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Josei was published between 1922 and 1928 during the peak of Japanese modernism [Nihon modanizumu] and presented another new image of women that was being established at the time. In spite of its short life, Josei was a magazine of considerable social and historical value due to its strong representation of the trend of Japanese modernism.

Intersections: Josei : A Magazine for the ' New Woman '

The Asian Women's Fund (財団法人女性のためのアジア平和国民基金, zaidan hojin josei-no tame no Ajia heiwa kokumin kikin), also abbreviated to アジア女性基金 in Japanese, was a fund set up by the Japanese government in 1994 to distribute monetary compensation to comfort women in South Korea, the Philippines, Taiwan, the Netherlands, and Indonesia.

Asian Women's Fund - Wikipedia

"Tokyo 'What If' Girls") is a Japanese josei manga series written and illustrated by Akiko Higashimura. It was serialized in Kodansha 's Kiss magazine from March 2014 to April 2017 and later collected in nine bound volumes. It is licensed for an English-language release by Kodansha USA.

Tokyo Tarareba Girls - Wikipedia

The islands—including Taiwan, those of Japan and Indonesia, Sakhalin and other islands of Asian Russia, Sri Lanka, Cyprus, and numerous smaller islands—together constitute 1,240,000 square miles (3,210,000 square km), about 7 percent of the total. (Although New Guinea is mentioned occasionally in this article, it generally is not considered a part of Asia.) The farthest terminal points of ...

Asia | History, Countries, Map, & Facts | Britannica

Japanese fish industry representatives on Thursday urged the government not to allow the release at sea of tonnes of contaminated water from the Fukushima nuclear plant, saying it would undo years ...

Japanese fishermen urge government not to release ...

Many Japanese would argue that, as 20 is considered the age at which one becomes a consenting adult, one is a 女子 joshi until age 19, and becomes a 女性 josei, which most closely translates as " woman " or simply " female " , from then on.

Joshi or josei? Japanese netizens discuss the age at which ...

Josei Toda International Center 15-3 Samon-cho, Shinjuku-ku, Tokyo 160-0017, Japan Tel: +81-3-5360-9811 Fax: +81-3-5360-9881. View map. The SGI Headquarters is a 5-minute walk from Yotsuya 3-chome station and a 10-minute walk from Shinanomachi station. Directions from Yotsuya 3-chome station (M-11), Tokyo Metro Marunouchi line . Directions from Shinanomachi station (JB-13), JR Chuo-Sobu line ...

Contact Us | Soka Gakkai International (SGI)

The group ' s first Japan outpost spans the upper levels of a new skyscraper in the Toranomon district, with interiors by architect Kengo Kuma. It is the first of two Tokyo EDITIONs; the other opens...

Inside the Tokyo EDITION Toranomon, Japan | Telegraph Travel

Throughout the summer, as the rest of East Asia has moved to control the pace of infections, Japan's outbreak has spiked, with more than half of all cases being recorded since July.

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Amidst the unevenness and unpredictability of change in the Asia-Pacific region, women’s lives are being transformed. This volume takes up the challenge of exploring the ways in which women are active players, collaborators, participants, leaders and resisters in the politics of change in the region. The editors focus attention on the politics of gender as a mobilizing centre for identities, and the ways in which individualized identity politics may be linked to larger collective emancipatory projects based on shared interests, practical needs, or common threats. Collectively, the chapters illustrate the complexity of women’s strategies, the diversity of sites for action, and the flexibility of their alliances as they carve out niches for themselves in what are still largely patriarchal worlds. This book will be of vital interest to scholars in a range of subjects, including gender studies, human geography, women’s studies, Asian studies, sociology and anthropology.

Through a focus on childcare, this offers a comparative regional analysis unique in English-language sources of changing gender roles in Asia. Taking into consideration the historical and cultural differences and similarities among the societies in the region, the authors employ indepth researches of people ' s everyday experiences.

