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of reason to
reform

government,
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earth was the
center of the
universe

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Revolution New
way scientists
were looking at
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world; careful

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connection to
European history
from 1550–1789.

1. heliocentric theory
2. Isaac Newton
3. social contract
4. Declaration of Independence
5. salon
6. enlightened despot
7. philosophe

8. federal system

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5. The
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the Middle Ages,
the earth-
centered view of
the universe in
which scholars
believed that
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center of the

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reason to make discoveries about the natural world. Philosophers support the use of reason to reform government, religion and society.

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procedure for

gathering and

testing ideas is

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known as (A) the
scientific
method (B)

heliocentrism

(C) geocentrism

(D) an

experiment : 2.

Efforts to apply
the scientific
method to

society created

the movement

called (A)

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A fresh new look
at the

Enlightenment
intellectual who
became the most
controversial of
America's
founding fathers
Despite his
being a founder
of both the
United States

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and the French Republic, the creator of the phrase "United States of America," and the author of Common Sense, Thomas Paine is the least well known of America's founding fathers. This

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edifying
biography by
Craig Nelson
Test
traces Paine's
path from his
years as a
London mechanic,
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emergence as the
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revolutionary
fervor on two
continents, to
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transformation of the polite, civilised moeurs that had defined the 'modernity' analysed by Hume and Smith in the eighteenth century. The Scots observed what they understood as a military- and democracy-led

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of European
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and concluded
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between states,
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modernity and
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essential to our
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was an
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philosophical movement that dominated the world of ideas in Europe during the 17th to 19th centuries. The Enlightenment emerged out of a European intellectual and scholarly movement known as Renaissance

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humanism. Index

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west of Paris,
in Versailles.
There, the
nobles, clergy
and commoners of
France had just
declared
themselves a
republic,
toppling a
rotten system of
aristocratic
privilege and
altering the

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course of
history forever.
The Revolution
was led not by
angry mobs, but
by the best and
brightest of
France's growing
bourgeoisie:
young, educated,
ambitious. Their
aim was not to
destroy, but to
build a better

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state. In just three months they drew up a Declaration of the Rights of Man, which was to become the archetype of all subsequent Declarations worldwide, and they instituted a system of locally elected

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administration for France which still survives today. They were determined to create an entirely new system of government, based on rights, equality and the rule of law. In the first three years of the

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in just five
years, spiralled
from the best of
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new democracy
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and reputation stand alongside Locke, Montesquieu, and Hume - the other still-cited grand political thinkers of the eighteenth century. For those great nations that have fallen into what Burke

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political
thought of the
great
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rather than the
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Revolutions of his own time, is that for Burke, that earlier event was the normative pivot for judging how to make important changes in civil society. Indeed,

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even in his writings on the contemporary revolutions of his time, Stanlis reminds us that Burke interpreted revolutionary events in France and Americas through the prism of the bloodless

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