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The Travancore royal family was the ruling house of the Kingdom of Travancore. They lost their ruling rights in 1949 when Travancore merged with India and their remaining privileges were abolished in 1971. The family are descended from the Ay/Venad family, Cheras, Pandyas and Cholas. The ruler in that bloodline was Maharaja Sree Moolam Thirunal, as the family of Maharaja Chithira Thirunal and successors. The royal family is alternatively known as the Kupaka Swaroopam, Thripappur Swaroopam, Venad

Travancore royal family - Wikipedia

Rare Book Society of India

Rare Book Society of India

Ammaveedu s were the residences of the consorts of the Maharajahs of Travancore in Trivandrum. The descendants of the Maharajahs were considered as members of these Ammaveedus, with a status subordinate only to royalty. The chief four Ammaveedus are the Arumana, Vadasserri, Thiruvattar and Nagercoil Ammaveedus.

Ammaveedu - Wikipedia

Until 1903 the temple was governed by the Malayayaras, an Adivasi community. They were

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the pritests of this temple. British anthropologist Samuel Mateer has written about it in his book Native life...

A miniscule and yet very detailed picture of the realities of the South Asian subcontinent currently occupied by Pakistan, India and Bangladesh. This book deals directly with the south-western parts of the peninsula. However, the social realities of locations inside the subcontinent, but foreign to the kingdom of Travancore were not much different.

NATIVE LIFE IN TRAVANCORE is a book written by The REV. SAMUEL MATEER, F.L.S. of the London Missionary Society. Though this book focuses on the actual social realities of the Travancore kingdom during the 1800s, what has been portrayed can literally reflect the social scene in the various locations of the South Asian Subcontinent of those times. The various populations arranged in a vertical hierarchical social order with each of them suppressing those populations that came below them. And at the same time extending homage and respect

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to those who came above them. The plight of the bound-to-the-soil slaves is a very revealing one, in that it can very easily be seen that that the oft-mentioned black slavery in the USA was not at all any kind of slavery at all, in comparison and actuality. With the advent of the English rule in the neighbouring location of Madras Presidency, Travancore slowly came under pressure to remove the social shackles that had been there for centuries. The efforts for this from all quarters including the Missionaries of the London Missionary Society, the Travancore Royal family and the English East India Company and later of the British Crown administration of the Presidencies can all be seen mentioned or hinted at. In retrospect, the grand gullibility and stupidity of the English Company rule can also be pondered upon. In that the English rule took up the issue of improving the lot of ungrateful populations, which were all mentally tied up to the irascible codes of native feudal languages. The original book has been reformatted into 2 Volumes to facilitate ease of reading. This is Volume One.

This is a great book indeed. Even though this book ostensibly speaks of the kingdom of Travancore, the core emotions that have been dealt out can be on various aspects of the geographical area known as the South Asian peninsula, and even of the Asian landmass. This book contains a very rare insight into what were the realities of the social living conditions of the peoples of the geographical area known to the outside world as the Indian peninsular area, Indian peninsula, the South Asian Subcontinent. It may be mentioned in passing that it is quite doubtful if any of the inhabitants of this Sub Continent were aware that they were living in 'India' or that they were 'Indians' before the advent of the English rule that created a nation here. This is also a book that displays the author Rev. Samuel Mateer and many others of the

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same genre as gullible fools, who set to improve populations which had no content of gratitude for the benevolence they had received. Customers from India can buy this book from this link also: <http://imojo.in/1dl9ga>

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