

## Christian Theology In Asia

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This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various historical challenges.

Christian Theology in Asia edited by Sebastian C. H. Kim

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Christian Theology in Asia – Book Review. Christian Theology in Asia. Editor: Sebastian C.H. Kim. Publisher: Cambridge University Press. ISBN: 9780521681834. Book Review by Dr Kang-San Tan, Head of Mission Studies, Redcliffe College. The book is divided into two parts: formation in Asian Christian theology and theological themes of Christianity in Asia.

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CHRISTIAN THEOLOGY IN ASIA The majority of the world's Christians now live outside Europe

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and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in non- western contexts is growing rapidly as 'old world' churches face this new reality.

## CHRISTIAN THEOLOGY IN ASIA

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## Christian Theology in Asia | Kim (ed) | download

Christianity in Asia has its roots in the very inception of Christianity, which originated from the life and teachings of Jesus in 1st-century Roman Judea. Christianity then spread through the missionary work of his apostles, first in the Levant and taking roots in the major cities such as Jerusalem and Antioch. According to tradition, further eastward expansion occurred via the preaching of Thomas the Apostle, who established Christianity in the Parthian Empire and India. The very First Ecumeni

## Christianity in Asia - Wikipedia

Christian Theology in Asia: Kim, Sebastian C. H.: Amazon.sg: Books. Skip to main content.sg. All Hello, Sign in. Account & Lists Account Returns & Orders. Try. Prime. Cart Hello Select your address Best Sellers Today's Deals Electronics Customer Service Books New Releases Home Computers Gift Ideas Gift Cards Sell. All ...

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Asian Christian Theology provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church.

## Asian Christian Theology - www.facebook.com/langhampublishing

The main thrust of ecumenical theology today in Asia is toward the liberation of persons from social injustice, economic exploitation, political oppression, and racial discrimination. The minjung theology is a Korean version of liberation theology and teaches that Jesus Christ is the liberator of these oppressed people.

## Asian Theology

This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various historical challenges.

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Western contexts is growing rapidly as 'old world' churches face this new reality. This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with ...

## Christian Theology in Asia - Google Books

The age at which Christianity was introduced to Asia—here argued as the 7<sup>th</sup> century in India and the seventh century in China (3)—or the universal presence of Jesus in all cultures and religions (46-47) must not be conflated with the theological and historical development and domination of Christianity accumulated in the West.

## Christian Theology in Asia, Journal of Reformed Theology ...

Part 1, primarily historical, describes the emergence of Christian theology in five Asian countries: India, Indonesia, China, Japan, and South Korea. Part 2, systematic, deals with themes such as religious pluralism, hermeneutics, feminism, ecumenism, mission, and subaltern theologizing.

## Christian Theology in Asia. - Free Online Library

Studying Christianity and doing theology extra ecclesiam in China / Choong Chee Pang -- 6. Christian theology under feudalism, nationalism and democracy in Japan / Nozomu Miyahira -- 7. The word and the spirit: overcoming poverty, injustice and division in Korea / Sebastian C. H. Kim -- Part II. Theological Themes of Christianity in Asia: -- 8.

## Description: Christian theology in Asia

Asian feminist theology is a Christian feminist theology developed to be especially relevant to women in

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Asia. Inspired by both liberation theology and feminist theology, it aims to contextualize them to the conditions and experiences of Asian women.

## Asian feminist theology - Wikipedia

Some of the most creative and important theology being done today is being done by Asian female theologians. These Asian female theologians live in Asia and also among the diaspora (in North America, Europe, Australia, etc.). Many of them do classic and contextual theological work.

## 18 Asian Female Theologians You Should Know About (Plus ...

Christian Theology in Asia , Sebastian C. H. Kim ( ed. ), Cambridge University Press , 2008 ( ISBN 9780521768183 ), xiii + 296 pp., pb \$35.99 In a situation in which there is a greater awareness and appreciation of the significance of one's context in the task of theologizing, the book, Christian Theology in Asia , offers a thought-provoking collection of articles that deal with ...

The majority of the world's Christians now live outside Europe and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in non-Western contexts is growing rapidly as 'old world' churches face this new reality. This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various

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historical challenges. Questions addressed include: • How does Asian Christianity relate to local socio-cultural, religious and political environments? • What is distinctive about the historical development of Asian theologies? • How have Asian theologies contributed to contemporary theological discussions within world Christianity?

Asian Christian Theology provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia.

