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### Memo

This book explores the powers, activities, and accountability of MI5 from the end of the Second World War to 1964. It argues that MI5 acted with neither statutory authority nor statutory powers, and with no obvious forms of statutory accountability. It was established as a counter-espionage agency, yet was beset by espionage scandals on a frequency that suggested if not high levels of incompetence, then high levels of distraction and the squandering of resources. The book addresses the

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evolution of MI5's mandate after the Second World War which set out its role and functions, and to a limited extent the lines of accountability, the surveillance targets of MI5 and the surveillance methods that it used for this purpose, with a focus in two chapters on MPs and lawyers respectively; the purposes for which this information was used, principally to exclude people from certain forms of employment; and the accountability of MI5 or the lack thereof for the way in which it discharged its responsibilities under the mandate. As lawyers the authors' concern is to consider these questions within the context of the rule of law, one of the core principles of the British constitution, the values of which it was the duty of the Security Service to uphold. Based on extensive archival

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research, it suggests that MI5 operated without legal authority or exceeded the legal authority it did have.

Conquered in 1492 and colonized by invading Castilians, the city and kingdom of Granada faced radical changes imposed by its occupiers throughout the first half of the sixteenth century—including the forced conversion of its native Muslim population. Written by Francisco Núñez Muley, one of many coerced Christian converts, this extraordinary letter lodges a clear-sighted, impassioned protest against the unreasonable and strongly assimilationist laws that required all converted Muslims in Granada to dress, speak, eat, marry, celebrate festivals, and be buried exactly as the

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Castilian settler population did. Now available in its first English translation, Núñez Muley's account is an invaluable example of how Spain's former Muslims made active use of the written word to challenge and openly resist the progressively intolerant policies of the Spanish Crown. Timely and resonant—given current debates concerning Islam, minorities, and cultural and linguistic assimilation—this edition provides scholars in a range of fields with a vivid and early example of resistance in the face of oppression.

Commonwealth Law Ministers from 42 jurisdictions met in Port of Spain, Trinidad and Tobago from 3 to 7 May 1999. Volume 1 contains the memoranda prepared for the meeting,



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together with the meeting's annotated draft agenda (which was adopted as the meeting's agenda) and the communique. Volume 2 contains additional memoranda.

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