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Studies a wide range of topics concerning Medieval society, including the universities, folklore, and economy of the Middle Ages

The fairy tale may be one of the most important cultural and social influences on children's lives. But until Fairy Tales and the Art of Subversion, little attention had been paid to the ways in which the writers and collectors of tales used traditional forms and genres in order to shape children's lives – their behavior, values, and relationship to society. As Jack Zipes convincingly shows, fairy tales have always been a powerful discourse, capable of being used to shape or destabilize attitudes and behavior within culture. For this new edition, the author has revised the work throughout and added a new introduction bringing this classic title up to date.

My France focuses on some of the most intriguing aspects of French life: politics, myths, personalities, public problems, actions, and conflicts. The topics Weber treats range from sports to religion, and include comments on folklore, national socialism, antisemitism, and famous Frenchmen.

This intriguing book examines popular religion, traditional medicine, witchcraft, apparitions, demonology, and magic in nineteenth-century rural France. Devlin demonstrates that many of the impulses and mental processes now considered superstitious constituted a wholly reasonable response to the pressures of a harsh and impoverished life. Far from the product of a primitive mentality, many of these beliefs have survived in modern culture and can even illuminate the nature of modern mass politics.

First Published in 1994. Routledge is an imprint of Taylor & Francis, an informa company.

Fairytales have amused and delighted generations of both children and adults. They possess the unique quality of bringing together the human and otherworldly, creating a special kind of magic. In this major work by the distinguished Swiss folklorist Max L ü thi, the traditional fairytale is examined from two points of view, that of aesthetics and that of anthropology. According to the author, fairytales have been told time and again because they provide pleasure. Therefore, an aesthetics of the fairytale must be concerned with why these stories are still a source of pleasure. L ü thi shows that fairytales are more than just pleasing form; they present a particularly way of looking at the world and at human existence. Thus, they must be evaluated in terms of what they say about man and the human condition. -- From publisher's description.

In the late 18th and early 19th centuries, attitudes toward history and national identity fostered a romantic rediscovery of folk and fairy tales. This is the period of the Golden Age of folk and fairy tales, when European folklorists sought to understand and redefine the present through the common tales of the past, and long neglected stories became recognized as cultural treasures. In this rich collection, distinguished expert of fairy tales Jack Zipes continues his lifelong exploration of the story-telling tradition with a focus on the Golden Age. Included are one hundred eighty-two tales--many available in English for the first time--grouped into eighteen tale types. Zipes provides an engaging general Introduction that discusses the folk and fairy tale tradition, the impact of the Brothers Grimm, and the significance of categorizing tales into various types. Short introductions to each tale type that discuss its history, characteristics, and variants provide readers with important background information. Also included are annotations, short biographies of folklorists of the period, and a substantial bibliography. Eighteen original art works by students of the art department of Anglia Ruskin University not only illustrate the eighteen tale types, but also provide delightful—and sometimes astonishing—21st-century artistic interpretations of them.

Most of the fairy tales that we grew up with we know thanks to the Brothers Grimm. Jack Zipes, one of our surest guides through the world of fairy tales and their criticism, takes behind the romantics mythology of the wandering brothers. Bringing to bear his own critical expertise, as well as new biographical information, Zipes examines the interaction between the Grimms' lives and their work. He reveals the Grimms' personal struggle to overcome social prejudice and poverty, as well as their political efforts - as scholars and civil servant - toward unifying the German states. By deftly interweaving the social, political, and personal elements of the lives of the Brothers Grimm, Zipes rescues them from sentimental obscurity. No longer figures in fairy tale, the Brothers Grimm emerge as powerful creators, real men who established the fairy tale as one of our great literary institutions. Part biography, part critical assessment, part social history, the Brothers Grimm provides a complex and very real story about fairy tales and the modern world.

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In over 1,000 entries, this acclaimed Companion covers all aspects of the Western fairy tale tradition, from medieval to modern, under the guidance of Professor Jack Zipes. It provides an authoritative reference source for this complex and captivating genre, exploring the tales themselves, the writers who wrote and reworked them, and the artists who illustrated them. It also covers numerous related topics such as the fairy tale and film, television, art, opera, ballet, the oral tradition, music, advertising, cartoons, fantasy literature, feminism, and stamps. First published in 2000, 130 new entries have been added to account for recent developments in the field, including J. K. Rowling and Suzanne Collins, and new articles on topics such as cognitive criticism and fairy tales, digital fairy tales, fairy tale blogs and websites, and pornography and fairy tales. The remaining entries have been revised and updated in consultation with expert contributors. This second edition contains beautifully designed feature articles highlighting countries with a strong fairy tale tradition, covering: Britain and Ireland, France, Germany, Italy, Japan, North America and Canada, Portugal, Scandinavian countries, Slavic and Baltic countries, and Spain. It also includes an informative and engaging introduction by the editor, which sets the subject in its historical and literary context. A detailed and updated bibliography provides information about background literature and further reading material. In addition, the A to Z entries are accompanied by over 60 beautiful and carefully selected black and white illustrations. Already renowned in its field, the second edition of this unique work is an essential companion for anyone interested in fairy tales in literature, film, and art; and for anyone who values the tradition of storytelling.

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