

Clics Of Political And Moral Philosophy

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After the fall of the state socialist regime and the end of martial law in 1989, Polish society experienced both a sense of relief from the tyranny of Soviet control and an expectation that democracy would bring freedom. After this initial wave of enthusiasm, however, political forces that had lain concealed during the state socialist era began to emerge and establish a new religious-nationalist orthodoxy. While Solidarity garnered most of the credit for democratization in Poland, it had worked quietly with the Catholic Church, to which a large majority of Poles at least nominally adhered. As the church emerged as a political force in the Polish Sejm and Senate, it precipitated a rapid erosion of women 's reproductive rights, especially the right to abortion, which had been relatively well established under the former regime. The Politics of Morality is an anthropological study of this expansion of power by the religious right and its effects on individual rights and social mores. It explores the contradictions of postsocialist democratization in Poland: an emerging democracy on one hand, and a declining tolerance for reproductive rights, women 's rights, and political and religious pluralism on the other. Yet, as this thoroughly researched study shows, women resist these strictures by pursuing abortion illegally, defying religious prohibitions on contraception, and organizing into advocacy groups. As struggles around reproductive rights continue in Poland, these resistances and unofficial practices reveal the sharp limits of religious form of governance.

Conscience in Reproductive Health Care responds to the growing worldwide trend of health care professionals conscientiously refusing to provide abortions and similar reproductive health services in countries where these services are legal and professionally accepted. Carolyn McLeod argues that conscientious objectors in health care should prioritize the interests of patients in receiving care over their own interest in acting on their conscience. She defends this "prioritizing approach" to conscientious objection over the more popular "compromise approach" without downplaying the importance of health care professionals having a conscience or the moral complexity of their conscientious refusals. McLeod's central argument is that health care professionals who are gatekeepers of services such as abortions are fiduciaries for their patients and for the public they are licensed to serve. As such, they owe a duty of loyalty to these beneficiaries and should give primacy to their beneficiaries' interests in accessing care. This conclusion is informed by what McLeod believes is morally at stake for the main parties to the conflicts generated by conscientious refusals: the objector and the patient. What is at stake, according to McLeod, depends on the relevant socio-political context, but typically includes the objector's integrity and the patient's interest in avoiding harm.

The research for this book was prompted by a combination of events, in particular the election of Mary Robinson to the Presidency and the X Case which rocked Irish society. The book is an exploration of the dynamics between the courts, the legislators and the Irish citizens in relation to certain socio-sexual questions: divorce, contraception, abortion, and homosexuality. Spanning 73 years since the creation of the Irish State, The Politics of Sexual Morality in Ireland questions the nature of the moral order regulating Irish society and the concept of democracy underlying it. It examines the fragile balance struck between tradition and modernity.

Describes the history of birth control over the past two hundred years, identifying the controversies, politics, and reactions from people before and after the women's rights movement.

The Politics and Morality of Deviance develops a theoretical framework and then applies it to four different and specific case studies in an explicit attempt to put the sociology of deviance back into mainstream sociology. It argues that deviance should be analyzed as a relative phenomenon in different and changing cultures, vis-a-vis change and stability in the boundaries of different symbolic/moral universes. It also argues that the legitimization of power should be thought of in terms of a moral order that in turn defines the societal boundaries of different symbolic/moral universes. Mills' concept of motivational accounting systems is utilized throughout the text in order to illustrate how the micro and macro levels of analysis can be integrated.

This evenly balanced, well-documented study analyzes the availability, safety, and effectiveness of abortions and the responsibilities of various agencies in maintaining the abortion option

The fifth edition of Michael L. Morgan's Classics of Moral and Political Theory broadens the scope and increases the versatility of this landmark anthology by offering new selections from Aristotle's Politics, Aquinas' Disputed Questions on Virtue and Treatise on Law, as well as the entirety of Locke's Letter Concerning Toleration, Kant's To Perpetual Peace, and Nietzsche's On the Advantage and Disadvantage of History for Life.

Argues that human freedom is threatened by systems of intelligent persuasion developed by tech giants who compete for our time and attention. This title is also available as Open Access.

This book provides a multidisciplinary and comparative look at the contemporary phenomenon of conscientious objection or contestation in the name of religion and examines the key issues that emerge in terms of citizenship and democracy. These are analysed by looking at the different ways of challenging or contesting a legal obligation on the grounds of religious beliefs and convictions. The authors focus on the meaning of conscientious objection which asserts the legitimacy of convictions — in particular religious convictions — in determining the personal or collective relevance of the law and of public action. The book begins by examining the main theoretical issues underlying conscientious objection, exploring the implications of the protection of freedom of conscience, the place of religion in the secular public sphere, and the recognition and respect of ethical pluralism in society. It then focuses on the question of exemptions and contestations of civil norms, using a multidisciplinary approach to highlight the multiple and diverse issues surrounding them, as well as the motives behind them. This book will be of great interest to scholars, specialists, and graduate and advanced undergraduate students who are interested in issues of religious diversity. Researchers and policymakers in think-tanks, NGOs and government units will find the volume useful in helping to identify key issues in understanding the phenomenon of conscientious objection and its implications in managing ethical diversity in contemporary societies.

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