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Picture this: it's Saturday afternoon, and you're putting the finishing touches on tomorrow's sermon. You've been thinking, researching, and praying about this message all week, and thankfully, feel prepared. That is, except for one small detail—you aren't sure how to begin. For more than 30 years, Tony Evans has been connecting with audiences around the world. Now his tools are available for you. Don't leave your listeners to connect the dots. Let Tony Evans' Book of Illustrations help you illustrate your point in a way they can't forget.

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spirit must have felt when He could escape from the close streets and thronged bazaars, to cross the ravine, and climb the green slope beyond it, and be alone with His heavenly Father under the starry night. But when the day dawned His duties lay once more within the city walls, and in that part of the city where, almost alone, we hear of His presence in the courts of His Father's house. And with the very dawn His enemies contrived a fresh plot against Him, the circumstances of which made their malice more actually painful than it was intentionally perilous. (archdeacon Farrar.) Praying must alternate with preaching - Jesus went unto the Mount of Olives. His usual oratory. There He prayed by night, and then early in the morning He came unto the Temple to preach. Thus He divided His time betwixt praying and preaching. 80 must all that will do good of it (see 1 Cor. iiii. (j. Trapp.) Preachers must pray much - Look at Baxter! He stained his study walls with praying breath, and, after he got anointed with the unction of the Holy Ghost, sent a river of living water over Kidderminster, and converted hundreds. Luther and his coadjutors were men of such mighty pleading with God, that they broke the spell of ages, and laid nations subdued at the foot of the cross. John Knox grasped in his strong arms of faith all Scotland: his prayers terrified tyrants. Whitefield, after much holy, faithful closet-pleading, went to the devil's fair, and took more than a thousand souls out of the paw of the lion in one day. See a praying Wesley turn more than ten thousand souls to the Lord! Look at the praying Finney, whose prayers, faith, sermons, and writings have shaken the half of America, and sent a wave through. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Excerpt from The Biblical Illustrator, or Anecdotes, Similes, Emblems, Illustrations, Vol. 3: Expository, Scientific, Geographical, Historical, and Homiletic, Gathered From a Wide Range of Home and Foreign Literature, on the Verses of the Bible; Isaiah Parents, Wist ye not that I must be about My Father's business 1 till the hour when, on the cross, He cried, It is finished, He was always 'obedient to the will of God. 4. In that obedience, He was persevering through all trials. He sa s that He did not turn away back. Having commenced the work of saving men, e went through with it. IV. Behold the messrah As the peerless sufferer. (ver. It has been asked, Did God really die? No; for God cannot die, yet He who died was God so, if there be a confusion in your mind, it is the confusion of Holy Scripture itself, for we read, Feed the Church of God, which He hath purchased With His own blood. In addition to the pain, we are asked, in this verse, to notice particularly the contempt which the Saviour endured. The plucking of His hair was a proof of the malicious contempt of His enemies, yet they went still further, and did spit in His face. Spitting was regarded by Orientals, and, I suppose, by all of us, as the most contemptuous thing which one man could do to another; yet the vile soldiers gathered round Him, and spat upon Him. I must point out the beautiful touch of voluntariness here: I hid not my face. Our Saviour did not turn away, or seek to escape. If He had wished to do so, He could readily have done it. Conclu sion Notice three combinations which the verses of m text will make. (1) Verses 2 and 6. Those verses together show the full ability of hrist to save. Here we have God and the Sufi'erer. (2) Verses 4 and 5. Here you have the Teacher and the Servant, and the two together make up this truth - that Christ teaches us, not with words only, but with His life. What a wonderful Teacher He is, who Himself learned the lessons which He would have us learn! (3) Now put the whole text together, and I think the result will be - at least to God's people - that they will say, This God shall be our Godzfor ever and ever and it shall be our delight to do His bidding at all times. It is a high honour to serve God and Christ is God. It is a great thing to be the servant of a wise teacher and Christ has the tongue of the learned. It is a very sweet thing to walk in the steps of a perfect Exemplar and Christ is that. And, last and best of all, it is delightful to live for Him who suf fered and died on our behalf. H. Spurgeon.) About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Excerpt from The Biblical Illustrator, or Anecdotes, Similes, Emblems, Illustrations: Expository, Scientific, Geographical, Historical, and Homiletic, Gathered From a Wide Range of Home and Foreign Literature, on the Verses of the Bible Very few persons, except those who have studied the Biblical Illustrator to any extent, can be at all aware of the immense amount of material stored up within the volumes of the New Testament portion. The preparation of this Index was there fore rendered an absolute necessity if this veritable treasury of information was to be in any sense made available to those for whose use it had been gathered together. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Excerpt from The Biblical Illustrator, or Anecdotes, Similes, Emblems, Illustrations: Expository, Scientific, Geographical, Historical, and Homiletic, Gathered From a Wide Range of Home and Foreign Literature, on the Verses of the Bible; Galatians Tiara Bmerous Tsunaucms. - The Phrygian religion, adopted by the Gauls, was a demonstrative nature-worship, both sensuous and startling. The coitus was orgiastic, with wild music and dances led by the Corybantes - not without the usual accommniments of impurities and other abominations, though it might have mystic initiations and secret teachings. Rhea, or Cybele, the mother of the gods, was the chief object of adoration, and derived a surname from the places where her service was established. The great Mother appears on the coins of all the cities, and many coins found in the mine of the Wall of Hadrian have her efiigy. At Paesinae her image was supposed to have fallen from heaven, and there she was called Agdistes. Though the statue was taken to Rome during the war with Hannibal, the city retained a sacred pro-eminence. Strabo says that her priests were a sort of sovereigns endowed with large revenues, and that the Attalian kings built for her a magnificent temple. The Gauls are supposed to have been accustomed to somewhat similar religious ordinances in their national ao-called Druidin. But the Druidical system, long supposed to be so specially characteristicviii introduction TO the epistle TO the galatians. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Excerpt from The Biblical Illustrator; Or Anecdotes, Similes, Emblems, Illustrations: Expository, Scientific, Geographical, Historical, and Homiletic, Gathered From a Wide Range of Home and Foreign Literature, on the Verses of the Bible Tm: Canomorr or me Boom - The collection of sacred writings which was held in reverence by the Jews of Palestine in the days of our Lord and His apostles, consisted of twenty-two books, and these included the

Book of Ecclesiastes. The first preachers of Christianity appear to have been in complete agreement with their unconverted brethren as to the authority of their sacred books; and in point of fact, all the books of the Jewish canon have always enjoyed unquestioned authority in the Christian Church. It is no disparagement to the authority of the Book of Ecclesiastes that no direct quotation from it is to be found in the New Testament. A few coincidences of thought or expression have been pointed out (O. G. Eccles. Xi. 5 with John iii. 8; Eccles. Ix. 10 with John ix. But none of them is decisive enough to warrant our asserting with any confidence that the Old Testament passage was present to the mind of the New Testament writer. 'but there is no reason to imagine that any of the apostles would have hesitated to appeal to the authority of any book of the Jewish canon, if his subject had required such a reference. In the Jewish schools there was controversy, about the end of the first century of our era, whether the Book of Ecclesiastes was one of those which defile the hands that is to say, whether it was affected by certain ceremonial ordinances, devised in order to guard the sacred books from irreverent usage. We need not inquire what exact amount of authority might be conceded to the book by those who then placed it on a lower level than the rest; for the view which ultimately prevailed recognized it as entitled to all the prerogatives of canonical Scripture. (g. Salmon, D.D.) About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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