doctrines and method of his philosophical opponents.

Plato's Parmenides presents the modern reader with a puzzle. Noted for being the most difficult of Platonic dialogues, it is also one of the most influential. This new edition of the work includes the Greek text on facing pages, with an English translation by Arnold Hermann in collaboration with Sylvana Chrysakopoulou. The Introduction provides an overview and commentary aimed at scholars and first time readers alike.

Plato is the best known, and continues to be the most widely studied, of all the ancient Greek philosophers. The updated and original essays in the second edition of the Oxford Handbook of Plato provide in-depth discussions of a variety of topics and dialogues, all serving several functions at once: they survey the current academic landscape; express and develop the authors' own views; and situate those views within a range of alternatives. The result is a useful state-of-the-art reference to the man many consider the most important philosophical thinker in history. This second edition of the Oxford Handbook of Plato differs in two main ways from the first edition. First, six leading scholars of ancient philosophy have contributed entirely new chapters: Hugh Benson on the Apology, Crito, and Euthyphro; James Warren on the Protagoras and Gorgias; Lindsay Judson on the Meno; Luca Castagnoli on the Phaedo; Susan Sauvé Meyer on the Laws; and David Sedley on Plato's theology. This new edition therefore covers both dialogues and topics in more depth than the first edition did. Secondly, most of the

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original chapters have been revised and updated, some in small, others in large, ways.

Plato's Parmenides and Its Heritage presents in two volumes ground-breaking results in the history of interpretation of Plato's Parmenides, the culmination of six years of international collaboration by the SBL Annual Meeting seminar, " Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception " (2001 – 2007). Volume 2 examines and establishes for the first time evidence for a significant knowledge of the Parmenides in Philo, Clement, and patristic sources. It offers an extensive and balanced analysis of the case for and against the various possible attributions of date and authorship of the Anonymous Commentary in relation to Gnosticism, Middle Platonism, and Neoplatonism and argues that on balance the case for a pre-Plotinian authorship is warranted. It also undertakes for the first time in this form an examination of the Parmenides in relation to Jewish and Christian thought, moving from Philo and Clement through Origen and the Cappadocians to Pseudo-Dionysius. The contributors to Volume 2 are Matthias Vorwerk, Kevin Corrigan, Luc Brisson, Volker Henning Drecoll, Tuomas Rasimus, John F. Finamore, John M. Dillon, Sara Ahbel-Rappe, Gerald Bechtle, David T. Runia, Mark Edwards, Jean Reynard, and Andrew Radde-Gallwitz.

If you ' ve ever wondered why Plato staged Timaeus as a kind of sequel to Republic, or who its unnamed missing fourth might be; or why he joined Critias to Timaeus, and whether or not that strange dialogue is unfinished; or what we should make of the written

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critique of writing in Phaedrus, and of that dialogue ' s apparent lack of unity; or what is the purpose of the long discussion of the One in the second half of Parmenides, and how it relates to the objections made to the Theory of Forms in its first half; or if the revisionists or unitarians are right about Philebus, and why its Socrates seems less charming than usual, or whether or not Cratylus takes place after Euthyphro, and whether its far-fetched etymologies accomplish any serious philosophical purpose; or why the philosopher Socrates describes in the central digression of Theaetetus is so different from Socrates himself; then you will enjoy reading the continuation of William H. F. Altman ' s Plato the Teacher: The Crisis of the Republic (Lexington; 2012), where he considers the pedagogical connections behind “ the post-Republic dialogues ” from Timaeus to Theaetetus in the context of “ the Reading Order of Plato ' s dialogues. ”

Perspektiven der Philosophie. Neues Jahrbuch er ö ffnen Forschern, denen die philosophische Begr ü ndung des Denkens wichtig ist, eine Publikationsm ö glichkeit. Wir verstehen uns nicht als Schulorgan einer philosophischen Lehrmeinung, sondern sehen unsere Aufgabe darin, an der Intensivierung des wissenschaftlichen Philosophierens mitzuwirken. Besonders f ö rdern wir den wissenschaftlichen Nachwuchs und laden ihn zur Mitarbeit ein.

This new interpretation of Plato's Parmenides emphasizes its treatment of time and language—insights especially relevant for those working in the Continental tradition.

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In this book, Joseph Cimasky examines Plato's use of the term *exáíphn*, revealing a pattern that links Plato's theory of Ideas with philosophical education.

Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length, and include critical notices of major books. OSAP is now published twice yearly, in both hardback and paperback. "Have you seen the latest OSAP?" is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks. Whether you work on Plato or Aristotle, on Presocratics or sophists, on Stoics, Epicureans, or Sceptics, on Roman philosophers or Greek Neoplatonists, you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject: not safe to miss." - Malcolm Schofield, Cambridge University "OSAP was founded to provide a place for long pieces on major issues in ancient philosophy. In the years since, it has fulfilled this role with great success, over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break. It represents brilliantly the vigour - and the increasingly broad scope - of scholarship in ancient philosophy, and shows us all how the subject should flourish." - M.M. McCabe, King's College London

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