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Fiqh Wikipedia

Etymology. The word fiqh is an Arabic term meaning "deep understanding": 470 or "full comprehension".

Technically it refers to the body of Islamic law extracted from detailed Islamic sources (which are

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studied in the principles of Islamic jurisprudence) and the process of gaining knowledge of Islam through jurisprudence. The historian Ibn Khaldun describes fiqh as "knowledge of the rules of God ...

Fiqh - Wikipedia

Fiqh is the correct and appropriate name for the concept, not Islamic Jurisprudence. So unless Timothy is willing to redirect all wikipedia pages to their rough translations and not just targetting the Islamic ones whenever he finds the chance, he should stop making arbitrary moves. -- a.n.o.n.y.m t 21:44, 21 May 2006 (UTC)

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Talk:Fiqh - Wikipedia

Ja'fari jurisprudence (Arabic: ‏‏; also spelled Jafarite), Ja'fari school or Ja'fari fiqh [note A], is the school of jurisprudence (fiqh) in Twelver Shia Islam, named after the sixth Imam, Ja'far al-Sadiq. In Iran, Ja'fari jurisprudence is enshrined in the constitution.

Ja'fari jurisprudence - Wikipedia

Fiqh (‏‏) is Islamic jurisprudence. Fiqh is an expansion of the Sharia Islamic law—based directly on

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the Quran and Sunnah —that complements Shariah with evolving rulings/interpretations of Islamic jurists. Fiqh deals with the observance of rituals and social legislation.

Fiqh | Islam Wiki | Fandom

Islamic rules on transactions (known as Fiqh al-Muamalat) have been created to prevent use of interest. Investing in businesses involved in activities that are forbidden . These include things such as selling alcohol or pork, or producing media such as gossip columns or pornography. Charging extra for late payment.

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Islamic banking and finance - Wikipedia

Fiqh (bahasa Arab: ‏‏, translit. *al-fiqh*) adalah salah satu bidang ilmu dalam syariat Islam yang secara khusus membahas persoalan hukum yang mengatur berbagai aspek kehidupan manusia, baik kehidupan pribadi, bermasyarakat maupun kehidupan manusia dengan Tuhannya.

Fiqh - Wikipedia bahasa Indonesia, ensiklopedia bebas
Al-Hidayah fi Sharh Bidayat al-Mubtadi (d. 593
AH/1197 CE) (Arabic:

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al-Hidāyah fī Sharḥ Bid'iyat al-Mubtad'īn), commonly referred to as *al-Hidayah* (lit. "the guidance", also spelled *Hedaya*), is a 12th-century legal manual by Burhan al-Din al-Marghinani, which is considered to be one of the most influential compendia of Hanafi jurisprudence (*fiqh*).

Al-Hidayah - Wikipedia

Fiqh (Arabic: *fiqh*) is an Islamic science through which practical laws and religious duties of a person in his life are studied. Jurisprudential laws are extracted from four sources by means of reasoning and research; which are the Qur'an, Tradition, Consensus,

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and Reason.

Fiqh - WikiShia

Ushul fikih (bahasa Arab:) adalah ilmu hukum dalam Islam yang mempelajari kaidah-kaidah, teori-teori dan sumber-sumber secara terperinci dalam rangka menghasilkan hukum Islam yang diambil dari sumber-sumber tersebut.

Ushul Fikih - Wikipedia bahasa Indonesia, ensiklopedia bebas

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Category:Fiqh - Wikimedia Commons

Fiqh (/ f k /; Arabic: [f qh]) is Islamic jurisprudence. Fiqh is often described as the human understanding of the sharia, that is human understanding of the divine Islamic law as revealed in the Quran and

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the Sunnah (the teachings and practices of the Islamic prophet Muhammad).

Fiqh — Wikipedia Republished // WIKI 2

Its eponym is the 8th-century Kufan scholar Abū Ḥanīfa an-Nu'mān ibn Thābit, a ṭabiʿī of Persian origin whose legal views were preserved primarily by his two most important disciples, Abu Yusuf and Muhammad al-Shaybani.

Hanafi - Wikipedia

Fiqah (Bahasa Arab: *fiqh*) menurut bahasa bererti

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mengetahui dan memahami. Menurut istilah, ia adalah suatu ilmu yang menerangkan segala hukum syarak yang diambil dari al-Quran dan sunah Nabi Muhammad secara penelitian yang mendalam iaitu dengan jalan ijtihad dan istinbat.

Fiqah - Wikipedia Bahasa Melayu, ensiklopedia bebas
Fiqh (arab. — bilish, tushunish) — musulmon
huquqshunosligi, shariat qonunqoidalarini ishlab chiqish
bilan shug ullanuvchi islom ta limotining bir sohasi.
"F." so zi atama sifatida Qur on va hadislarda
qo llanilgan. F. islom dini vujudga kelib, xalifalik qaror
topishi bilanoq darhol tarkib topgan emas. F.ning qaror

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topishi Muhammad (sav) hadislari va choryorlarning aytgan gaplarini ...

