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Crisis In The Village Restoring

Perched on his sofa in a windowless room, leaning forward on his cane, Bassam Barbakh said Israel's first military incursion into Gaza 65 years ago was ...

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Suez crisis triggered Israel's first occupation of Gaza

Councilman Kevin de Leon celebrated the opening of a Tiny Home Village in Highland Park today after sleeping overnight at the 224-bed interim shelter facility for people experiencing homelessness.

Tiny Home Village for the Homeless Opens in Highland Park; Largest in US

Native tribes in the U.S. West are making progress toward restoring their ancient practice of treating lands with fire.

For tribes, 'good fire' a key to restoring nature and people

We have been on this journey with him, from crisis to recovery ... It truly does take a village to restore a farm and to rebuild a life. I catch myself bent over the garden these days, happily ...

Restoring an old farm on the Sunshine Coast helped keep our family together

The new Tiny Home Village in Highland Park, which is the largest of its kind in the U.S. offering interim shelter for people experiencing homelessness, will be open to the public Friday to walk around ...

Tiny Home Village Open to Public to Visit Friday Night

Habitat for Humanity of Greenville County, wants to open a restore in the former BI-LO store on West Butler Road. "As we face this crisis of affordable ... the City Center Village, and it ...

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Mauldin City Council nixes Habitat for Humanity's Restore plans in town

You've got to treat those kids as if they're all yours," said Zachery Johnson, a member of the Dads on Duty. The group is composed of about 40 dads tied ...

'Treat Those Kids as If They're Yours': After a String of Violence & Arrests, a Group of Louisiana Dads Restore Order at Troubled School

For her and other Indigenous women in the village of Quezon on Busuanga's northern coast, keeping their mangrove forest intact is now seen as a matter of survival amid the climate crisis ... against ...

Women on storm-hit Philippine island spearhead Indigenous effort to restore mangroves

Councilmember Kevin de Leon spent the night at the Arroyo Seco Tiny Home Village, which offers 224 beds to people in Highland Park.

LA Councilmember Spends Night In New Tiny Village, Largest In US

If the nation's call to leadership in the twentieth century was decolonization, in this century it is decarbonization.

At the U.N. Climate Summit, Could India Become a Champion, Not Just a Casualty, of the Crisis?

Queues have barely shrunk across the country in recent days, and the crisis has now entered

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its second week. The onus lies on the Government to restore ... their milk in the village shop like ...

How the Government is invoking Thatcher in HGV crisis

Huge architectural gems built deep into the Earth like inverted fortresses are scattered around India – and restoring them may ... undergoing the worst water crisis in its history, according ...

The ancient stepwells helping to curb India's water crisis

THE CLIMATE CRISIS is a global concern ... which happens through measures like restoring ecosystems or combatting pollution. Projects around resilient food production are “key” – how ...

Where the crisis is 'catastrophic': How is Ireland helping countries facing climate threats?

‘Choose ambition, choose solidarity, choose to safeguard our future and save humanity,’ urges António Guterres ...

India sets target of net zero by 2070 at Cop26 – live

STEVENS VILLAGE, Alaska (AP) — In a normal year ... Yup'ik and other tribes. The crisis is affecting both subsistence fishing in far-flung outposts and fish processing operations that employ tribal ...

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Dwindling Alaska salmon leave Yukon River tribes in crisis

The 6.8-acre site within Arroyo Seco Park, which was completed in 90 days, provided 117 housing units and 224 non-congregate beds as transitional residences for people experiencing homelessness ...

Photos: Nation's largest Tiny Home Village for homeless opens in Highland Park

Councilman Kevin de León celebrated the opening of a Tiny Home Village in Highland Park today after sleeping overnight at the 224-bed interim shelter facility for people experiencing homelessness.

Tiny home village for the homeless opens in Highland Park

Busuanga Island, in the western province of Palawan, has a particularly effective mangrove restoration ... village of Quezon on Busuanga's northern coast, keeping their mangrove forest intact is now ...

Robert M. Franklin provides first-person advice and insight as he identifies the crises resident within three anchor institutions that have played key roles in the black struggle for freedom. Black families face a "crisis of commitment" evident in the rising rates of father absence, births to unmarried parents, divorce, and domestic abuse or relationship violence. Black churches face a "mission crisis" as they struggle to serve their upwardly mobile and/or established middle class "paying customers" alongside the poorest of the poor. Historically black colleges

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and universities face a crisis of "relevance and purpose" as they now compete for the best students and faculty with the broad marketplace of colleges. With clarity and passion, Franklin calls for practical and comprehensive action for change from within the African American community and from all Americans.

In this landmark volume, Greg J. Duncan and Richard J. Murnane lay out a meticulously researched case showing how—in a time of spiraling inequality—strategically targeted interventions and supports can help schools significantly improve the life chances of low-income children. The authors offer a brilliant synthesis of recent research on inequality and its effects on families, children, and schools. They describe the interplay of social and economic factors that has made it increasingly hard for schools to counteract the effects of inequality and that has created a widening wedge between low- and high-income students. Restoring Opportunity provides detailed portraits of proven initiatives that are transforming the lives of low-income children from prekindergarten through high school. All of these programs are research-tested and have demonstrated sustained effectiveness over time and at significant scale. Together, they offer a powerful vision of what good instruction in effective schools can look like. The authors conclude by outlining the elements of a new agenda for education reform. Restoring Opportunity is a crowning contribution from these two leading economists in the field of education and a passionate call to action on behalf of the young people on whom our nation's future depends. Copublished with the Russell Sage Foundation

The Crisis, founded by W.E.B. Du Bois as the official publication of the NAACP, is a journal of

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civil rights, history, politics, and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color. For nearly 100 years, The Crisis has been the magazine of opinion and thought leaders, decision makers, peacemakers and justice seekers. It has chronicled, informed, educated, entertained and, in many instances, set the economic, political and social agenda for our nation and its multi-ethnic citizens.

