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Ch. 27 - "The New Imperialism". 1. (1869-1914) Chapter 27. 2. Intro Between 1860-1914, Western expansion and colonialism spread throughout the rest of the world as Great Britain, Spain, Holland, France, Germany, Russia and the U.S. all competed for markets and raw materials for their expanding economies. The industrialization of the late 19th century increased the power of Europeans and North Americans over nature and over the peoples of other continents. By the end of the 19th century, ...

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[This book] examines the Western tradition - those unique patterns of thought and systems of values that constitute the Western heritage. While focusing on key ideas and broad themes, the text also provides a balanced treatment of economic, political, and social history for students in Western civilization courses. The text is written with the conviction that history is not a meaningless tale. Without a knowledge of history, men and women cannot fully know themselves, for all human beings have been shaped by institutions and values inherited from the past. -Pref.

People around the world are confused and concerned. Is it a sign of strength or of weakness that the US has suddenly shifted from a politics of consensus to one of coercion on the world stage? What was really at stake in the war on Iraq? Was it all about oil and, if not, what else was involved? What role has a sagging economy played in pushing the US into foreign adventurism and what difference does it make that neo-conservatives rather than neo-liberals are now in power? What exactly is the relationship between US militarism abroad and domestic politics? These are the questions taken up in this compelling and original book. Closely argued but clearly written, 'The New Imperialism' builds a conceptual framework to expose the underlying forces at work behind these momentous shifts in US policies and politics. The compulsions behind the projection of US power on the world as a 'new imperialism' are here, for the first time, laid bare for all to see. This new paperback edition contains an Afterword written to coincide with the result of the 2004 American presidential election.

Revealed to contemporaries by the South African War, the basis on which the system would develop soon became the focus for debate. Commercial organizations, including newspaper combinations and news agencies such as Reuters, fought to protect their interests, while "constructive imperialists" attempted to enlist the power of the state to strengthen the system. Debate culminated in fierce controversies over state censorship and propaganda during and after World War I. Based on extensive archival research, this study addresses crucial themes, including the impact of empire on the press, Britain's imperial experience, and the idea of a "British world".

This treatise offers an original interpretation of Locke's doctrine of property, a full account of his writings and activities in relation to the Earl of Shaftesbury, and a new interpretation of Locke's lasting influence on American political thought.

How empires have used diversity to shape the world order for more than two millennia Empires—vast states of territories and peoples united by force and ambition—have dominated the political landscape for more than two millennia. Empires in World History departs from conventional European and nation-centered perspectives to take a remarkable look at how empires relied on diversity to shape the global order. Beginning with ancient Rome and China and continuing across Asia, Europe, the Americas, and Africa, Jane Burbank and Frederick Cooper examine empires' conquests, rivalries, and strategies of domination—with an emphasis on how empires accommodated, created, and manipulated differences among populations. Burbank and Cooper examine Rome and China from the third century BCE, empires that sustained state power for centuries. They delve into the militant monotheism of Byzantium, the Islamic Caliphates, and the short-lived Carolingians, as well as the pragmatically tolerant rule of the Mongols and Ottomans, who combined religious protection with the politics of loyalty. Burbank and Cooper discuss the influence of empire on capitalism and popular sovereignty, the limitations and instability of Europe's colonial projects, Russia's repertoire of exploitation and differentiation, as well as the "empire of liberty"—devised by American revolutionaries and later extended across a continent and beyond. With its investigation into the relationship between diversity and imperial states, Empires in World History offers a fresh approach to understanding the impact of empires on the past and present.

Published by OpenStax College. U.S. History covers the breadth of the chronological history of the United States and also provides the necessary depth to ensure the course is manageable for instructors and students alike. U.S. History is designed to meet the scope and sequence requirements of most courses. The authors introduce key forces and major developments that together form the American experience, with particular attention paid to considering issues of race, class and gender. The text provides a balanced approach to U.S. history, considering the people, events and ideas that have shaped the United States from both the top down (politics, economics, diplomacy) and bottom up (eyewitness accounts, lived experience).

"The barbarian rules by force; the cultivated conqueror teaches." This maxim form the age of empire hints at the usually hidden connections between education and conquest. In Learning to Divide the World, John Willinsky brings these correlations to light, offering a balanced, humane, and beautifully written account of the ways that imperialism's educational legacy continues to separate us into black and white, east and west, primitive and civilized.

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