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## **Christopher Fynsk - Day 4 of 4 Antigone Questions Answered**

Antigone, who testified by video, was called to answer questions about Instagram's impact on the mental health of teens and Facebook's efforts to build more products targeting children.

## **Facebook used Big Tobacco playbook to exploit teens and children, senators say at hearing after WSJ series**

Facebook unveiled fresh protections Wednesday against online attacks on journalists, activists and celebrities as the social media

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giant battles a crisis over its platforms' potential harms.

## **Embattled Facebook releases new curbs on harassment**

But Thursday's hearing, with the Senate's consumer protection subcommittee questioning Facebook's Director of Global Head of Safety Antigone ... had "more questions than answers ...

## **That Ridiculous "Finsta" Question Aside, Yesterday's Senate Hearing Was Very Bad for Facebook**

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Some 2,500 years later, Antigone has become a symbol of ... to work together with the reader who asked the winning questions to find the answer together. Noozhawk's objective is to come at ...

## **Book by UCSB Scholar Examines Myth of Antigone And Its Relevance Today**

Antigone Davis, about the company's knowledge of the harm it causes, one question remained: "What happens now?" Facebook, which said that the Journal series mischaracterized its research and ...

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## **The Facebook Whistle-Blower's Testimony and the Tech Giant's Very Bad Week**

At the hearing, Facebook executive Antigone Davis argued the company ... "It's not acceptable that you don't have answers for these questions right now," he said.

## **Lawmakers hammer Facebook for hiding how its products may hurt kids**

In a rare show of bipartisan solidarity, senators on the Committee on Commerce, Science and Transportation confronted executive Antigone ... you don't have answers for these questions right ...



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**'Instagram is that first childhood cigarette': Dem and GOP Senators shred Zuckerberg exec at hearing**

who immediately make it clear that they are out of touch by asking completely clueless questions. The video usually goes viral. It happened in 2018 after the Cambridge Analytica scandal when Mark ...

**In 2021, social media companies are essentially immune to criticism - and they know it**

Facebook's Global Head of Safety Antigone

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Davis had to clarify that ... C-SPAN “Well, I don’t think that’s an answer to my question,” Blumenthal said after a few seconds of silence ...

## **Sen. Richard Blumenthal asks Facebook exec to ‘end finsta’ at hearing**

Richard Blumenthal (D-Conn) went viral for asking Facebook’s Head of Global Safety, Antigone Davis ... I don’t think that’s an answer to my question.” Shouldn’t a U.S. Senator earning \$174,000 per ...

## **Blumenthal “Finsta” Question Reveals**

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## **Disturbing Reality Of Washington Politics**

Antigone Davis, Facebook's global head ... Although Blumenthal described a finsta earlier in the hearing, Davis answered the question as if he had no idea what it was. The clip inspired jokes ...

## **That clip of a senator asking Facebook to end finstas is just part of the story**

Antigone Davis, the company's head of ... kids has just begun Senators said they left the session with more questions than answers, and that they plan to comb through the mountain of documents ...

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## **Here are five takeaways from Facebook's latest Senate thumping**

Its global head of safety, Antigone Davis ... In the hearing, Ms Davis repeatedly failed to answer the committee's questions and said she would have to check with the relevant Facebook teams ...

## **Facebook grilled over mental-health impact on kids**

The question made no sense ... "We don't actually do finsta," Antigone Davis, Facebook's head of security, explained.

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Blumenthal was not satisfied with this answer. To be crystal clear about ...

## **Richard Blumenthal Pressures Facebook To End Finsta, Has No Idea What That Is**

Facebook head of safety Antigone Davis announced the new protections ... he will accept an invitation from a Senate panel to answer their questions. (Except for the headline, this story has ...

This book helps the undergraduate students of

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English hons in India to modify their insight and increase their intellectuality; only then my labour will prove fruitful.

New and classic essays on Antigone and feminist philosophy.

This is a collection of essays by one of the most eminent figures in philosophy of art. Carroll argues that philosophers of art need to refocus their attention on the ways in which art enters the life of culture and the lives of individual audience members.

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Presents new ways of thinking about the human and the humanities through a rethinking of Antigone. Why revive Antigone—again? And why now? William Robert responds to these questions through an inventive reading of Sophocles's *Antigone*, reimagining Antigone in unprecedented ways. These new possibilities, of new Antigones, offer fresh ideas on what it means to be human in relation to others. Recast in novel roles, Antigone is brought into contemporary conversations taking place in the humanities concerning animals, biopolitics, ethics, philosophies, religions, and sexualities. Robert also brings her into

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conversation with Luce Irigaray in ways that illuminate Antigone and Irigaray alike, opening up new avenues for understanding them both and their potential for further contributions to the humanities.

The Tragic Middle links the philosophical texts of Aristotle with the tragic dramas of Racine and Euripides to show that tragic heroism results from a conflict between two ways of approaching a problem: a practical, ethical approach based on compromise and middle ground (Aristotle's "golden mean"), and a theoretical approach that rejects



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ambivalence and admits only mutually exclusive solutions (the law of the "excluded middle," found in Aristotle's *Metaphysics*). Richard Goodkin asserts that the tension between Aristotle's two precepts is eminently tragic and is crucial to the theater of Racine and Euripides. The relation between the seventeenth-century French dramatist and the tragedian of ancient Greece has received scant critical attention, though four of Racine's plays are largely based on works by Euripides. Goodkin closely reads these eight plays, demonstrating and developing his theory of tragic discourse. He shows that

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traditional definitions of French Classicism stressing moderation and proportion fail to account for the tragic conflict central to Racine's work. Goodkin, with thorough knowledge of both French literature and the Classics, approaches the ancient and modern texts even-handedly, without treating the Euripides plays as mere forerunners of Racine's masterpieces or deeming Racine a pale imitator of Euripides. He makes astute contributions to the study of Aristotelian philosophy, comparative drama, and European neoclassicism and brings novel perspectives to three perennially favorite figures in the

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humanities.

"The hard questions are: Is there an absolute value? Must we conform? Do we owe what our country asks of us? Is justice necessary? How should we respond to evil? Is it right to forgive wrong actions? Is shame good? Should we be true to who we are? Do good intentions justify bad actions? Should moral evaluations be overriding? These questions are hard because reasonable answers to them conflicting. The aim of this book is to show how hard questions can be reasonably answered"--

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Sophocles' play Antigone is a starting point for understanding the perpetual problems of human societies, families, and individuals who are caught up in the terrible aftermath

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of mass violence. What is one to do after the killing has stopped? What can be done to prevent a round of new violence? The tragic and dramatic tension in the play is put in motion by setting an unyielding Antigone against King Creon. As we see through the investigation of how Germany, Japan, Spain, Yugoslavia and Turkey have dealt with their histories of mass violence and genocide in the 20th century, the forces represented by Antigone and Creon remain very much part of our world today. Through a comparison of the five countries, their political institutions, and cultural traditions, we begin to

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appreciate the different pathways that societies have taken when confronting their violent histories. Published by Bucknell University Press. Distributed worldwide by Rutgers University Press.

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