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early in Schweitzer's African residence, most of the stories are secondhand accounts taken from Schweitzer's reading or from white businessmen he met at the hospital. His hospital was located on the former site of a trading post run by the famous Trader Horn, and

Review of "African Notebook"

It is a first (English) edition of Albert Schweitzer's notes from his attempts to bring medical and 20th century technology to the African continent. The Doctor/Author dedicates two chapters to comparing the "Black" African to the "White" European. When reading this, one must remember that Dr. Schweitzer was not a KKK member or Nazi. He was a compassionate individual who would heal many ...

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This is an illustrated copy of Albert Schweitzer's stories about his time in Africa. IT has some wear and tear on the cover with a small fold in the lower right hand corner of the cover there are two small scratches on the top of the cover.

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It is a first (English) edition of Albert Schweitzer's notes from his attempts to bring medical and 20th century technology to the African continent. The Doctor/Author dedicates two chapters to comparing the "Black" African to the "White" European. When reading this, one must remember that Dr. Schweitzer was not a KKK member or Nazi.

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Albert Schweizer was already world famous when he was first persuaded to share with the public these candid reminiscences of early days at Lanbarene, Gabon, Africa. The multitude of brief entries in the book captures the flavour of Shweitzer's mission in vignettes and musings on the land.

Every Sunday in Lambarene, Gabon, Albert Schweitzer delivered an outdoor sermon in French. Although never intended for publication, the sermons were transcribed by some of Schweitzer's listeners. This text includes works that characterize Schweitzer's simplicity of language.

Helene Schweitzer ' s dramatic life conceals deeper questions of how memory is influenced by gender assumptions and how biography is shaped by place and history. By proposing a counter-narrative to the traditional image of a frail woman who sacrificed her life to her husband ' s genius, this well-researched collection of essays on a little-known figure invites a larger discussion about the meaning of a woman ' s life "obscured" by a partner ' s fame.

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"Tizian Zumthurm uses the extraordinary hospital of an extraordinary man to produce novel insights into the ordinary practice of biomedicine in colonial Central Africa. His investigation of therapeutic routines in surgery, maternity care, psychiatry, and the treatment of dysentery and leprosy reveals the incoherent nature of biomedicine and not just in Africa. Reading rich archival sources against and along the grain, the author combines concepts that appeal to those interested in the history of medicine and colonialism. Through the microcosm of the hospital, Zumthurm brings to light the social worlds of Gabonese patients as well as European staff. By refusing to easily categorize colonial medical encounters, the book challenges our understanding of biomedicine as solely domineering or interactive"--

Fifteen years after its original publication comes a thoroughly revised edition of the Evangelical Dictionary of Theology. Every article from the original edition has been revisited. With some articles being removed, others revised, and many new articles added, the result is a completely new dictionary covering systematic, historical, and philosophical theology as well as theological ethics.

This book on the legacy of Albert Schweitzer contextualises this remarkable intellectualist, humanist, medicine-man, theologian and Nobel Prize winner. This collected work is aimed at specialists in the humanities, social sciences, education, and religious studies. The authors embrace philanthropic values to benefit Africa and the world at large. The publication engages with peers on the relevance of Schweitzer ' s work for humanitarian values in Africa. The essays in the book stimulate further research in the various fields in which Schweitzer excelled. Its academic contribution is its focus on the post-colonial discourse in contemporary discussions both in South Africa and Africa at large. The book emphasises Schweitzer ' s reverence for life philosophy and demonstrates how this impacts on moral values. However, the book also points to the possibility that Schweitzer ' s reverence for life philosophy is embedded in a typically European appreciation of ' mysticism ' that is not commensurate with African indigenous religious values. From an African academic perspective, the book advocates the view that Schweitzer ' s concept of the reverence for life supports not only the Biblical notion of imago Dei but also the African humanist values of the preservation and protection of life, criticising the exploitation of the environment by warring factions and large companies, especially in oil-producing African countries. It also argues that Schweitzer ' s disposition on ethics was influenced by the Second World War, his sentiments against nuclear weapons and his resistance to the Enlightenment view of ' civilisation ' . With regard to Jesus studies the book elucidates values promoted by Schweitzer by following in Jesus ' steps and portraying Jesus ' message within a modern world view. Taken over from Schweitzer, the book argues that Jesus ' moral authority resides in his display of love and his interaction with the poor and marginalised. The book demonstrates Schweitzer ' s understanding of Jesus as the one who sacrifices his own life to bring the Kingdom of God to realisation in this world. The book commends Schweitzer ' s insight that we know Jesus through his toils on the one hand, and through our own experiences on the other. It is in a mixture between the two that the hermeneutical gap between then and now is bridged. It is precisely in bridging this gap that Schweitzer sees himself as an instrument of God ' s healing. It defines Schweitzer as the embodiment of being a healer, educationalist and herald of the greening of Christianity. His philosophy on the reverence for life prepares a foundation for Christians to think ' green ' about human life within a greater environment. He advocates aspects of education such as lifelong learning, holistic education and a problem-based approach to education. Finally, the book analyses both critically and appreciatively Albert Schweitzer ' s contribution to the concepts of religious healing prevalent in African Christianity today.