

Covach Whats That Sound

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Covach Whats That Sound

Drag performance is pretty mainstream these days. Terry Guest's "At the Wake of a Dead Drag Queen" recalls a fairly recent time when it wasn't. It's Urbanite Theatre's first live production since the ...

What a drag it is not getting old

"On the road, he would use the little cassette machines with the batteries to put his song ideas on the cassette," the music historian John Covach told ... ("I had a sound in my head that ...

The Technology That Saved '(I Can't Get No) Satisfaction'

A recommendation email will be sent to the administrator(s) of the selected organisation(s) Questions of musical accessibility are relevant to most musical contexts but what does this term mean, how ...

The Accessibility of Music

Exploring new issues about sound, culture, media representation, the influence of world music, fan communities, group personnel, and the importance of their revival post-1989, this collection greatly ...

The #1 text and digital media package, *What's That Sound?* helps students understand rock first and foremost as music, emphasizing concepts and listening skills. In addition, rich analysis of the forces that shaped this vibrant style help readers connect the music with its cultural and historical context. With the fifth edition, the media package for the most authoritative, comprehensive survey of rock is augmented by a NEW Spotify-integrated ebook.

This second edition of the text offers a look at the evolution of rock music from its roots to the present. With innovative listening guides, (both print and electronic), a rich visual program, and electronic learning tools, it is a comprehensive introduction to rock history. The new edition includes new "backstage pass" boxes written by rock journalists and scholars such as Graeme Boone on Woodstock, Susan Fast on Led Zeppelin, Jeff Chang on DJ Kool Herc. A new full-color photo essay examines the "look" of rock music through album covers, concert staging, and poster art. Examples are a comparison of The Beatles "look" to that of the Rollnig Stones, Fillmore West concert posters, hip-hop graffiti, and pictures of rave culture.

Brings together a diverse collection of voices to explore a broad spectrum of popular music

The first collection of academic essays focused entirely on the musical, historical, cultural and media impact of the Rolling Stones.

The Rock History Reader is an eclectic compilation of readings that tells the history of rock as it has been received and explained as a social and musical practice throughout its six decade history. The readings range from the vivid autobiographical accounts of such rock icons as Ronnie Spector and David Lee Roth to the writings of noted rock critics like Lester Bangs and Chuck Klosterman. It also includes a variety of selections from media critics, musicologists, fanzine writers, legal experts, sociologists and prominent political figures. Many entries also deal specifically with distinctive styles such as Motown, punk, disco, grunge, rap and indie rock. Each entry includes headnotes, which place it in its historical context. This second edition includes new readings on the early years of rhythm & blues and rock 'n' roll, as well as entries on payola, mods, the rise of FM rock, progressive rock and the PMRC congressional hearings. In addition, there is a wealth of new material on the 2000s that explores such relatively recent developments as emo, mash ups, the explosion of internet culture and new media, and iconic figures like Radiohead and Lady Gaga. With numerous readings that delve into the often explosive issues surrounding censorship, copyright, race relations, feminism, youth subcultures, and the meaning of musical value, The Rock History Reader continues to appeal to scholars and students from a variety of disciplines.

Amid the recent increase in scholarly attention to rock music, *Understanding Rock* stands out as one of the first books that subjects diverse aspects of the music itself to close and sophisticated analytical scrutiny. Written by some of the best young scholars in musicology and music theory, the essays in this volume use harmonic, melodic, rhythmic, formal, and textual approaches in order to show how and why rock music works as music. Topics of discussion include the adaptation of blues and other styles to rock; the craft of songwriting; techniques and strategies of improvisation; the reinterpretation of older songs; and the use of the recording studio as a compositional tool. A broad range of styles and groups is covered, including Yes, the Beach Boys, Cream, k.d. lang, Paul Simon, Jimi Hendrix, and the Grateful Dead.

The birth of rock 'n roll ignited a firestorm of controversy--one critic called it "musical riots put to a switchblade beat"--but if it generated much sound and fury, what, if anything, did it signify? As Glenn Altschuler reveals in *All Shook Up*, the rise of rock 'n roll--and the outraged reception to it--in fact can tell us a lot about the values of the United States in the 1950s, a decade that saw a great struggle for the control of popular culture. Altschuler shows, in particular, how rock's "switchblade beat" opened up wide fissures in American society along the fault-lines of family, sexuality, and race. For instance, the birth of rock coincided with the Civil Rights movement and brought "race music" into many white homes for the first time. Elvis freely credited blacks with originating the music he sang and some of the great early rockers were African American, most notably, Little Richard and Chuck Berry. In addition, rock celebrated romance and sex, rattled the reticent by pushing sexuality into the public arena, and mocked deferred gratification and the obsession with work of men in gray flannel suits. And it delighted in the separate world of the teenager and deepened the divide between the generations, helping teenagers differentiate themselves from others. Altschuler includes vivid biographical sketches of the great rock 'n rollers, including Elvis Presley, Fats Domino, Chuck Berry, Little Richard, Jerry Lee Lewis, and Buddy Holly--plus their white-bread doppelgangers such as Pat Boone. Rock 'n roll seemed to be everywhere during the decade, exhilarating, influential, and an outrage to those Americans intent on wishing away all forms of dissent and conflict. As

vibrant as the music itself, *All Shook Up* reveals how rock 'n roll challenged and changed American culture and laid the foundation for the social upheaval of the sixties.

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Rock the Nation analyzes Latino/a identity through rock 'n' roll music and its deep Latin/o history. By linking rock music to Latinos and to music from Latin America, the author argues that Latin/o music, people, and culture have been central to the development of rock music as a major popular music form, in spite of North American racial logic that marginalizes Latino/as as outsiders, foreigners, and always exotic. According to the author, the Latin/o Rock Diaspora illuminates complex identity issues and interesting paradoxes with regard to identity politics, such as nationalism. Latino/as use rock music for assimilation to mainstream North American culture, while in Latin America, rock music in Spanish is used to resist English and the hegemony of U.S. culture. Meanwhile, singing in English and adopting U.S. popular culture allows youth to resist the hegemonic nationalisms of their own countries. Thus, throughout the Americas, Latino/as utilize rock music for assimilation to mainstream national culture(s), for resistance to the hegemony of dominant culture(s), and for mediating the negotiation of Latino/a identities.

Scholars have long known that world music was not merely the globalized product of modern media, but rather that it connected religions, cultures, languages and nations throughout world history. The chapters in this *History* take readers to foundational historical moments – in Europe, Oceania, China, India, the Muslim world, North and South America – in search of the connections provided by a truly world music. Historically, world music emerged from ritual and religion, labor and life-cycles, which occupy chapters on Native American musicians, religious practices in India and Indonesia, and nationalism in Argentina and Portugal. The contributors critically examine music in cultural encounter and conflict, and as the critical core of scientific theories from the Arabic Middle Ages through the Enlightenment to postmodernism. Overall, the book contains the histories of the music of diverse cultures, which increasingly become the folk, popular and classical music of our own era.

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