Fiqh - Vikipediya

Abu Saeed Mubarak Makhzoomi gave Gilani lessons in fiqh. He was given lessons about hadith by Abu Bakr ibn Muzaffar. He was given lessons about Tafsir by Abu Muhammad Ja'far, a commentator. His Sufi spiritual instructor was Abu'l-Khair Hammad ibn Muslim al-Dabbas. After completing his education, Gilani left Baghdad. He spent twenty-five years as a reclusive wanderer in the desert regions of ...

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Sufism - Wikipedia

Riba defined in this way is called in fiqh riba al-duyun (debt usury). (Abdel-Rahman Yousri Ahmad) An increase in a particular item. The word is derived from a root meaning increase or growth. (Saalih al-Munajjid, IslamQA website) Non-equality in an exchange. Besides increase in repaying a loan, this can be different results from the exchange of nonequivalent quantities ...

Riba - Wikipedia

In at least one popular work of fiqh (Islamic

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jurisprudence), the "Book of Taqwa", (i.e. the section on taqwa) deals with "knowledge of what is Haraam (forbidden), Makruh (discouraged) and doubtful" in an assortment of matters beyond "the pillars of Islam". These include: foods, dress, things having to do with sex ("private matters"), kinds of sporting contests, music, gossip, bad mouthing ...

Knowing the Unknown Through Science and Sufism touches on the creation of the universe, starting from the Big Bang and following through the phases of evolution until the present day, discussing the

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appearance of life on earth after billions of years of turmoil. It looks at the early beginnings of religion in prehistoric societies and how this progressed into organized religion as we know it today. This book explores the similarities between the scientific concepts related to evolutionary change and the concepts that Sufis have highlighted with reference to verses of the Quran. It discusses the history of mankind and the journey through theological, philosophical, and spiritual phases. The book attempts to expand on the concept of time in relation to evolution and the difficulty in defining time and why the Quran mentions different times in different verses and also on an understanding of time in the present day. The

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subject matter is vast, but this book has attempted to address it in a more easily accessible way.

Almost unique among the works of Muslim scholars, this book, which for Malikis is THE Risalah, was written for children when the author was 17 years old. The sheer pedagogical audacity of introducing children to what is in effect a complete overview of life and human society escapes most people and most Muslims today. The author commences with usul ad-deen - the roots of the deen - a survey of the vital Muslim worldview, proceeding then through purification and the acts of 'ibadah, the ordinary transactions such as marriage, divorce, buying and selling and so forth, and

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concluding with chapters of a general and miscellaneous nature. The book is here matched by the outstanding lucidity of the translation which reveals a book written in a narrative descriptive style rather than in a didactic scholarly tone, making it breathtakingly accessible. So significant was the book's authorship and so quickly was it recognised that its author became known as the "Young Malik" and his work became a foundational pillar of the madhhab of the School of Madinah and has endured for a millennium, in use both to teach absolute beginners as intended and as a resource for scholars. This edition presents the translation in parallel with the Arabic text without vowellisation (tashkeel). Ibn Abi Zayd al-Qayrawani

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(310 AH/922 CE - 386 AH/996 CE) was born in Qayrawan in Tunisia, arguably one of the most important Muslim cities after Makkah and Madinah, which was always famous for learning and in particular for its staunch adherence to the school of the people of Madinah as transmitted by Imam Malik. His life was overshadowed by the Fatimid dynasty, during which he and the other teachers of Qayrawan calmly kept alive the teaching of the Book of Allah and the Sunnah. Among his other well-known works are the massive multi-volume an-Nawadir wa'z-Ziyadat and a mukhtasar-abridgement of the Mudawwanah of which only the Kitab al-Jami', a comprehensive work containing a wide variety of topics, is extant. Aisha Bewley is the

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translator of a large number of classical works of Islam and Sufism, often in collaboration with Abdalhaqq Bewley, notably *The Noble Qur'an - a New Rendering of Its Meanings in English*; *Muhammad, Messenger of Allah - the translation of Qadi 'Iyad's ash-Shifa'*; the *Muwatta'* of Imam Malik ibn Anas; and Imam an-Nawawi's *Riyad as-Salihin*.

Among traditionally educated scholars in the Islamic world there is much disagreement on the crises that afflict modern Muslim societies and how best to deal with them, and the debates have grown more urgent since 9/11. Through an analysis of the work of Muhammad Rashid Rida and Yusuf al-Qaradawi in the

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Arab Middle East and a number of scholars belonging to the Deobandi orientation in colonial and contemporary South Asia, this book examines some of the most important issues facing the Muslim world since the late nineteenth century. These include the challenges to the binding claims of a long-established scholarly consensus, evolving conceptions of the common good, and discourses on religious education, the legal rights of women, social and economic justice and violence and terrorism. This wide-ranging study by a leading scholar provides the depth and the comparative perspective necessary for an understanding of the ferment that characterizes contemporary Islam.

