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Sherif's Psychology. By Ayfer Dost-Gozkan. Edition 1st Edition . First Published 2015 . eBook Published 5 July 2017 . Pub. location New York . Imprint Routledge .

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Such group norms govern the relationship between group members in a way that hardly allows room for conflict among group members. This, however, can only limit intra-group conflict. Since conflict is also perceived as the most effective way to promote creativity and innovation in organizations so organizations, instead of having group norms to avoid conflicts, may adopt openness norms to encourage open discussion.

Role Conflict and Group Norms in an Organization

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For example, the norms of some groups may pertain chiefly to ethical matters, while the norms of other groups may cover a broader area of life including dress, forms of entertainment, education and so on. Further, a social norm operative in one social system may not be operative in another.

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Values and Norms of Society: Conformity, Conflict and ...

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-The most powerful aspect of Norms, Groups, Conflict, and Social Change is how it offers applications and lessons for social psychologists today. The modern psychologist, or psychologist-in-training, reading this work can see Sherif's life and theory not simply as an outdated foundation, but rather as living, vibrant and persuasive justification for

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employing naturalistic methods and finding interdisciplinary spaces.-

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Previous work has demonstrated that conflict or congruence between the norms of people's groups influences their perceptions that taking environmental action is effective, and their actual pro-environmental intentions and behaviours, and that norm-conflict is particularly demotivating for people with less positive attitudes toward conservation (McDonald et al., 2014). These divergent responses to norm-conflict may arise because, for those less interested in environmental issues, norm ...

Conflicting social norms and community conservation ...

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Norms, Groups, Conflict, and Social Change: Rediscovering...

Sherif was a founder of modern social psychology who developed several unique and powerful techniques for understanding social processes, particularly social norms and social conflict. Many of his original contributions to social psychology have been absorbed into the field so fully that his role in the development and discovery has disappeared.

This book is about the life and work of a Turkish-American social scientist, Muzafer Sherif (1905-1988). He was known for his seminal work on norm and group formations, social judgment, and intergroup conflicts and cooperation. Although Sherif is identified as one of the

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founders of social psychology, his contribution to the science of psychology goes beyond the limits of social psychology as it is generally defined today. This volume aims to rediscover the theory and research of its subject in the socio-historical context of his time, as well as his relevance for contemporary psychology. Chapters cover a range of topics: an in-depth portrayal of Sherif's life and intellectual struggle in Turkey and in the United States; his metatheoretical considerations on the science of psychology; his theory and research on group and intergroup relationships, social norms and social change; formation and change of frames of reference, ego-involvements and identity; and psychology of slogans. Sherif had profound life experiences in different cultural contexts from the Ottoman Empire and World War I to American universities, which enabled him to see the essentiality of the historico-cultural context in the formation of human phenomena.

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Sherif's psychology is an elegant exemplar of an integrative science of psychology that is worth rediscovering.

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Originally issued in 1954 and updated in 1961 and 1987, this pioneering study of “ small group ” conflict and cooperation has long been out-of-print. It is now available, in cloth and paper, with a new introduction by Donald Campbell, and a new postscript by O.J.

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Harvey. In this famous experiment, one of the earliest in inter-group relationships, two dozen twelve-year-old boys in summer camp were formed into two groups, the Rattlers and the Eagles, and induced first to become militantly ethnocentric, then intensely cooperative. Friction and stereotyping were stimulated by a tug-of-war, by frustrations perceived to be caused by the “ out ” group, and by separation from the others. Harmony was stimulated by close contact between previously hostile groups and by the introduction of goals that neither group could meet alone. The experiment demonstrated that conflict and enmity between groups can be transformed into cooperation and vice versa and that circumstances, goals, and external manipulation can alter behavior. Some have seen the findings of the experiment as having implications for reduction of hostility among racial and ethnic groups and among nations, while recognizing the difficulty of control of larger

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groups.

This book adopts a social-psychological perspective in studying natural groups, focusing on relationships between groups that have been living in the same environment for a long time. A theoretical model is proposed concentrating on norm violation as a triggering factor of attributions and reactions between two social groups. In an elaboration of this framework, called Norm Violation Theory, this process is conceptualized as being affected by a number of social psychological context factors: identification with the own group, intergroup attitudes, perceived differences in power, and feelings of fraternal relative deprivation. Each of these factors can influence the manifestation of negative intergroup behavior and contribute to a possible escalation of conflict. The theory also proposes that norms of

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redress, existing between groups embedded within an overall cultural or organizational entity, become operative as soon as an escalating process is set in motion. Professionals in social psychology, sociology, and psychology with an interest in group dynamics will find this book stimulating collateral reading.

In *Understanding Social Action, Promoting Human Rights*, editors Ryan Goodman, Derek Jinks, and Andrew K. Woods bring together a stellar group of contributors from across the social sciences to apply a broad yet conceptually unified array of advanced social science research concepts to the study of human rights and human rights law. The book focus on three key methodological and substantive areas: actors, or social and political perspectives, including behavioral economics; communication, covering linguistics, media studies, and

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social entrepreneurship; and groups, via organizational theory, political economy, social movements, and complexity theory. Their goal is to provide a more comprehensive and more practical theory of social action, which necessarily requires a better understanding of individuals, organizations of individuals, and the ways in which both relate to other individuals and organizations.

Addresses a range of phenomena related to the general question of when people behave in an altruistic fashion. This book contains topics that include how empathy induced altruism can actually be a threat to the some larger collective good, and the role of egoism in the production and maintenance of social order.

Social Psychology and Cultural Context is the first survey of social

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psychology to integrate cross-cultural issues. The book not only utilizes several variants of the construct of subjective culture but also reflects the current state of affairs in the social domain of cross-cultural psychology. Written by world-renowned specialists, the chapters in this volume offer valuable insights to students and researchers in both cross-cultural and social psychology.

In this pathbreaking work, the author integrates questions of justice and stability through a model of deliberative democracy in the plural polity. "Deliberative Democracy and the Plural Polity" provides a realistic but critical reform agenda that can animate struggles for justice in an enormously diverse world.

This text offers an engaging and wide-ranging account of crime and

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criminology. It provides a clear and comprehensive consideration of the theoretical, practical, and political aspects of the subject, including the influence of physical, biological, psychological, and social factors on criminality.

This volume traces the modern critical and performance history of this play, one of Shakespeare's most-loved and most-performed comedies. The essay focus on such modern concerns as feminism, deconstruction, textual theory, and queer theory.

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