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If you ' ve ever had questions about the  
inconsistencies between chakra systems or  
wondered where the names, colors,

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Locations, and other associations came from—you 'll find the answers here, along with 24 tables and 28 black-and-white illustrations showing how the Western chakra system developed from the mid-19th through the 20th century, many from rare and forgotten sources. Based on the teachings of Indian Tantra, the chakras have been used for centuries as focal points for healing, meditation, and achieving a gamut of physical, emotional, and spiritual benefits, from improved health to ultimate enlightenment. Contemporary yoga teachers, energy healers, psychics, and self-help devotees think of the chakra system as thousands of years old. Yet the most common version in use in the West today came together as recently as 1977. Never before has the story been told of how the Western chakra system developed from its roots in Indian Tantra, through Blavatsky to Leadbeater,

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Steiner to Alice Bailey, Jung to Joseph Campbell, Ramakrishna to Aurobindo, and Esalen to Shirley MacLaine and Barbara Brennan.

A teacher of communication expresses his concern for thousands of students who are cheating themselves out of a worthwhile education by falling into the accepted role of “ nonperson ” uninvolved in the education process. In this book, the author fosters a belief that success or failure in college depends on communication— “ interdependent efforts of people in a relationship to generate common meaning. ” He proposes to get students to realize that their education is something other students can help them develop, as much as teachers. The author uses a personal style of writing to talk with the students. He uses examples from the students ’ immediate campus

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Environment in challenging them to question their roles in the educational process. Written for and tested in interpersonal communication courses, the book is also appropriate for teacher education courses, “ orientation to college life ” courses, and for college counseling centers.

In this groundbreaking new book, Jones shows how some of the major determining leaders in modern thought and culture have rationalized their own immoral behavior and projected it onto a universal canvas. The main thesis of this book is that, in the intellectual life, there are only two ultimate alternatives: either the thinker conforms desire to truth or he conforms truth to desire. In the last one hundred years, the western cultural elite embarked upon a project which entailed the reversal of the values of the intellectual

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life so that truth would be subjected to desire as the final criterion of intellectual value. In looking at recent biographies of such major moderns as Freud, Kinsey, Keynes, Margaret Mead, Picasso, and others, there is a remarkable similarity between their lives and thought. After becoming involved in sexual license early on, they invariably chose an ideology or art form which subordinated reality to the exigencies of their sexual misbehavior.

Humanistic Psychology ranges far and wide into education, management, gender issues and many other fields. Ordinary Ecstasy, first published in 1976, is widely regarded as one of the most important books on the subject. Although this new edition still contains much of the original material, it has been completely rethought in the light of postmodern ideas, with more emphasis on the paradoxes within



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Humanistic psychology, and takes into account changes in many different areas, with a greatly extended bibliography. Ordinary Ecstasy is written not only for students and professionals involved in humanistic psychology - anyone who works with people in any way will find it valuable and interesting.

This book draws links between early innovative thinkers and the ideas and philosophy of coaching, all to enhance coaching practice in action.

The discourses of the post-apartheid South Africa embody symbols of change and promises of new lessons in history. This is the first volume that brings together analyses of a variety of discourses produced in South Africa through which we follow the evolution of transitional processes in the country ' s political

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**Institutions and in the opinions of its** populace. The book offers to the reader a visit to the Parliament, a peek into the internet forums, analyses of the country's official papers and speeches, and the media accounts. Through all these discourses we see the burning questions – "Who Are We Now?" and "Who Do We Want To Be?" – being repetitively examined and identities cross-formed while the country deals with new, post-apartheid challenges, as well as successes.

Are you a drama student looking for other ways to practice in your field? Do you teach drama students, or, as a teacher, want to enliven your lessons? Are you an actor who wants to diversify your role repertoire? Are you a therapist who uses active approaches to promote your clients'

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creative potentials? Are you wanting to be involved in a meaningful form of social action? This is the book for you! Thirty-two innovators share their approaches to interactive and improvisational drama, applied theatre, and performance, for education, therapy, recreation, community-building, and personal empowerment. You are holding the only book that covers the full range of dynamic methods that expand the theatre arts into new settings where many more people can participate in and enjoy the process of non-scripted drama. Drama is a great field! There are many ways to enjoy this activity other than by having to memorize scripts and preparing a performance for an audience. There are ways that are more playful, and types of drama in which the audience become co-actors. This present book is unique in offering ways for participants to become more spontaneous and involved.

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