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This grammar of Modern Eastern Armenian gives a precise and explicit description of the Eastern Armenian language of the Republic of Armenia. It covers not only the normative tradition but, more importantly, also describes the colloquial language as it is used in Armenia today. With regard to methodological approach and terminology it fully meets the demands of modern general linguistics and typology. This grammar will be of interest not only to the specialised readership of descriptive and comparative linguists, of typologists and of armenologists, but to all those who would like to acquaint themselves with linguistic data from living Armenian. It will also be of use to students wishing to learn Modern Eastern Armenian and to lecturers in Modern Eastern Armenian language courses.

Several of the most prolific and influential conspiracy theories originated in Eastern Europe. The efficacy of conspiracy narratives can be observed in recent developments in Poland or with regard to the wars waged in Eastern Ukraine and in former Yugoslavia. This volume analyses the history behind this widespread phenomenon as well as its relationship with representations of the present in Eastern European cultures and literatures.

"Perhaps to a greater extent than any other army, the German Armed Forces employ military abbreviations on their maps and charts, on task force tables of organization, on direction and location sign posts in combat zones, on field orders, and, in short, in every case where abbreviations may possibly be used. These abbreviations are often used in connection with military symbols (see German Military Symbols, January 1943, Military Intelligence Service). A thorough knowledge of both abbreviations and symbols is therefore essential to military personnel engaged in the interpretation of captured documents."--Page 1.

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This collection of papers on phrasal compounding is part of a bigger project whose aims are twofold: First, it seeks to broaden the typological perspective by providing data for as many different languages as possible to gain a better understanding of the phenomenon itself. Second, based on these data which clearly show interaction between syntax and morphology it aims to discuss theoretical models which deal with this kind of interaction in different ways. Models like Generative Grammar, assume components of grammar and a clear-cut distinction between the lexicon (often including morphology) and grammar. Other models like construction grammar do not assume such components and are rather based on a lexicon including constructs. A comparison of these models on the basis of this phenomenon on the morphology-syntax interface makes it possible to assess their descriptive and explanatory power.

Places and Forms of Encounter in Jewish Literatures. Transfer, Mediality and Situativity brings together contributions on Jewish literatures with methodologies and theories discussed in Comparative and World Literature Studies. The contributions highlight dynamic literary processes in various historical and cultural contexts.

Is research on antisemitism even necessary in countries with a relatively small Jewish population? Absolutely, as this volume shows. Compared to other countries, research on antisemitism in the Nordic countries (Denmark, the Faroe Islands, Finland, Greenland, Iceland, Norway, and Sweden) is marginalized at an institutional and staffing level, especially as far as antisemitism beyond German fascism, the Second World War, and the Holocaust is concerned. Furthermore, compared to scholarship on other prejudices and minority groups, issues concerning Jews and anti-Jewish stereotypes remain relatively underresearched in Scandinavia - even though antisemitic stereotypes have been present and flourishing in the North ever since the arrival of Christianity, and long before the arrival of the first Jewish communities. This volume aims to help bring the study of antisemitism to the fore, from the medieval period to the present day. Contributors from all the Nordic countries describe the status of as well as the challenges and desiderata for the study of antisemitism in their respective countries.

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