A volume of essays by Japan ' s leading female scholars and activists exploring their country ' s recent progressive cultural shift. When the feminist movement finally arrived in Japan in the 1990s, no one could have foreseen the wide-ranging changes it would bring to the country. Nearly every aspect of contemporary life has been impacted, from marital status to workplace equality, education, politics, and sexuality. Now more than ever, the Japanese myth of a homogenous population living within traditional gender roles is being challenged. The LGBTQ population is coming out of the closet, ever-present minorities are mobilizing for change, single mothers are a growing population, and women are becoming political leaders. In Transforming Japan, Kumiko Fujimura-Fanselow has gathered the most comprehensive collection of essays written by Japanese educators and researchers on the ways in which present-day Japan confronts issues of gender, sexuality, race, discrimination, power, and human rights.

Table of contents

This is the first book to analyse the different applications and uses of the Internet in Japan. It looks at the development of the Internet in Japan, the online dynamics of Japanese language use, and Net use by specific subcultures.

This book comprises contributions from a distinguished group of international researchers who examine the historical development of " new women" and " good wife, wise mother," women ' s roles in socialist and transitional modernity and the transnational migration of both domestic and sex workers as well as wives.

First Published in 2004. Routledge is an imprint of Taylor & Francis, an informa company.

This edited volume addresses how transnational interactions among civil society actors in Asia and its sub-regions are helping to strengthen common democratic values and transform dominant processes of policymaking and corporate capitalism in the region. The contributors conceive of transnational civil society networks as constructive vehicles for both informing and persuading governments and businesses to adopt, modify, or abandon certain policies or positions. This volume investigates the role of such networks through a range of interdisciplinary approaches, bringing together case studies on Asian transnationalism from South, Southeast, and Northeast Asia across four key themes: local transformations and connections, diaspora politics, cross-regional initiatives and networks, and global actors and influences. Chapters demonstrate how transnational civil society is connecting people in local communities across Asia, in parallel to ongoing tensions between nation-states and civil society. By highlighting the grassroots regionalization emerging from ever-intensifying information exchange between civil society actors across borders — as well as concrete transnational initiatives uniting actors across Asia — the volume advances the intellectual mandate of redefining ' Asia ' as a dynamic and interconnected formation. Transnational Civil Society in Asia will appeal to students and scholars of international relations, politics and Asian studies more broadly.

Since the 1990s, questions of Japanese wartime conduct, apologies for aggression, and compensation to former victims of the country ' s imperial policies, have been brought to the fore of national and regional politics. The state is undoubtedly the most important actor in the process of memory production and along with conservative legislators and the grass-root revisionist movement there has been a consistent trend towards denying or undermining the existing acknowledgments of responsibility for Japan ' s wartime past. However, to fully comprehend war memory in Japan, due attention must be paid to competing discourses that demand an alternative view, and only then can the complexity of Japanese war memory and attitudes towards the legacies of the Asia-Pacific war be understood. The Politics of War Memory in Japan examines the involvement of five civil society actors in the struggle over remembering and addressing the wartime past in Japan today. In studying progressive war memory activists, it quickly becomes clear that the apologia by conservative politicians cannot be treated as representative of the opinion of the majority of the Japanese public. Indeed, this book seeks to remedy the disparity between studies devoted to the official level of addressing the ' history issue ' and the grass-root historical revisionist movement on the one side, and progressive activism on the other. Furthermore, it contributes to scholarly debates on the state of civil society in Japan, challenging the characterisation of Japanese civil society as a depoliticised space by demonstrating a more contentious side of civil society activism. Drawing important new empirical research, this book will be of huge interest to students and scholars of Japanese civil society, Japanese politics, Japanese history and memory in Japan.

This book investigates the role of women and labour activism in Asia, demonstrating that women have been active in union and non union based campaigns throughout the region. Although focusing primarily on women, the contributions to this book address issues that affect all workers. Chapters on China, India, Japan, Korea, Indonesia, Malaysia, Sri Lanka, Thailand and Bangladesh examine the part that female labour activism has played inside, and outside, formal union movements. Whilst documenting the peculiar factors characterising individual national contexts, the book emphasises the similarities in women ' s experiences of union and labour activism and the barriers women labour activists have faced. It considers the relationships between women union members and activists and male officials and union members, links with other social movements — particularly the broader women ' s movement — and the details of specific labour campaigns and struggles. In doing so, it provides a full account of the role of women in union activism in Asia, covering all the major economies of the region, and successfully challenging the prevailing conception of Asian women workers as passive and uninterested in industrial issues.

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