

Doktar Diplomat Desh Viggo Olsen

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Over 4 years in the making, "Bleeding for Allah" scrutinizes Islam from the very birth of the religion. The Koran, the Holy Book of more than one billion people worldwide, is systematically analyzed to reflect the true nature of its message. "Bleeding for Allah" goes the full distance in detailing the uncomfortable and painful truth of that message. Although touted as a peaceful religion and Islamic terrorists dismissed as misguided fanatics, it is clear that the very words of Allah, as voiced through the Archangel Gabriel to the Prophet Muhammad, are anything but peaceful. Markus Aurelius, in concise and clear fashion, gives countless examples of Koranic verse that readily demonstrates its militancy and violence. The author speaks to cultural bias and is quite sensitive to its influence on interpretation. But the author finds it extremely difficult to dismiss countless holy verse such as: "Believers, take neither the Jews nor the Christians for your friends." (Koran, 5:51) or: "Prophet, make war on the unbelievers and the hypocrites, and deal sternly with them." (Koran, 66:9). To further try to eliminate cultural bias, the book includes a comparative analysis of specific words between the New Testament and the Koran. For example, the words "punishment" and "torture" appear 600% more in the Koran while the word "love" appears 500% less. The author carefully examines the Prophet Muhammad's life and outlines the gruesome details of his explosive success in the 7th century. The shrewd Prophet creatively found divine support from Allah for his banditry and mass murder. Sadly, more than one billion people believe those words today. Americans are woefully in the dark regarding the Koran. But few Americans have taken the time to read the Koran itself. Markus Aurelius challenges the American public to do just that. "Bleeding for Allah" is the perfect primer.

The fourth edition of the Historical Dictionary of Bangladesh greatly expands on the previous edition through a chronology, an introductory essay, a bibliography, and over 700 cross-referenced dictionary entries on important people, places, events, and institutions, as well as significant political, economic, social, and cultural aspects.

Distinguishing between civilians and combatants is a central aspect of modern conflicts. Yet such distinctions are rarely upheld in practice. The Civilianization of War offers new ways of understanding civilians' exposure to violence in war. Each chapter explores a particular approach to the political, legal, or cultural distinctions between civilians and combatants during twentieth-century and contemporary conflicts. The volume as a whole suggests that the distinction between combatants and non-combatants is dynamic and oft-times unpredictable, rather than fixed and reciprocally understood. Contributors offer new insights into why civilian targeting has become a strategy for some, and how in practice its avoidance can be so difficult to achieve. Several discuss distinct population groups that have been particularly exposed to wartime violence, including urban populations facing aerial bombing, child soldiers, captives, and victims of sexual violence. The book thus offers multiple perspectives on the civil-military divide within modern conflicts, an issue whose powerful contemporary resonance is all too apparent.

An easily accessible source of information on the history, politics, economics, society, geography and culture of Bangladesh. Contains an exhaustive bibliography for further study.

Beginning with 1953, entries for Motion pictures and filmstrips, Music and phonorecords form separate parts of the Library of Congress catalogue. Entries for Maps and atlases were issued separately 1953-1955.

This title traces BRAC's evolution from a small relief operation indistinguishable from hundreds of others, into what is undoubtedly the largest and most variegated social experiment in the developing world.

Dr. Viggo Olsen is granted visa #001 by the fledgling Bangladesh government to return and help rebuild the country and care for the homeless and dying. This is the story of Bangladesh's first decade vividly recounted by the beloved doctor who cared for villagers, refugees, exotic tribesmen and the elite.

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Es un estudio socio-histórico sobre violencia masiva a lo largo del siglo XX. Trata de replantear el enfoque tradicional del genocidio desde el que se analiza la violencia masiva en la sociedad y examina aquellos puntos de quiebre en la historia que echan luz sobre la multiplicidad de factores que condicionan a las sociedades de extrema violencia.

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