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GENUKI: Llanuwchllyn, Merionethshire

Hen Gapel. Eglwys Annibynnol Llanuwchllyn yw ' r Hen Gapel, a dyma Fam Eglwys yr Annibynwyr ym Meirionnydd. Gellir olrhain ei hanes yn ôl i hanner cyntaf y 18G wedi i r o ' r enw Meurig Dafydd o Weirglawdd-y-gilfach, Llanuwchllyn glywed Mr. Lewis Rees yn pregethu yn nhref y Bala yn 1737.

Hen Gapel - Gofalaeth Bro Llanuwchllyn a'r Cylch

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Born 2 March 1822 at the Old Chapel manse, Llanuwchllyn, ... Hanes Cynulleidfa Hen Gapel Llanuwchllyn (1937), 134, 168, 185; R. T. Jenkins, Hanes Cymru yn y Bedwaredd Ganrif ar Bymtheg, Volume 1, 1789-1843 (Cardiff 1933), 25, 51, 97; R. Bryn Williams, Cymry Patagonia (Aberystwyth 1942); G. D. Owen, Ysgolion a Cholegau yr Annibynwyr (1939); Cymry Enwog bywgraffiadau byrion (Cardiff 1944); Oriel ...

JONES, MICHAEL DANIEL (1822 - 1898), Independent minister ...

R. T. Jenkins, Hanes Cynulleidfa Hen Gapel Llanuwchllyn (1937); R. T. Jenkins, Hanes Cymru yn y Bedwaredd Ganrif ar Bymtheg, Volume 1, 1789-1843 (Cardiff 1933), 45, 47; Hanes Eglwysi Annibynnol Cymru, i, 409-11; Album Aberhonddu ... o'r flwyddyn 1755 hyd 1880 (1898), 57-8. Additional Links; Wikidata: Q20733921 ; Published date: 1959

JONES, MICHAEL (1787 - 1853), Independent minister and ...

Dr R T Jenkins: Hanes Cynulleidfa Hen Gapel Llanuwchllyn (Bala 1937) argues that the number of Quaker emigrants was small. An SPCK circular relating to the 1717-18 Bible speaks of 6,000 Welsh settlers in Pennsylvania: John Davies : Bywyd a Gwaith Moses Williams (Caerdydd 1937). Moses Williams also speaks of emigrants leaving 'yn Heidjau bob blwyddyn i Bennisylania' : Davies, *ibid.* It may ...

GENUKI: The Contribution of Wales to the United States of ...

Born at Bryn Melyn, Llanuwchllyn, Meirionnydd, 13 October 1765. He was educated at the school kept by Thomas Davies (1751 - 1781), then minister of the ' Old Chapel,' and was originally a member of the Independent church there; he began to preach there, but changed his denomination and was baptized by Henry Davies (1753 - 1825) of Llangloffan, at Trawsfynydd, 7 June 1788.

JONES, JOHN RICHARD (1765 - 1822), Sandemanian Baptist ...

[1] Roberts, Hedd Parri, Adroddiad Blynyddol Gofalaeth Bro Llanuwchllyn a ' r Cylch, tt1 [1] Jenkins, R. T., Hanes Cynulleidfa Hen Gapel Llanuwchllyn, (Roberts Evans a ' i Fab, Y Bala, 1937), tt189

Ysgoldy - Gofalaeth Bro Llanuwchllyn a'r Cylch

Welcome to the website of Llanuwchllyn.cymru - various information boards based around Llanuwchllyn, Gwynedd, North Wales about the station, village hall, the village, the memorial, Caer-gai, Carndochan and the chapel. Croeso i wefan Llanuwchllyn.cymru sef paneli gwybodaeth o gwmpas Llanuwchllyn, Gwynedd, Gogledd Cymru am y gorsaf, neuadd bentref, pentref Llanuwchllyn, Y Gilfach Goffa, Caer ...

