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Abul A'la Maududi - Wikipedia
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Syed Abul A'la Mawdudi. Syed Abul A'la Mawdudi Chishti (Urdu: ‏ ‎ – alternative spellings of last name Maududi, Maudoodi, also known as Abul Ala Maududi; 25 September 1903 – 22 September 1979) was a Pakistani Muslim philosopher, jurist, journalist and imam.

Syed Abul A'la Mawdudi | Al-Islam.org

Sayyid Abul A'la Al-Maududi (1903-1979), One of the chief architects of contemporary Islamic resurgence, was the an outstanding Islamic thinker and writer of his time. He devoted his life to expound the meaning and message of Islam and to organise a collective movement to establish the Islamic Order.

Human Rights in Islam By Abul A'la Mawdudi

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Abu Al-Qasim was the son of the twentieth Fatimid Imam, Al-Amir bi-Ahkami'l-Lah, who ruled Egypt from 1101–1130. He was born in Cairo on Sunday, March 16, 1130 (4th Rabi' al-thani, 524 AH) and was 2 years 7 months old when his father, Al-Amir, was assassinated in the night of Thursday, October 15, 1132 (4th Dhu al-Qi'dah, 526 AH).

At-Tayyib Abu'l-Qasim - Wikipedia

Al-Imam Abul Hasan Al-Asy'ari dilahirkan pada tahun 260 H. Awal mulanya Al-Asy'ari mengikuti Madzhab Mu'tazilah yang diajarkan oleh ayah tirinya yaitu Imam Ali Al-Jubba' Al-mu'tazili. Bahkan Al-Imam Al-Asy'ari sering menggantikan ayah tirinya untuk menghadiri Majelis perdebatan, dan semua orang mengakui kecerdasannya dan ilmunya.

Imam Abul Hasan al-Asy'ari - Biografi Tokoh Islam

Biography. Al-Ash'ari was born in Basra, Iraq, and was a descendant of the famous companion of Muhammad, Abu Musa al-Ashari. As a young man he studied under al-Jubba'i, a renowned teacher of Mu tazilite theology and philosophy. He remained a Mu tazilite until his fortieth year and he abandoned al-Jubba'i's doctrines in his fortieth year after asking him a question al-Jubba'i failed to ...

Al-Ash'ari - Wikipedia

Mu ammad Abu 'l-Faras h b. al-Jawz , often referred to as Ibn al-Jawz (Arabic: ‏ ‎, Ibn al-Jawz : ca. 1116 – 16 June 1201) for short, or reverentially as Imam Ibn al-Jawz by some Sunni Muslims, was an Arab Muslim juriconsult, preacher, orator, heresiographer, traditionist, historian, judge, hagiographer, and philologist who played an instrumental role in propagating the Hanbali school of orthodox Sunni jurisprudence in his native Baghdad during the twelfth-century.

Ibn al-Jawzi - Wikipedia

Early life and education. Al-Taftazani was born in 1322 in Taftazan, Khorasan in Iran, then in the Sarbedaran state. He completed his education in various educational institutions in the cities of Herat, Ghijduvan, Feryumed, Gulistan, Khwarizm, Samarkand and Sarakhs.He mainly resided in Sarakhs.He was active during the reign of Timur, who noticed him as a promising scientist and supported his ...

Al-Taftazani - Wikipedia

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Al-Imam adz-Dzahabi t berkata, " Abul Hasan dahulunya berpemahaman Mu ' tazilah. Ia mengambilnya dari Abu Ali al-Jubba ' i. Beliau lalu membuangnya dan membantah al-Jubba ' i. Beliau pun berbicara dengan sunnah, mencocoki para imam ahli hadits...." (al-Uluw) (Lihat risalah Abul Hasan al-Asy ' ari karya asy-Syaikh Hammad al-Anshari) ...

Siapakah Abul Hasan Al-Asy'Arif? - Majalah Islam Asy-Syariah

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A book which stirred more hearts and impelled more lives to change their course than any of Mawlana Mawdudi's more erudite works. It contains Friday congregational addresses of Mawlana, which expound such familiar themes as Iman, Prayer, Fasting, Almsgiving, Pilgrimage, and Jihad, bringing them to life and revolutionary zeal through his trademark reasoning and simple, lucid style.

This volume of Princeton Readings in Religions brings together the work of more than thirty scholars of Islam and Muslim societies in South Asia to create a rich anthology of primary texts that contributes to a new appreciation of the lived religious and cultural experiences of the world's largest population of Muslims. The thirty-four selections--translated from Arabic, Persian, Urdu, Bengali, Tamil, Gujarati, Hindiavi, Dakhani, and other languages--highlight a wide variety of genres, many rarely found in standard accounts of Islamic practice, from oral narratives to elite guidance manuals, from devotional songs to secular judicial decisions arbitrating Islamic law, and from political posters to a discussion among college women affiliated with an "Islamist" organization. Drawn from premodern texts, modern pamphlets, government and organizational archives, new media, and contemporary fieldwork, the selections reflect the rich diversity of Islamic belief and practice in South Asia. Each reading is introduced with a brief contextual note from its scholar-translator, and Barbara Metcalf introduces the whole volume with a substantial historical overview.

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Revealing how the one community of the faith in the Qur'an, the umma, affects competing politics of identity in the Muslim world.

The index to the Biographical Archive of the Middle Ages makes accessible about 130,000 biographical articles from nearly 200 volumes. The entries contain short biographical information on approx. 95,000 persons from Europe and the Middle East who shaped the cultural development and the religious life during one thousand years.

Abul A'la Mawdudi laid down the foundations of modern Islamic economics. Drawing upon Islamic sources, Mawdudi spelled out a new paradigm for economic analysis and policy, wherein economic pursuits take place in the context of moral values and are directed towards the achievement of personal and social objectives. Integral to this approach is the concept of an interest-free economy that attempts to make efficiency and equity inseparable and interdependent. The creation and distribution of wealth thus become instrumental in promoting individual and social wellbeing, opening up pathways to development, social justice, and human welfare. This comprehensive anthology collects all of his major writings and provides a historic as well as an essential introduction to Islamic economics. Abul A'la Mawdudi (1903-1979) was a leading Muslim intellectual and a chief architect of the Islamic revival in the twentieth century. In 1941 he founded Jama'at-i-Islami, a political party in Pakistan, which he led until 1972. He authored more than a hundred works on Islam, both popular and scholarly, and his writings have been translated into some forty languages.

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Islamic Psychology or ilm an-nafs (science of the soul) is an important introductory textbook drawing on the latest evidence in the sub-disciplines of psychology to provide a balanced and comprehensive view of human nature, behaviour and experience. Its foundation to develop theories about human nature is based upon the writings of the Qur'an, Sunna, Muslim scholars and contemporary research findings. Synthesising contemporary empirical psychology and Islamic psychology, this book is holistic in both nature and process and includes the physical, psychological, social and spiritual dimensions of human behaviour and experience. Through a broad and comprehensive scope, the book addresses three main areas: Context, perspectives and the clinical applications of applied psychology from an Islamic approach. This book is a core text on Islamic psychology for undergraduate and postgraduate students and those undertaking continuing professional development in Islamic psychology, psychotherapy and counselling. Beyond this, it is also a good supporting resource for teachers and lecturers in this field.

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