Informed by the experiences of 772 Black churches, this book relies on a multidisciplinary, mixed-methodological lens to examine how today's Black churches address the religious and non-religious educational and broader socialization needs of youth. Drawing from a cultural and ecological framework of village-mindedness, Barnes and Wimberly examine the intersected nature of place, space, and race to propel a conversation about whether and how the Black Church can become a more relevant and empowering presence for youth and the Black community.

In recent years, as government agencies have encouraged faith-based organizations to help ensure social welfare, many black churches have received grants to provide services to their neighborhoods' poorest residents. This collaboration, activist churches explain, is a way of enacting their faith and helping their neighborhoods. But as Michael Leo Owens demonstrates in *God and Government in the Ghetto*, this alliance also serves as a means for black clergy to reaffirm their political leadership and reposition moral authority in black civil society. Drawing on both survey data and fieldwork in New York City, Owens reveals that African American

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churches can use these newly forged connections with public agencies to influence policy and government responsiveness in a way that reaches beyond traditional electoral or protest politics. The churches and neighborhoods, Owens argues, can see a real benefit from that influence—but it may come at the expense of less involvement at the grassroots. Anyone with a stake in the changing strategies employed by churches as they fight for social justice will find *God and Government in the Ghetto* compelling reading.

What does a re-vision of the Charismatic/Pentecostal Spirit-empowered movement look like in the coming years of this millennium? The first century of this revival seems to attest that the Lord raised up the holiness and Pentecostal movements not only to be custodians of these distinctive truths, but the perpetuators of them as well. If any generation ceases to accentuate this emphasis, the movement likely will forfeit the right to be recognized as such. When the Pentecostal message is preached, published, and proclaimed through triumphant song, an atmosphere is sustained for people to experience anew and again the reality of salvation, holiness, charismata, wholeness, and hope. Such a revival will be biblically based, rationally sound, traditionally accurate, and experientially real. *Spirit-Empowered Christianity in the 21st Century* is an authoritative compilation of the presentations from thirty leaders in the Charismatic/Pentecostal movement given at the Empowered 21 Conference in Tulsa, OK, in April 2010. These chapters share emerging insights on how the next generation will handle the profound issues facing Christians within the Charismatic/Pentecostal movement in the 21st century. For example, one portion covers the topic of the 21st century renewal while another discusses how we can protect our Charismatic distinctive. Another portion will highlight

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Charismatic adaptations for reaching this present age, discussing issues of social and economic justice, prosperity and suffering, challenges to urban ministry, the future of the next generation, Oneness Pentecostalism, and missiological aims in North America.

Presents a robust defence of the essential place of stable marital families in modern liberal societies.

FINALLY, a scholarly description of the development of Black preaching in the United States that is accessible to the average reader, but also contributes to the academic conversation about both style and theological content. Written from the perspective of a seasoned practitioner and tenured practical theologian, Thomas surveys Black preaching as it has responded to various social and historical time periods. Starting with the brutality of chattel slavery, early formations in segregated Southern life, rapid migration to and urbanization in Northern cities, and various events throughout the post-civil rights era, the book gives convincing details and examples of how the Black preacher helped to guide and sustain the masses of African American people through the wilderness of social change. At the heart of the book, three prime examples are presented as models of the real “genius” of Black preaching. The reader will never again think about Reverend Martin Luther King Jr., Malcolm X, and the Reverend Jesse Jackson in the same way. A special chapter is devoted to the contributions of Black women preachers along with a closing chapter that makes new proposals for the future. The book is a provocative and critical analysis of why Black preaching still matters.

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In 2006, the contemporary American Pentecostal movement celebrated its 100th birthday. Over that time, its African American sector has been markedly influential, not only vis-a-vis other branches of Pentecostalism but also throughout the Christian church. Black Christians have been integrally involved in every aspect of the Pentecostal movement since its inception and have made significant contributions to its founding as well as the evolution of Pentecostal/charismatic styles of worship, preaching, music, engagement of social issues, and theology. Yet despite its being one of the fastest growing segments of the Black Church, Afro-Pentecostalism has not received the kind of critical attention it deserves. Afro-Pentecostalism brings together fourteen interdisciplinary scholars to examine different facets of the movement, including its early history, issues of gender, relations with other black denominations, intersections with popular culture, and missionary activities, as well as the movement's distinctive theology. Bolstered by editorial introductions to each section, the chapters reflect on the state of the movement, chart its trajectories, discuss pertinent issues, and anticipate future developments. Contributors: Estrelida Y. Alexander, Valerie C. Cooper, David D. Daniels III, Louis B. Gallien, Jr., Clarence E. Hardy III, Dale T. Irvin, Ogbu U. Kalu, Leonard Lovett, Cecil M. Robeck, Jr., Cheryl J. Sanders, Craig Scandrett-Leatherman, William C. Turner, Jr., Frederick L. Ware, and Amos Yong

Hundreds of volumes have been written on the life and civil-rights work of the Rev. Martin Luther King, Jr. One aspect of King that has received surprisingly little attention, however, is his theology. While it is common knowledge that King emerged from the black church tradition,

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and many have pointed to his religious lineage as a source for his social activism, few have actually examined the content of his religious beliefs and how they are related to his fight for African American civil rights. Richard Wills concentrates here on one particular piece of King's theology, imago dei -- the idea that human beings are made in God's image.

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