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The state is the most powerful and contested of political ideas, loved for its promise of order but hated for its threat of coercion. In this broad-ranging new study, Alan Harding challenges the orthodoxy that there was no state in the Middle Ages,

arguing instead that it was precisely then that the concept acquired its force. He explores how the word 'state' was used by medieval rulers and their ministers and connects the growth of the idea of the state with the development of systems for the administration of justice and the enforcement of peace. He shows how these systems provided new models for government from the centre, successfully in France and England but less so in Germany. The courts and legislation of French and English kings are described establishing public order, defining rights to property and liberty, and structuring commonwealths by 'estates'. In the final chapters the author reveals how the concept of the state was taken up by political commentators in he wars of the later Middle Ages and the Reformation Period, and how the law-based 'state of the king and the kingdom' was transformed

into the politically dynamic 'modern state'.

This book explores the perilous situation that faced the Detroit Institute of Arts during the city's bankruptcy, when creditors considered it a "nonessential asset" that might be sold to settle Detroit's debts. It presents the history of the museum in the context of the social. economic, and political development of Detroit, giving a history of the city as well as of the institution, and providing a model of contextual institutional history. Abt describes how the Detroit Institute of Arts became the fifth largest art museum in America, from its founding as a private non-profit corporation in 1885 to its transformation into a municipal department in 1919, through the subsequent decades of extraordinary Page 15/21

collections and facilities growth coupled with the repeated setbacks of government funding cuts during economic downturns. Detroit's 2013 bankruptcy underscored the nearly 130 years of fiscal missteps and false assumptions that rendered the museum particularly vulnerable to the monetary power of a global art investment community eager to capitalize on the city's failures and its creditors' demands. This is a remarkable and important contribution to many fields, including non-profit management and economics, cultural policy, museum and urban history, and the histories of both the Detroit Institute of Arts and the city of Detroit itself. Despite the museum's unique history, its story offers valuable lessons for anyone concerned about the future of art museums in the United States and abroad.

This is a catalogue raisonné of Rodin's Page 16/21

bronzes. There are 455 entries with over a thousand pictures in 2 volumes. Each work lists the inventory number, the technique and a bibliography. Information about provenance and historical context along with comparison to other works is also included. The research is meticulous and the cross-references invaluable.

Modern colonization is generally defined as a process by which a state settles and dominates a foreign land and people. This book argues that through the nineteenth and into the first half of the twentieth centuries, thousands of domestic colonies were proposed and/or created by governments and civil society organizations for fellow citizens as opposed to foreigners and within their own borders rather than overseas. Such colonies sought to solve every social problem arising within industrializing and

urbanizing states. Domestic Colonies argues that colonization ought to be seen during this period as a domestic policy designed to solve social problems at home as well as foreign policy designed to expend imperial power. Three kind of domestic colonies are analysed in this book: labour colonies for the idle poor, farm colonies for the mentally ill and disabled, and utopian colonies for racial, religious, and political minorities. All of them were justified by an ideology of colonialism that argued if people were segregated in colonies located on empty land and engaged in agrarian labour, this would improve both the people and the land. Key domestic colonialists analysed in this book include Alexis de Tocqueville, Abraham Lincoln, Peter Kropotkin, Robert Owen, and Booker T. Washington. The turn inward to colony thus requires us to rethink the meaning Page 18/21

and scope of colonization and colonialism in modern political theory and practice.

This book considers a range of contemporary approaches to public policy studies. These approaches are based on a number of theoretical perspectives on decision-making, as well as alternative perspectives on policy instruments and implementation. The range of approaches covered in the volume includes punctuated equilibrium models, the advocacy-coalition framework, multiple streams approaches, institutional analyses, constructivist approaches, behavioural models, and the use of instruments as an Page 19/21

approach to public policy. The volume concludes with a discussion of fundamental issues of democracy in public policy.

This publication is structured into two parts. The first part presents a short-term overview of the status of international trade using preliminary statistics on merchandise trade up to the third quarter of 2020. The second part provides illustrative statistics on international trade in goods and services covering the medium term. The second part is divided into two sections. Section 1 provides trade statistics at various levels of aggregation illustrating the evolution of trade across economic sectors and geographic regions. Section 2 presents some of the most used trade indicators at the country level, to illustrate trade performance across countries.

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