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Made in Brazil: Studies in Popular Music serves as a comprehensive and thorough introduction to the history, sociology, and musicology of twentieth-century Brazilian popular music. The volume consists of essays by scholars of Brazilian music, and covers the major figures, styles, and social contexts of pop music in Brazil. Each essay provides adequate context so readers understand why the figure or genre under discussion is of lasting significance to Brazilian popular music. The book first presents a general description of the history and background of popular music in Brazil, followed by essays that are organized into thematic sections: Samba and Choro; History, Memory, and Representations; Scenes and Artists; and Music, Market and New Media.

Made in Latin America serves as a comprehensive introduction to the history, sociology, and musicology of contemporary Latin American popular music. Each essay, written by a leading scholar of Latin American music, covers the major figures, styles, and social contexts of popular music in Latin America and provides adequate context so readers understand why the figure or genre under discussion is of lasting significance. The book first presents a general description of the history and background of popular music, followed by essays organized into thematic sections: Theoretical Issues; Transnational Scenes; Local and National Scenes; Class, Identity, and Politics; and Gendered Scenes.

This book explores the process of media development and democratization in Brazil from the end of the dictatorship in 1985 to today's market liberal press. Journalism and Political Democracy in Brazil is intended for those interested in Latin American and Brazilian politics, history, and media, as well as for those concerned about the role of the press in democratic transitions and the limitations imposed

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upon them during the process of demoratization.

Just as music has the power to inspire, it has the power to irritate and enrage. Why does certain music annoy us? Why does it force us to leave rooms, invade our personal space and affect us on a visceral level? Based on more than 70 interviews, this book discusses the everyday challenges of living together with unwanted music. It examines issues of taste, individual rights, private and public spaces, violence and the law. The interviews explore various relationships with forced listening and the behaviors that result. Interviewees talk about emotions and reactions to the nuisance caused by music, highlighting matters of otherness, individualism and rights. They discuss experiences with neighbors, at stores, on the street, while commuting and even in their homes - and reveal the complex social interactions mediated by music and sounds in our day-to-day lives.

Made in Korea: Studies in Popular Music serves as a comprehensive and thorough introduction to the history, sociology, and musicology of contemporary Korean popular music. Each essay covers the major figures, styles, and social contexts of pop music in Korea, first presenting a general description of the history and background of popular music in Korea, followed by essays, written by leading scholars of Korean music, that are organized into thematic sections: History, Institution, Ideology; Genres and Styles; Artists; and Issues.

This book offers the reader a critical and interdisciplinary introduction to Brazilian history. Combining a didactic approach with insightful historical analysis, it discusses the main political, cultural, and social developments taking place in the Latin American country from 1500 to 2010. The historical narrative leads the reader step by step and in chronological succession to a clear understanding of the country's three main historical periods: the Colonial Period (1500-1822), the Empire (1822-1889), and the Republic (1889-present). Each phase is treated separately and subdivided according to the political developments and successive regional forces that controlled the nation's territory throughout the centuries. At the end of each section, an individual chapter discusses the foremost cultural and artistic developments of the period, engaging perspectives on literature, music, and the visual arts, including cinema. Through its multifaceted approach, the book explores economic history, foreign policy, education and social history, as well as literary and artistic history to reveal the multiethnic and culturally diversified nature of Brazil in all its fullness.

This book examines the complexities of the colonization of the territory that is now Brazil and its shaping of psychological knowledge and practice. It reveals the rich network of cultural practices that

were formed through the appropriation of elements of Jesuit Catholicism and the blending with elements of the cultures of native, African and Lusitanian populations present in the territory, and how psychological concepts and practices emerged and circulated between the sixteenth and the late eighteenth centuries, long before the establishment of psychology as a modern science. The volume summarizes the research program developed by the author over 38 years of academic activity through which she contributed to expand the field of historical studies in psychology by investigating how psychological concepts and practices were produced in cultural and historical contexts different from the European and North American societies where scientific psychology developed in the 19th and 20th centuries. Psychological Knowledge and Practices in Brazilian Colonial Culture will be of interest not only to historians of psychology, but also to professional psychologists working with culturally diverse populations who seek to understand how psychological concepts and phenomena are shaped by culture. By doing so, the book intends to contribute to the development of a psychology better prepared to deal with cultural diversity in an increasingly multicultural world. "Massimi's book will now form an important foundation of English-language scholarship about the psychological and cultural impact of colonization on subjugated peoples. She has, of course, made many such contributions in Portuguese. It is to be hoped that much of her work will be translated into English so that more scholars may benefit from the richness of her insights." – Excerpt from the Foreword by Dr. Wade E. Pickren.

Sérgio Buarque de Holanda's *Roots of Brazil* is one of the iconic books on Brazilian history, society, and culture. Originally published in 1936, it appears here for the first time in an English language translation with a foreword, "Why Read *Roots of Brazil* Today?" by Pedro Meira Monteiro, one of the world's leading experts on Buarque de Holanda. *Roots of Brazil* focuses on the multiple cultural influences that forged twentieth-century Brazil, especially those of the Portuguese, the Spanish, other European colonists, Native Americans, and Africans. Buarque de Holanda argues that all of these originary influences were transformed into a unique Brazilian culture and society—a "transition zone." The book presents an understanding of why and how European culture flourished in a large, tropical environment that was totally foreign to its traditions, and the manner and consequences of this development. Buarque de Holanda uses Max Weber's typological criteria to establish pairs of "ideal types" as a means of stressing particular characteristics of Brazilians, while also trying to understand and explain the local historical process. Along with other early twentieth-century works such as *The Masters and the Slaves* by Gilberto Freyre and *The Colonial Background of Modern Brazil* by Caio Prado Júnior, *Roots of Brazil* set the parameters of Brazilian historiography for a generation and continues to offer keys to understanding the complex history of Brazil. *Roots of Brazil* has been published in Italian, Spanish, Japanese, Chinese, German, and French. This long-awaited English

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translation will interest students and scholars of Portuguese, Brazilian, and Latin American history, culture, literature, and postcolonial studies.

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