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Throughout human history, wars and violence have often been waged in the name of religions and in the name of diverging religious beliefs and belonging. Ironically, though, all religions in their teachings speak of nonviolence and have in common the

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promotion of peace and justice, namely the respect of human life and dignity, the institution of human rights, the protection of the poor and vulnerable, the freeing of the oppressed, the active elimination of injustice? It seems therefore, that violence and wars would be

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antithetical to religions; yet they are so frequently used as their justification. Are we then speaking of different "religions"? "Institutional religions," the ones structured by humans and that are brandished to lead violence and wars, become in fact quite foreign to the essence of the religions as they

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were established by their founders and that they intend to represent; they actually contribute to their destruction. Wanting to reflect on that point, I embarked, a few years ago, on giving voice to local religious individuals, whom I called "Religious Peacemakers," and who, each by

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living the essential teachings of their particular faith, contributed by their actions to peace and justice. I wanted to prove that their path, irrespective of their original religion, would be similar, and that their diverse faith, instead of separating them, would on the contrary end up

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