The most important emerging themes and voices engaged in Asian Christian theology today. *Frontiers in Asian Christian Theology* provides the latest extension of interpretive trends reflected in earlier volumes, now unavailable, such as the classic *Living Theology in Asia*. Arranged thematically, *Frontiers in Asian Christian Theology* first captures the ongoing dialogue between the dominant theologies of Asia and the continent's subalterns: women, tribals, and untouchables such as Indian dalits and Japanese

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burakumin. These essayists--including Kuribayashi Teruo, Arvind P. Nirmal, Nirmal Minz, and Chung Hyun Kyung--share the experience of those people who are treated as invisible non-entities who recover self-identity and self-validation in theological expression. The next group of essayists--among them Peter K. H. Lee, Choi Man Ja, Jyoti Sahi, Archie Lee Chi Chung, and Samuel Rayan--provide a wealth of stunning interpretive data in the uniquely Asian method of extra-textual hermeneutics. This perspective weaves Asian literary and non-literary resources into theology. Third, *Frontiers in Asian Christian Theology* offers examples of the narrative theology that is also a cultural outgrowth of Asia, including writings by Aloysius Pieris, Kwok Pui Lan, M. M. Thomas, Astrid Lobo Gajiwala, and Stanley J. Samartha. Their highly personal stories directly integrate lived experience with theology, which, as Sugirtharajah points out, is a prerequisite for any vibrant, dynamic theology. *Frontiers in Asian Christian Theology* concludes with essays that document some crucial contemporary issues for Asian theology. These include Wang Hsien Chi on Taiwanese homeland theology, Noh Jung Sun on Korean reunification, Felix Wilfred on human rights, Samuel Rayan on the environmental crisis, and Tissa Balasuriya on the responsibilities of the theologian in contexts of ethnic conflict.

This book provides a comprehensive exploration of Asian Christianity and Theology, with emphasis on how it has developed in different parts of the continent and in the different eras, especially since the end of colonialism in Asia. Asian Theology refers to a unique way of theological reflection characterized by specific methodologies that evolved in postcolonial Asia. Premised on the thinking of Asian Church leaders and scholars, its focus is on the dialogue with the many cultures (inculturation), many religions (interreligious dialogue), and many poor (integral liberation) of Asia. The book looks at each of these ministries in detail, foregrounding Asian biblical hermeneutics, Christianity's engagement with

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Hinduism, Confucianism, and Islam, Asian Women's Theology, and the rise of Pentecostalism. The volume is valuable reading for scholars of religious studies, theology, world Christianity, Asian religions, and Asian studies.

A dynamic chapter of church history is now being written in Asia. But the theological inflections at its heart are not well understood by outsiders. Simon Chan explores Asian Christianity at its grassroots, sustaining level and finds a vibrant, implicit theology that is authentically Asian. More than a survey, this is a serious and constructive contribution to Asian theology.

With 'Theology from the Womb of Asia', Song continues to demonstrate that he is one of the most creative and important theologians of our time. He forces us to expand the horizons of our theological vision, not only by drawing on the resources of Asian thought and experience, but also by insisting that we do theology with passion. Here he offers images, fables, poems, parables, and visions, woven together with his own compelling prose. The biblical stories with which we thought we were familiar become new and more compelling stories when we revisit them with this able and wise guide. And our whole approach to life and living is transformed by the freshness he breathes into all that he surveys with us. --Robert McAfee Brown, Professor Emeritus of Theology and Ethics, Pacific School of Religion In 'Theology from the Womb of Asia', C. S. Song shows how the story of God's compassion in Jesus and the many heartrending stories and poems of the Asian people are reaching out towards each other. Doing theology in this perspective is not a matter of application of doctrine, but of recognition of a relation between the suffering God and suffering humanity, which transcends many artificial and alienating distinctions. The book is an appeal to Asian theologians, but at the same time a necessary

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challenge to a Western academic theology and missionary thinking. --Bert Hoedemaker, Professor of Missions and Christian Ethics, University of Groningen, the Netherlands A splendid example of doing theology with Asian resources. A breath of fresh air to liven up traditional theology, using original reflections and observations with the backing of close knowledge of traditional theology. A book no theological college can do without. --Yeow Choo Lak, The South East Asia Graduate School of Theology, Singapore C. S. Song is Professor of Theology and Asian Cultures at Pacific School of Religion. His recent publications include 'The Believing Heart'.

V.1. Asia region 7th-20th centuries; South Asia; Austral Asia; v.2. Southeast Asia; v.3. Northeast Asia.

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