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In this companion volume to *A Space for Grace*, Johan Cilliers delves into some of the most profound theological underpinnings of preaching. Drawing on his extraordinary depth and breadth of scholarship, Cilliers examines the aesthetic, qualitative, and relational dimensions of sermonic time. Faithful preaching, he argues, is an art of speaking the now of grace, which is inextricably linked to past and future, but is simultaneously a dynamic event

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filled with the revelatory presence of God. Along with helpful reflections on pieces of visual art, Cilliers provides numerous sample sermons, as well as several detailed sermon analyses.

A fresh, inviting text on the content of Christian faith in our contemporary context This one-volume systematic theology presents an accessible, orthodox overview of the Christian faith for students, teachers, pastors, and serious lay readers. Cornelis van der

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Kooi and Gijsbert van den Brink not only cover all the traditional themes-creation, sin, Jesus Christ, Scripture, and so on-but also relate those classical themes to contemporary developments like Pentecostalism, postfoundationalism, and evolutionary theory. Consisting of sixteen chapters, the book is ideal for classroom use. Each chapter begins with engaging questions and a statement of learning goals and concludes with a list of recommended further reading. Written in a student-friendly tone and style and expertly translated and edited, van der Kooi and van den Brink's *Christian Dogmatics* splendidly displays the real, practical relevance of theology to the complexities of our world today.

Although the act of preaching may take on various forms, Johan Cilliers ? professor in Homiletics and Liturgy at Stellenbosch

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University's Faculty of Theology ? takes a look at preaching as being an event in space and time. Aesthetical-theological concepts such as space and time are innovatively combined with the sensory experiences, like preaching as hearing and as seeing. A Space for Grace truly is an inspiring aesthetic combination of academic reflection, art works and sermons.ÿ

This long-standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues. It includes scholarly monographs, revised dissertations, Festschriften, conference papers, and translations of ancient and medieval documents. Works cover the sub-disciplines of biblical studies, history of Christianity, history of religion, theology, and ethics. Festschriften for Karl Barth, Donald W. Dayton, James Luther

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Mays, Margaret R. Miles, and Walter Wink are among the seventy-five volumes that have been published. Contributors include: C. K. Barrett, Francois Bovon, Paul S. Chung, Marie-Helene Davies, Frederick Herzog, Ben F. Meyer, Pamela Ann Moeller, Rudolf Pesch, D. Z. Phillips, Rudolf Schnackenburg, Eduard Schweizer, John Vissers

Craigie's study on the Book of Deuteronomy is part of The New International Commentary on the Old Testament. Like its companion series on the New Testament, this commentary devotes considerable care to achieving a balance between technical information and homiletic-devotional interpretation.

David Stern shows how the parable or mashal--the most distinctive

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type of narrative in midrash--was composed, how its symbolism works, and how it serves to convey the ideological convictions of the rabbis. He describes its relation to similar tales in other literatures, including the parables of Jesus in the New Testament and kabbalistic parables. Through its innovative approach to midrash, this study reaches beyond its particular subject, and will appeal to all readers interested in narrative and religion.

"Church is not a meeting you attend or a place you enter," write pastors Tim Chester and Steve Timmis. "It's an identity that is ours in Christ. An identity that shapes the whole of life so that life and mission become 'total church.'" With that as their premise, they emphasize two overarching principles to govern the practice of church and mission: being gospel-centered and being community-

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centered. When these principles take precedence, say the authors, the truth of the Word is upheld, the mission of the gospel is carried out, and the priority of relationships is practiced in radical ways. The church becomes not just another commitment to juggle but a 24/7 lifestyle where programs, big events, and teaching from one person take a backseat to sharing lives, reaching out, and learning about God together. In *Total Church*, Chester and Timmis first outline the biblical case for making gospel and community central and then apply this dual focus to evangelism, social involvement, church planting, world missions, discipleship, pastoral care, spirituality, theology, apologetics, youth and children's work. As this insightful book calls the body of Christ to rethink its perspective and practice of church, it charts a middle path between the emerging church movement and conservative evangelicalism

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that all believers will find helpful.

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