Llanuwchllyn, Y Bala, Gwynedd | Paneli Gwybodaeth ...

R.T. Jenkins: Hanes cynulleidfa Hen Gapel Llanuwchllyn, (Y Bala, 1937), 223tt. ... H.O. Roberts: Hanes Annibyniaeth yn mhlwyf Ffestiniog yn cynwys byr gofnodion am bersonau fu yn ymdrechgar gyda chychwyniad a chynydd yr achos, (Blaenau Ffestiniog, 1879) David Williams: Hanes Annibyniaeth ym mhlwyf Ffestiniog, (Blaenau Ffestiniog, c.1927), viii, 148tt. Support the Library. Give your opinion ...

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R. T. Jenkins, Hanes Cynulleidfa Hen Gapel Llanuwchllyn (1937), 1937; History of the Princes, the Lords Marcher, and the Ancient Nobility of Powys Fadog , iii, 319 ac ymlaen; NLW MS 11439, 26;

KENRICK (TEULU), Wynn Hall, sir Ddinbych, a Bron Clydwr ...

Vendor Catalog: Hanes Capeli Ac Eglwysi/ Church and Chapel History, siop lyfrau'r hen bost. Edit Your Search. Results (1 - 25) of 25. Sort By . Product Type. All Product Types ; Books (25) Magazines & Periodicals ...

As well as outlining the shape of Welsh religious history generally, this volume describes the development of Calvinistic Methodist thought up to and beyond the secession from the Established Church in 1811, and the way in which the Evangelical Revival impacted the Older Dissent to create a vibrant popular Nonconformity. Along with analysing aspects of theology and doctrine, the narrative assesses the contribution of such key personalities as William Williams Pantycelyn, Thomas Charles of Bala and Thomas Jones of Denbigh, and the Nonconformists Titus Lewis, Joseph Harris 'Gomer', George Lewis, David Rees and Gwilym Hiraethog. Following the notorious 'Treachery of the Blue Books' of 1847 and the Religious Census of 1851, Anglicanism regained ground, and among the themes treated in the latter chapters are the influence of High Church Tractarianism and the Broad Church 'Lampeter Theology' in the parishes. The volume concludes by assessing the intellectual culture of evangelicalism personified by Lewis Edwards and Thomas Charles Edwards, and describes the challenges of Darwinism, philosophical Idealism and a more critical attitude to the biblical text.

The aim of the book is to explore some of the contributions made by Protestant Nonconformity to Christian missions. The occasion of the conference which gave rise to the volume was the centenary of the Edinburgh Missionary Conference of 1910, but the topics treated here deliberately range more widely, covering missions in Britain and the wider world from the eighteenth to the twentieth century. COMMENDATIONS "Martin Wellings is to be warmly thanked for gathering such an informative and stimulating collection of papers. They are scholarly and accessible, and deserve to be widely read." - Alan P.F. Sell, University of Wales Trinity Saint David, UK

This text explores the theme of praise in the Welsh poetic tradition. It reveals a persistence in the appearance of this theme in writings ranging from the ninth century to the present day.

When did churches start to appear more empty than full - and why? The very physicality of largely empty churches and chapels in Britain plays a powerful role in popular perceptions of 'religion'. Empty churches are frequently cited in the media as evidence of large scale religious decline. The 'Empty' Church Revisited presents a systematic account of British churchgoing patterns over the last two hundred years, uncovering the factors and the statistics behind the considerable process of decline in church attendance. Dispelling as myth the commonly held views that the process of secularization in British culture has led to the decline in churchgoing and resulted in the predominantly empty churches of today, Gill points to physical factors, economics and issues of social space to shed new light on the origins of empty churches. This thoroughly updated edition of Robin Gill's earlier work, The Myth of the Empty Church, presents new data throughout to explore afresh the paradox of church building activity in a context of decline, the patterns of urbanisation followed by sub-urbanisation affecting churches, changes in patterns of worship, and changes within the sociology of religion in the last decade.