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Are we naturally good or naturally bad? On this, great minds have argued for a very long time indeed. Hobbes believed that we have naturally “a perpetual and restless desire of power after power ...

~~Beyond Nature~~

Instead, however, as we shall show, power is for Hobbes the central element in all human conduct ... Descartes most often appears as the founder of modern epistemology, a scientific discourse whose ...

~~Politics and the Passions, 1500-1850~~

Hobbes was concerned with overcoming the problem of divisive civil war, Locke

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with the justification of resistance to the Crown within a mixed constitution.
Rousseau is a critic of culture and ...

~~Lectures on the History of Political Philosophy~~

Drawing on doctrines of international executive power (Hammarskjöld) and the history of Western political theory (Hobbes), Anne Orford is able ... (of those subject to intervention) to construct ...

~~International Authority and the Responsibility to Protect~~

Series: Critical Legal Thinking on China
On December 4, 2020, the keynote lecture for Hong Kong's second annual official "Constitution Day Seminar" was ...

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Here are only a few: (1) Knowledge of falsity is necessary for moral discourse,

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because counterfactuals are required ...
Spinoza declares that any thing in nature is
always susceptible to the power of ...

~~Hale Ethics Series, 2007-08~~

The Bible refers to a people who have a
form of Godliness, but deny the power
thereof ... Herbert Spencer and the
tradition going back to Hobbes via
Malthus, not Darwin's own writings,
though ...

~~April Fools Day Is National Atheist Day—
And Response (6)~~

In the Discourses he says he has a “natural
desire” to “work ... Machiavelli rejects
these two kinds of imagined truth for his
own “effectual truth.” He concentrates the
power of this phrase by using ...

~~Machiavelli's enterprise~~

Andrew Sullivan has now retracted the

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entirety of his libelous attack on me
(except that he has somehow not seen fit
to revise his original post to comport with,
or even to link to, his full retra ...

~~Bench Memos~~

Only God had the power to accomplish
this heavenly task ... by other sources
besides Christianity's sacred book,
Western discourse on philosophy came to
be dominated by a philosopher whose ...

~~An Entangled History: Christianity Faces Off With The Enlightenment~~

Anyone from Thomas Hobbes to Don
Draper could have told you ... that
civilized standards for discourse have to
be upheld if any arguments are to be
made. When Bill Moyers speaks about
growing ...

~~Avishai: How The Search For 'Narrative'~~

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~~In Journalism Helps Donald Trump~~

It is this type of stereotyped thinking in terms of uncritically accepted analogies, although rather common in both the public debates and even the scholarly discourses, which I want to probe in ...

~~Ruminations about the fall of Kabul~~

Proper civic institutions do not merely buttress individuals from the abuse of political power; they also shape the habits of ... of the rhetorical presidency and genres of presidential discourse in ...

~~PhD in Political Science~~

He was the one who had all the power in his relationship with Lewinsky ... only on the right and in the extreme reaches of feminist discourse. Other feminists made similar cases.

~~Every version of the Monica Lewinsky~~

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~~story reveals America's failure of~~
~~empathy~~

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This course will examine Nietzsche's most important works and central concepts such as the Dionysian and Apollonian, the last man, overman, eternal recurrence, genealogy, and will to power ... between ...

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Sniffing Out the Gay Gene, Nuclear Power Can Save the World ... to paraphrase Thomas Hobbes, his favourite political philosopher, is a war of each against all. Those first popular books irked

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In this accessible yet provocative text Barry Hindess provides a new interpretation of concepts of power within Western social thought, from Hobbes' notion of "sovereign power" to Foucault's account of "government". This book will be welcomed as an important contemporary contribution to one of the key debates in social and political theory.

The discourses provide the strongest evidence to date for the profound influences of Bacon and Machiavelli on the young Hobbes, and they add a new dimension to the much-debated impact of the scientific method on his thought. These texts, "Upon the Beginning of Tacitus," "Of Rome," and "Of Laws,"

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provide direct access to the intellectual concerns and early influences and questions that eventually led Hobbes to the fully formed philosophy of Leviathan. In the discourses, Hobbes addresses the problem of identifying secular sources of political power that might provide security and stability in a world of constant flux, and works to free himself from some of the traditional foundations of political order.

Thomas Hobbes (1588-1679) is widely held to be one of the most important thinkers in the history of philosophy. His contributions to ethics, political philosophy and psychology in particular were hugely innovative and he was regarded by his contemporaries as a major intellectual figure. This comprehensive and accessible guide to Hobbes's life and work features 120 specially commissioned

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entries written by a team of leading experts in the field of seventeenth-century philosophy and political thought, covering every aspect of Hobbes's ideas. The Companion presents a comprehensive overview of the major themes and topics in Hobbes's work, in particular within the fields of language, political philosophy, moral philosophy and psychology, religion, law and science. It concludes with a thoroughly comprehensive bibliography of primary and secondary sources. This is an essential reference tool for anyone working in the fields of seventeenth-century philosophy and political theory.

What role does military force play during a colonial occupation? The answer seems obvious: coercion crushes local resistance, quashes political dissent and consolidates the dominance of the occupying power.

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However, as this discerning and theoretically rigorous study suggests, violence can have much more ambiguous consequences. Set in Syria during the French Mandate from 1920 to 1946, the book explores a turbulent period in which conflict between armed Syrian insurgents and French military forces not only determined the strategic objectives of the colonial state, but also transformed how the colonial state organised, controlled and understood Syrian society, geography and population. In addition to the coercive techniques, the book shows how civilian technologies such as urban planning and engineering were also commandeered in the effort to undermine rebel advances. Colonial violence had a lasting effect in Syria, shaping a peculiar form of social order that endured well after the French occupation.

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Holmqvist presents an original account of the relationship between war and policing in the twenty first century. This interdisciplinary study of contemporary Western strategic thinking reveals how, why, and with what consequences, the wars in Afghanistan and Iraq became seen as policing wars.

Scientific Essay from the year 2011 in the subject Sociology - Individual, Groups, Society, grade: 4, , course: CDA, language: English, abstract: This paper has shown the relations of critical discourse analysis (CDA) to Power and Ideology, trying to present the most common theories of power, by which the term power can be defined. Though it is difficult to find an agreed definition of power because its concept is essentially contested, all approaches are true and there are general understandings among them:

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first the operation of power is the ability to get an individual to behave or not to behave in a particular manner and the ability to achieve one's goals while denying others access to the same. Second, modern power is persuasive and manipulative rather than coercive (i.e., using of force), or incentive, such as the explicit issuing of commands, orders, threats or economic sanctions. Third, Power can be ideological, commonsensical, or symbolic, and within these confines, it can operate at a range of different levels: the social, individual, military, state-based, legal, and so on. Fourth, although the process of power may be realized in different ways and in different social environments, the resources of power utilized may not be of the same type. Fifth, some individuals or groups may access or use strategic resources to maintain a position and a

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Rousseau first exposes in Discourse on the Origin of Inequality his conception of a human state of nature, presented as a philosophical fiction and of human perfectibility, an early idea of progress. He then explains the way, according to him, people may have established civil society, which leads him to present private property as the original source and basis of all inequality. Jean-Jacques Rousseau (1712 – 1778) was a Genevan philosopher, writer, and composer of the 18th century, mainly active in France. His political philosophy influenced the Enlightenment across Europe, as well as aspects of the French Revolution and the overall development of modern political and educational thought.

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Did the U.S. really "win" the Cold War? Is the fall of Communism only a temporary setback for Marxism, or has the freemarket prevailed, once and for all? In this work, the last ten years are examined by the most important Marxist scholars and journalists.

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