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AN INDEPENDENT BEST BOOKS ON RELIGION 2014
PICK Few things provoke controversy in the modern world like the religion brought by Prophet Muhammad. Modern media are replete with alarm over jihad, underage marriage and the threat of amputation or stoning under Shariah law. Sometimes rumor, sometimes based on fact and often misunderstood, the tenets of Islamic law and dogma were not set in the religion ' s founding moments. They were developed, like in other world religions, over centuries by the clerical class of Muslim scholars. Misquoting Muhammad takes the reader back in time through Islamic civilization and traces how and why such controversies developed, offering an inside view into

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how key and controversial aspects of Islam took shape. From the protests of the Arab Spring to Istanbul at the fall of the Ottoman Empire, and from the ochre red walls of Delhi ' s great mosques to the trade routes of the Indian Ocean world, Misquoting Muhammad lays out how Muslim intellectuals have sought to balance reason and revelation, weigh science and religion, and negotiate the eternal truths of scripture amid shifting values.

Translated ... by C. Hamilton. with preface and index by S.G. Grady

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The classic Moroccan text from which generations learnt the basics of Islam, Iman and Ihsan.

The Socratic dialogue in this book discusses life & death with reference to the prominent suicides of so-called “ successful people ” . The narrative presents classical & modern philosophies, Judeo-Islamo-Christian & Eastern theologies, secular psychology, and world history in simple easy-to-read language. • The philosophical study deeply investigates the plausibility of atheism through an exploration of existentialism, nihilism, Marxism, bad faith, and the problem of evil. • The theological study is a comparative analysis of

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Judeo-Islamo-Christian & Eastern theologies with regards to modern spirituality, hypocrisy, basis for faith, mysticism, and martyrdom. • The psychological study explores Freud's focus on pleasure & sexuality, Adler's focus on power & dominance, Frankl's focus on suffering & meaning, and Jung's focus on self-actualization. • The historical study investigates various topics in social history, the histories of the three Abrahamic civilizations (Judaism, Christianity, and Islam), and the history of Marxism.

----- These keywords describe what is covered in this book. Thinkers: Rashi & Maimonides, Blaise Pascal, Søren Kierkegaard, Friedrich Nietzsche, Karl Marx, Sigmund Freud, Alfred

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Adler, Carl Gustav Jung, Viktor Frankl, Jean-Paul Sartre, Albert Camus, Michel Foucault, Murtadha Mutahhiri. Philosophy: Atheism & Agnosticism & Faith, Self & Soul & Psyche, Existence & Identity & Ancestry, Tribe & Race & Social Status, Meaning & Power & Pleasure, Inferiority & Superiority & Compensation, Ethics & Bad Faith & Hypocrisy, White Privilege & anti-Semitism & Islamophobia, Revolution & War & Marxism, Science & Religion & Spirituality, Problem of Evil & Leap of Faith & Just-World Fallacy, Blank Slate (Tabula Rasa) & Innatism & Platonic Forms, Homosexuality & Bisexuality & Free Sexuality, Sufism & Kabbalah & Mysticism, Islamic Kalam & Jewish Kalam & Christian Scholasticism, Suicide & Self-

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Sacrifice & Martyrdom, Reincarnation & Resurrection & Day of Judgement, Persona & Archetypes & Individuation. History: Biblical History & Babylonian Captivity & Second Temple, Greco-Roman Persecution of Jews, Maccabean Revolt, Jewish-Roman Wars, Persecution of Christians in Roman Empire, Christianity as State Religion of Roman Empire, Christianization of Germanic Tribes, Arian & Nicene & Filioque Creed, Rightly Guided Caliphate & First Fitna & Second Fitna, Rashidun & Umayyad & Abbasid Caliphates, Persianization of Islamic civilization, Turko-Mongolian tradition, Islamic Golden Age, Golden Age of Judaism in Achaemenid Empire & Moorish Spain & Ottoman Empire, American Revolution & French Revolution &

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Russian Revolution, Marxism-Leninism & Soviet Union & Communist China, Kate Spade & Anthony Bourdain & Donald J. Trump. Scripture: Ecclesiastes & Koheleth, Torah & Gospels & Quran, Hebrew Bible & Old Testament & New Testament, Dhammapada & Mahabharata & Bhagavad Gita, Matthew & Mark & Luke & John, Mishnah & Pirke Avoth & Talmud, Romans & Philippians & James, Sunnah & Hadith & Tasawwuf. Religion: Prophets of God, Saints & Auliya & Tzadikim, Abraham & Sarah, Hagar & Keturah, Ishmael & Isaac, Jacob & Israel & Israelites, Israelites & Ishmaelites & Midianites, Joseph in Egypt, Moses & Aaron, Joshua & Judges, David & Solomon, Elijah, Cyrus the Great, Krishna & the Buddha, Zechariah & John the Baptist,

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Virgin Mary & Jesus Christ, St. Peter & St. James, St. Paul of Tarsus, Orthodoxy & Catholicism & Protestantism, Muhammad & Ali & Hussain, Sunni & Twelver Shia & Ismaili Shia, Creed & Jurisprudence & Spirituality, Imam Mahdi al-Qaim, Kohanim & Ahlul Bayt, Levites & Hashemites, Bab & Bahauallah & Baha ' i Faith, Imam Mahdi & Jesus Christ & End Times, Messiah in Judaism & Islam & Christianity.

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case study for insight into past and present Islamic legal systems.

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